a sort of bandage(व्रणलेपनबंधभेदः)one of the 14 kinds mentioned by Suśruta.

अनुव्य *a.* [अनुव्ययति अनुगच्छति व्ये-क] Following (अनुगत); °व्यमिवासुः Kâty. (न्यग्भूमिं प्राप्ता इव).

अनुव्यंजनं A secondary token.

अनुव्यध् 4 P. 1 To hit or pierce again; विद्धमनुविध्यतः Ms. 9. 43.–2 To wound, pierce; कामशरानुविद्धः &c. –3 To fill or mix with, blend with, see अनुविद्ध below.–4 To impel, urge.

अनुविद्ध *p. p.* 1 Pierced, bored; कीटानुविद्धरत्नादिसाधारण्येन काव्यता S. D.–2 Overspread, intertwined; surrounded, full of; pervaded by, replete or filled with, abounding in, mixed or blended with, intermixed; सरसिजमनुविद्धं शैवलेनापि रम्यं *S.* 1. 20; क्वचित्प्रभालेपिभिरिंद्रनीलैर्मुक्तामयी यष्टिरिवानुविद्धा R. 13. 54 interwoven with emeralds; 16. 48, 6. 18; अलके बालकुंदानुविद्धं Me.65; सौरभ्य° Mk. 1; कोपानुविद्धां चिंतां नाटयन् Mu. 3; Ku. 3. 35; पांडुतानुविद्धेव देहच्छविः Dk. 112; 137; Mâl.1.–3 Connected with, relating to; adhering to; देशवार्तानुविद्धा संकथा Dk. 117, 124; उद्भूर्णलोष्टलगुडैः परितोऽनुविद्धं *Si.* 5. 25 chased, closely followed or pursued.–4 Set, inlaid; variegated; रत्नानुविद्धार्णवमेखलाया दिशः सपत्नी भव दक्षिणस्याः R. 6. 63, 14; *Si.* 4. 49.

अनुवेधः,-व्याधः 1 Hurting, piercing, perforating; न हि कीटानुवेधादयो रत्नस्य रत्नत्वं व्याहंतुमीशाः S. D. 1. –2 Contact, union; मुखामोदं मदिरया कृतानुव्याधमुद्वमन् *Si.* 2. 20.–3 Blending, mixture; fusion. –4 Obstructing.

अनुव्यवसायः (In Nyâya) Consciousness of the perception; (in Vedânta phil.)perception of a sentiment or judgment.

अनुव्याख्यानं [अनुरूपं व्याख्यानं] That which comments on and explains Mantras, Sûtras &c. (मंत्रविवरणं); especially, that portion of a Brâhmaṇa which explains difficult Sûtras, texts &c. occurring in another place (मंत्रादीनामनुरूपार्थप्रकाशकं व्याख्यानं.)

अनुव्याहरणं,-व्याहारः 1 Repetition, repeated utterance; mentioning along with something else.–2 A curse, imprecation.

अनुव्याहारिन् *a.* Cursing; execrating.

अनुव्रज् 1 P. 1 To follow, go after; तां व्रजंतीमनुवव्राज K. 132, 210; attend especially a departing guest (as far as the bank of water, lake, &c.) as a mark of respect; Y. 1. 113; तं मातरो देवमनुव्रजंत्यः Ku. 7. 38; यमिच्छेत्पुनरायांतं नैनं दूरमनुव्रजेत् Rám.–2 To visit in order, seek.–3 To go to or near; betake oneself to; मृगा मृगैः संगमनुव्रजंति Pt. 1 deer herd or associate with deer. –4 To obey, to do homage to.

अनुव्रजनं, -व्रज्या Following, going after, especially a departing guest; Ms. 3.107.

अनुव्राज्य *pot. p.* To be followed as by the relatives of a dead person to the cemetery.

अनुव्रत *a.* [अनुकूलं व्रतं कर्म यस्य] 1 Devoted or faithful to, attached to (with acc. or gen.); प्रियतमा का अनुव्रता Bh. 2. 103; वैश्यः क्षत्रमनुव्रताः Rám.– 2 Duly performing the vows or duties prescribed (opp. अपव्रत). —तः A class of Jaina ascetics.

अनुशतिक *a.* Accompanied with, or bought for, a hundred; °आदिः a class of words or गण mentioned in P. VII. 3. 20, where both members undergo Vṛiddhi.

