sieians of gods).—**Comp.**—**जित्** a drug or medicine. —**पाशः** a quack doctor. —**वरः** an excellent physician. (-**रौ**) the two Aśvins.

भिषजार्चतः N. of Kṛishṇa.

भिषज्यं 1 Healing, curing. -2 A remedy, cure.

भिष्मा, भिष्मिका -टा, भिस्टा, भिस्सिटा, Parched or fried grain.

भिस्सा Boiled rice.

भी 3 P. (बिभेति, बिभाय-बिभयांचकार, अभैषीत्, भेष्यति, भीत) 1 To fear, dread, be afraid of; **मृत्योर्बिभेषि किं बाल न स भीतं विपुंचति; रावण द्विभ्यसी भृशं** Bk 8. 70; *Si.* 3. 45. -2 To be anxious or solicitous about (A.) —*Caus.* (**भाययति**) To frighten (any one) with anything: **कुंचिकयैनं भाययति** Sk.; (**भाययते, भीषयते**) to frighten, terrify, intimidate; **मुधा भाययते** Sk ; **स्तनितेन भीषयित्वा धाराहस्तैः परामृशसि** Mk. 5. 28.

भियस् *n.* Ved. Fear.

भिया Fear, apprehension.

भी *f.* Fear, dread, alarm, fright, terror; **अभीः** 'fearless' R. 15. 8; **वपुष्मान् वीतभीर्वाग्मी भूतो राज्ञः प्रशस्यते** Ms. 7. 64.

भीत *p. p.* [भी-क्त] 1 Frightened, terrified, alarmed, afraid of (with abl.);**न भीतो मरणादस्मि** Mk. 10. 27.-2 Fearful, timid. -3 Placed in danger, imperiled. —**तं** Fear, dread. —**तं** *ind.* Timidly. -**Comp.**—**भीत** *a.* exceedingly afraid.

भीतंकारं *a.* Making (one) afraid.

भीतंकारं *ind.* Calling (one) a coward.

भीतिः *f.* [भी-क्तिन्] 1 Fear, apprehension, dread, terror; **न भेजिरे भीमविषेण भीतिं** Bh. 2. 80. -2 Shaking, tremour. -3 Danger, risk.—**Comp.** —**नाटितकं** a gesticulation or representation of fear.

भीम *a.* [बिभेत्यस्मात्, भी अपादाने मक्] Fearful, terrific, terrible, dreadful, formidable ; **न भेजिरे भीमविषेण भीतिं** Bh. 2. 80; R. 1. 16; 3. 54 —**मः** 1 An epithet of *Siva*. -2 The Supreme Being. -3 The sentiment of terror (=**भयानक** q. v.). -4 N. of the second Pāṇḍava prince. [He was begotten on **Kunti** by the god Wind From a child he showed that he was possessed of extraordinary strength and hence he was called Bhima. He had o a most voracious appetite, and was called Vṛikodara, or 'wolf-bellied'. His most effective weapon was his mace. He played a very important part in the great war, and, on the last day of the battle, smashed the thigh of Duryodhana with his unfailing mace. Some of the principal events of his earlier life are his defeat of the Demons Hidimba and Baka, the overthrow of Jarasandha, the fearful vow which he uttered against the Kauravas and particularly against Duḥsasana for his insulting conduct towards Draupadi, the fulfilment of that vow by drinking Duḥsasana's blood, the defeat of Jayadratha, his duel with Kichaka while he was serving as headcook to king *Virata*, and several other exploits in which he showed his usual extraordinary strength. His name has become proverbial for one who possesses immense strength and courage]. —**म** Horror, terror.—**Comp.**—**उदरी** an epithet of Umā. —**एकादशी** the eleventh day in the light half of Māgha. —**कर्मन्** *a.* of terrific prowess; Bg. 1. 15.—**तिथिः** *f.* =**भीमैकादशी**. —**दर्शन, -मुख** *a.* frightful in appearance, hideous. —**नाद** *a.* sounding dreadfully. (-**दः**) 1. a loud or dreadful sound; *Si.* 15. 10. -2. a lion. -3. N. of one of the seven clouds that will appear at the destruction of the world. —**पराक्रम** *a.*of terrific prowess. (-**मः**) N. of Vishṇu. —**पुरं** N. of Kuṇḍinapura q. v. —**रथी** N. of the 7th night in the 7th month of the 77th year of a man's life (said to be a very dangerous period); (**सप्तसप्ततिमे वर्षे सप्तमे मासि सप्तमी। रात्रिर्भीमरथी नाम नराणां मृत्युदुस्तरा**). —**रूप** *a.* of terrific form —**विक्रम** *a.* of terrific prowess. —**विक्रांत** *a.* fearfully powerful. (-**तः**) a lion. —**विग्रह** *a.* gigantic, of terrific form. —**वेग** *a.* terribly swift. —**शासनः** an epithet of Yama. —**सेनः** 1. N. of the second Pāṇḍava prince. -2. a kind of camphor.

