joying temporary freedom from recurring births; (स्वर्गार्थकर्मणो भुक्तफलस्य अवशेषः कश्चिदनुशयो नाम भांडानुसारिस्नेहवत्, यथा हि स्नेहभांडं विरिच्यमानं सर्वात्मना न विरिच्यते भांडानुसार्येव कश्चित् स्नेहशेषो ऽवतिष्ठते तथानुशयोऽपि Tv.). –6 Regret in the case of purchases, technically called rescission; Ms. 8. 222; see क्रीतानुशय. —यी A disease of the feet, a sort of boil or abscess on the upper part.

अनुशयान *a.* Regretting &c. —ना A variety of heroine (परकीयनायिकाभेदः); one who is sad and dejected, being apprehensive of the loss of her lover (इष्टहानिजनितानुतापवती).

अनुशयिन् *a.* 1 Devotedly attached to, faithful. –2 Repentant, penitent, regretful, sorry. –3 Hating intensely. –4 Connected as with a consequence. –5 Enjoying the fruits of deeds; epithet of the soul.

अनुशीलनं Intent or assiduous application, constant pursuit or exercise, constant or repeated practice or study; विज्ञातसाराण्यनुशीलनेन Ki. 16.28.

अनुशीलित *a.* Assiduously practised, repeatedly done, carefully attended to or studied.

अनुशुच् 1 P. To bewail, mourn over, regret; कथं तमेव चौरहतकमनुशोचसि Mk. 3; नष्टं मृतमतिक्रांतं नानुशोचंति पंडिताः Pt. 1. 333; शैशवं ते स्मृत्वात्मानमनुशोचामि K. 333; Ve. 5. 4 condole with, weep with. —*Caus.* To mourn over, deplore, grieve for, regret; तृणमिव वने शून्ये त्यक्ता न वाप्यनुशोचिता U. 3. 32 nor was she (her loss) regretted.

अनुशुचिका A ceremony enjoined by the Vedas (?).

अनुशोकः, -शोचनं Sorrow, repentance, regret; अनुशु (शो) चितं in the same sense.

अनुशोचक-शोचिन् *a.* 1 Regretful, penitent. –2 Causing regret.

अनुश्रु 5 P. 1 To hear (=श्रु); नानुशुश्रुम जात्वेतत् Ms. 9. 100; तद्यथानुश्रूयते Pt. 1 heard, related. –2 To hear repeatedly as from a sacred authority, hand down as by Vedic tradition.

अनुश्रवः Vedic or sacred tradition.

अनुश्लोकं [अनुश्लोक्यते गीयते, श्लोक्, कर्मणि अच्] A kind of Sáma (महाव्रतगेयः सामभेदः).

अनुषंज् (°संज्) 1 P. To adhere or cling to, follow closely. —*pass.* (-षज्यते) 1 To stick, cling, adhere to, be attached to (fig. also); धर्मपूते च मनसि नभसीव न जातु रजोऽनुषज्यते Dk. 43; sometimes occurring as अनुषज्जते (from सस्ज् also); यदा हि नेंद्रियार्थेषु न कर्मस्वनुषज्जते Bg. 6. 4; 18.10. –2 To be supplied from a preceding rule or statement. —*Caus.* 1 To fasten or attach (something) to. –2 To supply (as an elliptical expression); इति पदमत्रानुषंजनीयं.

अनुषक्-ट् *adv.* In continuous or close order, one after another.

अनुषक्त *p. p.* 1 Connected with, closely related or attached to; नित्य°क्तः प्रकृतिकोपः Mv. 2 constant, ever-arising. –2 Clinging or adhering to (actively used); मृत्युर्जरा च व्याधिश्च दुःखं चानेककारणं । अनुषक्तं सदा देहे Mb.; हृदि नित्यानुषक्तेन सीताशोकेन तप्यते U. 4. 2 constantly preying on the heart; °मंदाकिनीपवित्रमेखलं Mv. 4.