अनुशय,-शयिन् &c. See under अनुशी.

अनुशरः [अनु-शृणाति, शृ-अच्] A sort of evil-spirit, Râkshasa.

अनुशस्त्रं [अनुगतं शस्त्रं शस्त्रार्थे प्रयुक्तं] Anything used (for the time being) instead of a regular instrument, such as a finger-nail; a secondary weapon or instrument.

अनुशास् 2 P. 1 (*a*) To advise, persuade, prevail upon, address; इति ध्रुवेच्छामनुशासती सुतां शशाक मेना न नियंतुमुद्यमात् Ku. 5. 5; पूर्वानुशिष्टां निजगाद भोज्यां R. 6. 59. (*b*) To direct, tell, order, enjoin; to teach, instruct (how to act); दशरथप्रभवानुशिष्टः R. 13.75; वत्सेऽस्मभ्यमनुशासनीयासि *S.*4; राजपत्नीस्त्रियोगस्थमनुशाधि पुरीजनं Bk. 20. 17; को नु खलु मामेवमनुशास्ति V. 4 tells, directs; मघवा वनगमनाय कृतबुद्धिं भवंतमनुशास्ति V. 5 tells, directs; माणवकं धर्ममनुशास्ति Sk.; Ms. 6. 86.–2 To rule, govern.–3 To chastise, punish, correct; इयमेवतावत्प्रथममनुशासनीया Ve. 2; अरिकुलमनुशासनीयं 3; स्वकर्म ख्यापयन्ब्रूयान्मां भवाननुशास्त्विति Ms.11.100,9. 233. –4 To praise, extol.–5 To accomplish, perform, execute.

अनुशासक,-शासिन्,-शास्तृ, or **शासितृ** *a.* One who directs, instructs, governs or punishes; कविं पुराणमनुशासितारं Bg. 8. 9 ruler; एष चोरानुशासी राजेति भयादुत्पतितः V. 4.

अनुशासनं Advice, persuasion, direction, order, command; instruction, laying down rules or precepts; a law, rule, precept; treatment (of a subject), (with the object in comp. or with gen., the agent, if expressed, being put in the instr. or gen.); भवत्यधिक्षेप इवानुशासनं Ki. 1. 28 words of advice; तन्मनोरनुशासनं Ms.8.139; 6.50; 2.159; यौवन° K.146; नार्मलिंग° laying down rules on the gender of nouns, explanation of gender &c.; शब्दानुशासनं Sk.; शब्दानामनुशासनमाचार्यस्य आचार्येण वा P. II. 3. 66 Sk. **–Comp. —पर** *a.* obedient. **–पर्वन्** N. of the 13th book of the Mahâbhârata (so called because it lays down precepts of advice).

अनुशिष्टिः *f.* Instruction, teaching; order, command.

अनुशिक्षिन् *a.* Practising, learning.

अनुशिशुः *f.* [अनुगता शिशुना] An animal followed by its young one.

अनुशी 2 A. 1 To lie or sleep with, sleep along with; lie upon, close or along; lay oneself down; to adhere to or follow closely, cling or stick to; शयानं चानुशेते हि तिष्ठंतमनुतिष्ठति। अनुधावति धावंतं कर्म पूर्वकृतं नरं॥ Subhâshita.–2 To repent, grieve for; दत्तमिष्टमपि नान्वशेत सः *Si.* 14. 45; पुरानुशेते तव चंचलं मनः Ki. 8. 8.

अनुशयः [शी-अच्] 1 Repentance, remorse; regret, sorrow; नन्वनुशयस्थानमेतत् Mâl. 8; कुतस्तेऽनुशयः M.3 why should you be sorry; बाष्पं प्रमृज्य विगतानुशयो भवेयं *S.* 7.25; इतो गतस्यानुशयो माभूदिति V.4; *Si.* 2. 14.–2 Intense enmity or anger; शिशुपालोऽनुशयं परं गतः *Si.*16.2; यस्मिन्नमुक्तानुशया सदैव जागर्ति भुजंगी Mâl. 6. 1. –3 Hatred. –4 Close connection, as with a consequence; close attachment (to any object). –5 (In Vedânta phil.) The result or consequence of bad deeds which very closely clings to them and makes the soul enter other bodies after en-