भीमसु *a.* Ved. Fearful.

भीमहे War, battle.

भीमा 1 An epithet of Durgā. -2 A kind of perfume (**रोचना**). -3 A whip. -4 N. of a river.

भीरु *a.* (**रु** or **रू** *f.*) [भी-कु; cf. P. III. 2. 174] 1 Timid, cowardly, fearful; **क्षात्र्या भीरुः** H. 2. 26.- 2 Afraid of; (mostly in comp.) ; **पाप°, अधर्म°, प्रतिज्ञाभंग°** &c. —**रुः** 1 A jackal.-2 A tiger.-3 A kind of sugarcane.—**रु** *n.* Silver.—*f.* 1 A timid woman. -2 A goat. -3 A shadow. -4 A centipede. -**Comp.** —**चेतस्** *m.* a deer. —**स्थः** an oven, a furnace. —**सत्त्व** *a.* timid, fearful. —**हृदयः** a deer.

भीरु (लु) क *a.* [भी-रु-कुकन्] 1 Timid, cowardly, timorous. -2 Shy. -3 Afraid. -4 Formidable. —**कः** 1 A tiger. -2 A jackal. -3 A bear. -4 An owl. -5 A kind of sugar-cane. —**कं** A forest, wood.

भीरुता-त्वं Timidity, cowardice.

भीरुलु (लू) **कः** A bear.

भीरू (लू) *f.* A timid woman ; **त्वं रक्षता भीरु यतोऽपनीता** R. 13. 24.

भीषण *a.* [भी-णिच्-युक् ल्यु] Terrific, formidable , dreadful, horrible, frightening ; **बिभ्रद्भुवोर्डालेक्षणभीषणास्यः** *Si.* 3. 45. —**णः** 1 The sentiment of terror (in rhetoric) ; see **भयानक**. -2 N. of *Siva*. -3 A pigeon, dove.-4 The olibanum tree. —**णं** 1 Anything that excites terror. -2 Terrifying, causing terror.

भीषणक =**भीषण**.

भीषा 1 The act of terrifying or frightening, intimidating. -2 Fright, terror.

भीषित *a.* Frightened, terrified.

भीष्म *a.* [भी-णिच्-सुक्-अपादाने मक्] Terrible, dreadful, frightful, fearful. —**ष्मः** 1 The sentiment of terror (in rhetoric), see **भयानक**. -2 A demon, an imp, a fiend, goblin. -3 An epithet of *Siva*. -4 N. of the son of *Santanu* by Gangā. [He was the youngest of the eight sons of *Santanu* by Ganga; but all the others having died,he remained the sole heir to the throne after his father. On one occasion while *Santanu* was walking by the side of a river, he beheld a charming young damsel named Satyavati, the daughter of a fisherman, and, though bowed down with age, conceived a passion for her, and sent his son to negotiate the marriage. But the parents of the girl said that if their daughter bore sons to the king, they would not succeed to the throne, for after his death *Santanava*, being the rightful heir, would be the king. But *Santanava*, to please his father, made a vow to the parents that he would never accept the kingdom or marry a wife or become the father of children by any woman, so that if their daughter b
son to *Santanu*, he would be the
This 'dreadful' vow soon became k
abroad, and thenceforth he was
Bhîshma. He remained single,
ter the death of his father, he i
Vichitravirya, the son of S