भुवः Ved. 1 Fire. -2 The earth (भुवर्लोक).

भुवद्दृत् *m. pl.* An epithet of the Adityas.

भुवनं [भवत्यत्र, भू -आधारादौ -क्युन्] 1 A world; the number of worlds is either three, as in त्रिभुवन, or fourteen; इह हि भुवनान्यन्ये धीराश्चतुर्दश भुंजते Bh. 3. 23 (see लोक also): भुवनालोकनप्रीतिः Ku. 2. 45; भुवनविदितं Me. 6. -2 The earth. -3 Heaven. -4 A being, living creature. -5 Man, mankind. -6 Water. -7 The number 'fourteen'. -8 Abode, residence (Ved). -9 Becoming prosperous. -**Comp.** -ईशः a lord of the earth, king. -ईश्वरः 1. a king. -2. N. of Siva. -भोक्तृ *m.* a god. -कोशः the receptacle of beings. -त्रयं the three worlds (the earth, atmosphere, and heaven; or heaven, earth, and lower regions). -पावनी an epithet of the Ganges. -भर्तृ *m.* the supporter of the earth. -शालिन् *m.* a king, ruler.

भुवन्युः [भू-कन्युच्] 1 A master, lord. -2 The sun. -3 Fire. -4 The moon.

भुवर्, भुवस् *ind.* 1 The atmosphere, ether (the second of the three worlds, the one immediately above the earth). -2 A mystic word, one of the three Vyâhṛitis, (भूर्भुवःस्वः).

भुविस् *m.* The ocean.

भुशुंडिः -डी *f.* A sort of weapon or missile.