अनुषंगः 1 Close adherence or attendance; connection, conjunction, association; सानुषंगाणि कल्याणानि U. 7 good things closely follow one another (come close upon one another). –2 Coalition, commixture. –3 Connection of word with word. –4 A word or words repeated from the context to supply an ellipsis. –5 Necessary consequence, inevitable result. –6 Connection of a subsequent with a previous act. –7 Incidental mention or relation (प्रसंग). –8 Yearning, eager longing. –9 Compassion, pity, tenderness. –10 (In Nyàya) Connecting together the उपनय or application and निगमन or conclusion by the use of the pronoun इदं (उपनयवाक्यस्थस्य अयमिति पदस्य निगमनवाक्ये आकर्षणं). –11 The nasals connected with certain roots ending in consonants; P. VII. 1. 59 Sk.

अनुषंगिक *a.* Following as a necessary result, consequent; concomitant, adhering to, connected with.

अनुषंगिन् *a.* 1 Connected with, adhering or sticking to; अनीकजे रजसि मुखानुषंगिणि *Si.* 17. 57. –2 Following as a necessary consequence; यस्यानुषंगिण इमे भोगादयो भवंति Bh. 3. 76. –3 Related or applicable to, common, prevailing (अनुक्रमं प्रसक्त); समस्कस्यास्य वर्गस्य सर्वत्रैवानुषंगिणः Ms. 7. 52; विभुतानुषंगि भयमिति जनः Ki. 6.35 connected with, natural to, greatness. –4 Addicted to, devoted or attached to, fond of.

अनुषंजनं Concord, grammatical connection or agreement.

अनुषेकः-सेचनं Rewatering, sprinkling over again.

अनुष्टुतिः *f.* Praise (in due order.)

अनुष्टुभ् 1 P. (°स्तुभ्) To praise after, follow in praising.

अनुष्टुभ् *f.* [अनु निरंतरं स्तुभ्यतेऽनया अनुष्टुप् वाक्] 1 Following in praise; speech. –2 Sarasvatí. –3 N. of a class of metres consisting of four Pádas of 8 syllables each, the whole stanza consisting of 32 syllables (so called because it follows with its praise *i.e.* अनुष्टौभति the gáyatrí, which has 3 Pàdas), अनुष्टौभनादनुष्टुप्. In later metrical systems it stands as a general name for all metres which have 8 syllables in each foot (the highest possible number being computed to be 256); पंचमं लघु सर्वत्र सप्तमं द्विचतुर्थयोः। गुरु षष्ठं च पादानां शेषेष्वनियमो मतः॥ which rule is sometimes violated.

अनुष्ठा 1 U. (°स्था) 1 To do, perform or carry out, execute, attend to (order, duty &c.); bring about, effect, accomplish (business); विवाहदीक्षाविधिमन्वतिष्ठत् Ku. 7.1,1. 17; किमनुतिष्ठति भगवान् मारीचः *S.* 7; आज्ञापयतु आर्यः को नियोगोऽनुष्ठीयतामिति *S.* 1; ये मे मतमिदं नित्यमनुतिष्ठंति मानवाः Bg. 3. 31 follow; गुरोर्वचनमनुतिष्ठ V. 5 do as your papa orders; अनुतिष्ठस्वात्मनो नियोगं M. 1 look or attend to your own duty, do your business. –2 To follow, practise, observe (धर्म, व्रत &c.); commit (a sin). –3 To rule, govern, superintend; appoint. –4 To stand by or near (with loc.); Ms. 11. 112; sit on; occupy; अनुष्ठास्यति रामस्य सीता प्रकृतमासनं Rám. –5 To follow, go after (lit.); स्वकांतामनुतिष्ठति Rám.; नाराजके पतिं भार्या यथावदनुतिष्ठति Subhâsh.; follow, obey. –6 To imitate, tread in; पथं चेहानुतिष्ठंति पूर्वेषां पूर्वजैः कृतं Bhág. –7 (Intrans.) (*a*) To place or put oneself on, be in a position, present oneself. (*b*) To remain, continue. (*c*) To be engaged in religious ceremonies (muttering prayers &c.); अनुतिष्ठतां ब्राह्मणानां M. 5.

अनुष्ठ *a.* [स्था-क-षत्वं] Standing after or in succession.