भू I 1 P. (rarely A.) (भवति, बभूव, अभूत्, भविष्यति, भवितुं, भूत) 1 To be, become; कथमेवं भवेत्राप; अस्याः किमभवत् Mál 9. 29 'what has become of her,' 'what has become of her'; U. 3. 27; यद्भावि तद्भवतु U. 3 'come what may'; so दुःखितो भवति, हृष्टो भवति &c. -2 To be born or produced; यदपत्यं भवेदस्यां Ms. 9. 127; भाग्यक्रमेण हि धनानि भवंति यांति Mk. 1. 13. -3 To spring or proceed from, arise; क्रोध द्भवति संमोहः Bg. 2. 63, 14. 17. -4 To happen, take place, occur; नातताय्यवधे दोषो हंतुर्भवति कश्चन Ms. 8. 381; यदि संशयो भवेत् &c. -5 To live, exist; अभूदभूतपूर्वः ... राजा चिंतामणिर्नाम Vâs.; अभूद्भूरो विबुधसखः परंतपः Bk. 1. 1. -6 To be alive or living, breathe; त्वमिदानीं न भविष्यसि *S.* 6; आः चारुदत्तहतक अयं न भवति Mk. 4; दुरात्मन् प्रहर मन्वयं न भवसि Mál. 5 ('thou art a dead man', thou shalt breathe no longer); Bg. 11. 32. -7 To remain or be in any state or condition, fare; भवान् स्थले कथं भविष्यति Pt. 2. -8 To stay, abide; remain, U. 3. 37 -9 To serve, do; इदं पादोदकं भविष्यति *S.* 1. -10 To be possible (usually with a future tense in this sense); भवति भवान् याजयिष्यति Sk. -11 To lead or tend to, conduce to, bring about (with dat.); वाताय कपिला विद्युत्.....पीता भवति सस्याय दुर्भिक्षाय सिता भवेत् Mbh.; सुखाय तज्जन्मदिनं बभूव Ku. 1. 23; संस्मृतिर्भव भक्तभवाय Ki. 18. 27; न तस्या रुचये बभूव R. 6. 44. -12 To be on the side of, assist; देवा अर्जुनतोऽभवन् -13 To belong or pertain to (often expressed by 'have'); तस्य ह शतं जाया बभूवुः Ait. Br.; Ms. 6. 39. -14 To be engaged in, be occupied (with loc.); चरणक्षालने कृष्णो ब्राह्मणानां स्वयं बभूव Mb. -15 To conduct oneself, behave. -16 Ved. To be prosperous, succeed. Used with a preceding noun or adjective भू serves to form verbs in the sense of 'becoming what it previously is not' or 'becoming' in general; श्वेतीभू to become white; कृष्णीभू to become black; पयोधरीभूय 'becoming or serving the purpose of teats'; so क्षपणीभू to be or become a mendicant; प्राणधीभू to act the spy; आर्द्रीभू to melt; भस्मीभू to be reduced to ashes; विषयीभू to form the subject of; so एकतमीभू; तरुणीभू &c. &c. *Note*—The senses of भू may be variously modified according to the adverbs with which it is connected; *e. g.* पुनर्भू to marry again; आविर्भू to appear, arise, to be evident or clear; see आविस्; तिरोभू to disappear; प्रादुर्भू to arise, be visible, appear; अग्रेभू to be in front, take the lead; अंतर्भू to be absorbed or included; ओजस्यंतर्भवस्यन्धे K. P. 8; दोषाभू to grow evening or dusk-time; अन्यथा भू to be otherwise, be changed; न मे वचनमन्यथा भवितुमर्हति *S.* 4; पुरो भू to come forward, stand forth; मिथ्या भू to turn out false; वृथा भू to become useless &c. &c.). -*Caus.* (भावयति-ते) 1 To cause to be or become, call into existence, call into being. -2 To cause, produce, effect. -3 To manifest, display, exhibit. -4 To foster, cherish, support, preserve, enliven; पुनः सृजति वर्षाणि भगवान् भावयन्प्रजाः Mb.; देवान् भावयतानेन ते देवा भावयंतु वः | परस्परं भावयंतः श्रेयः परमवाप्स्यथ Bg. 3. 11; Bk. 16. 27. -5 To think or reflect, consider, fancy, imagine. -6 To look upon, consider or regard as; अर्थमनर्थं भावय नित्यं Moha M. 2. -7 To prove, substantiate, establish; Y. 2. 11. -8 To purify. -9 To get, obtain. -10 To mingle or mix. -11 To change or transform into. -12 To soak, steep. -13 To devote or addict oneself to. -14 To convince. -15 To perfume, scent. -*Desid.* (बुभूषति) To wish to be or become &c. -II. 1 U. (भवति-ते) To get, obtain. -III. 10 A. (भावयते) To obtain, gain. -IV. 1 U. (भावयति-ते) 1 To think, reflect. -2 To mix, mingle. -3 To be purified (connected with caus. of भू q. v. above).

भू *a.* (At the end of comp.) Being, existing, becoming, springing from, arising or produced from, &c; चित्तभू, आत्मभू, कमलभू, मनोभू &c. -*m.* 1 An epithet of Vishṇu. -2 The sacrificial fire.

भूः *f.* [भू-क्विप्] 1 The earth (opp. अंतरिक्ष or स्वर्ग); दिवं मरुत्वानिव भोक्ष्यते भुवं R. 3. 4, 18. 4; Me. 18; मत्तेभकुंभदलने भुवि संति शूराः -2 Earth as one of the nine substances. -3 The universe, globe. -4 Ground, floor; प्रासादोपरिभूमयः Mu. 3; मणिभयभुवः (प्रासादाः) Me. 64. -5 Land, landed property. -6 A place, site, region, plot of ground; काननभुवि, उपवनभुवि &c. -7 Matter, subject-matter. -8 A symbolical expression for the number 'one'. -9 The base of a geometrical figure. -10 A sacrificial fire. -11 The act of becoming, arising. -12 The first of the three Vyâhṛitis or mystic syllables (representing the earth) repeated by every Brâhmaṇa at the commencement of his daily Sandhyâ. -**Comp.** -उत्तमं gold. -कदंबः a kind of Kadamba tree. -कंपः an eart -कर्णः the diameter of th -कदयपः an epithet of V Kṛishṇa's father. -काकः I of heron. -2. the curlew. -