मनोऽनुग, मनोज्ञ, मनोहर &.). **-Comp.** —अधिनाथः a lover, husband. —अनवस्थानं inattention. —अनुग *a*, suiting the mind, agreeable. —अपहारिन् *a*. captivating the heart. —अभिनिवेशः close application of mind, firmness of purpose. —अभिरम *a*. pleasing the mind, gratifying to the heart ; R. 1. 39. —अभिलाषः the desire or longing of the heart. —आप *a*. gaining the heart, attractive, pleasing. —कांत *a*. (मनस्कांत or मनःकांत) dear to the mind, pleasant, agreeable. —कारः perfect perception, full consciousness (of pleasure or pain). —क्षेपः (मनःक्षेपः) distraction of the mind, mental confusion. —गत *a*. 1. existing or passing in the mind, concealed in the breast, internal, inward, secret ; नेयं न वक्ष्यति मनोगतमाधिहेतुं *S*. 3. 11. -2. affecting the mind, desired. (-तं) 1. a wish, desired ; मनोगतं सा न शशाक शंसितुं Ku. 5. 51. -2. an idea, thought, notion, opinion. —गतिः *f*. desire of the heart. —गवी wish, desire. —गुप्त *a*. hidden in the mind, thought secretly. (-प्ता) red arsenic. —ग्रहणं captivating the mind, —ग्राहिन् *a* captivating or fascinating the mind. —ज, -जन्मन् *a*. mind-born. (-*m*.) the god of love. —जव *a*. 1. quick or swift as thought. -2. quick in thought or conception. -3 fatherly, paternal. —जवस *a*. resembling a father, fatherly. —जात *a*. mind-born, arisen or produced in the mind. —जिघ्र *a*. scenting out, *i. e*. guessing the thoughts. —ज्ञ *a*. pleasing, lovely, agreeable, beautiful, charming ; इयमधिकमनोज्ञा वल्कलेनापि तन्वी *S*. 1. 20 ; R. 3. 7 ; 6. 1. (-ज्ञः) N. of a Gandharva. (-ज्ञा) 1. red arsenic. -2. an intoxicating drink. -3. a princess. —तापः, -पीडा 1. mental pain or agony, anguish. —तुष्टिः *f*. satisfaction of the mind. —तोका an epithet of Durgâ. —दंडः complete control over the mind or thoughts ; Ms. 12. 10 ; cf. त्रिदंडिन्. —दत्त *a*. *a*. devoted in thought, mentally dedicated. —दाहः, -दुःखं mental distress or torment. —नाशः loss of the mind or understanding, dementedness. -नीत *a*. approved, chosen. —पतिः (मनःपति) an epithet of Vishnu. —पूत *a*. (मनःपूत) 1. considered pure by the mind, approved by one's conscience ; मनःपूतं समाचरेत् Ms. 6. 46. -2. of a pure mind, conscientious. —प्रणीत *a*. (मनःप्रणीत) agreeable or pleasing to the mind. —प्रसादः (मनःप्रसादः) composure of mind, mental calm —प्रीतिः *f*. (मनःप्रीतिः) mental satisfaction, joy, delight. —भव *a*. mind-born, created by fancy. —भवः -भूः 1. the god of love, Cupid ; रेरे मनो मम मनोभवशासनस्य पादं बुजद्वयमनारतमानतं Bv. 4. 32 ; Ku. 3. 27 ; R 7. 22. -2. love, passion, lust ; अस्थारूढो हि नारीणामकालज्ञो मनोभवः R. 12. 33. —मथनः the god of love. —मय see separately. —यायिन् *a*. 1. going at will or pleasure. -2. swift, quick as thought. —योगः close application of the mind, close attention. —योनिः the god of love. —रंजनं 1. pleasing the mind. -2. pleasantness. —रथः 1. 'the car of the mind', a wish, desire, अवतरतः सिद्धिपथं शब्दः स्वनोरथस्येव M. 1. 22 ; मनोरथानामगतिर्न विद्यते Ku. 5. 64 ; R. 2. 72, 12. 59. -2. a desired object ; मनोरथाय नाशंसे *S*. 7. 13. -3. (in dramas) a hint, a wish expressed indirectly or covertly. °तृतीया N. of the third day in the bright half of Chaitra. °दायक *a*. fulfilling one's expectations. (-कः) N. of a Kalpataru. °द्रुमः the god of love. °बंधः cherishing or entertaining of desire. °बंधुः the friend of (who satisfies) desires ; Mâl. 1. 34. °सिद्धिः *f*. fulfilment of one's desires. °सृष्टिः *f*. a creation of the fancy, a castle in the air. —रम *a*. attractive, pleasing, agreeable, lovely, beautiful ; अरुणनखमनोरमासु तस्याः (अंगुलीषु) *S*. 6. 10. (-मा) 1. a lovely woman. -2. a kind of pigment. —राज्यं 'kingdom of the fancy', a castle in the air ; मनोराज्यविजृंभणमेतत् 'this is building castles in the air'. —लयः loss of consciousness. —लौल्यं freak, caprice. —वांछा, -वांछितं a wish of the heart, a desire, —विकारः, -विक्रतिः *f*. emotion of the mind. —विनयन mental discipline. —विरुद्ध *a*. 1. incomprehensible. -2. against the dictates of mind or conscience. —वृत्तिः *f*. 1. working of the mind, volition. -2. disposition, temper. —वेगः quickness of thought. —व्यथा mental pain or anguish. —शल्य *a*. rankling in the mind ; (वाहः) कुबेरस्य मनःशल्यं शंसतीव पराभवं Ku. 2. 22. —शिलः, -ला red arsenic ; मनःशिलाविच्छुरिता निषेदुः Ku. 1. 55 ; R. 12. 80. —शीघ्र *a*. quick as thought. —संगः attachment of the mind (to anything). —संतापः anguish of the mind. —सुख *a*. agreeable to the mind. —स्थ *a*. being in the heart, mental. —स्थैर्य firmness of mind. —हत *a*. disappointed. —हर *a*. pleasing, charming, attractive, fascinating lovely ; अव्याजमनोहरं वपुः *S*. 1 18 ; Ku. 3. 39 ; R. 3. 32. (-रः) a kind of jasmine. (-रं) gold. —हर्तृ, -हारिन् *a*. heart stealing, captivating, agreeable, pleasing ; हितं मनोहारि च दुर्लभं वचः Ki. 1. 4. —हारी an unchaste or unfaithful woman. —ह्लादः gladness of heart. —ह्वा red arsenic.

मनसा N. of a daughter of Kasyapa, sister of the serpent king, Ananta and wife of the sage जरत्कारु ; so मनसादेवी.

मनसिज *a* [मनसि जायते जन्-ड अलुक्] Mind-born, mental. —जः 1 The god of love ; R. 18. 52. -2 Love, passion ; मनसिजरुजं सा वा दिव्या ममालमपोहितुं V. 3. 10 ; *S*. 3. 9. -3 The moon.

मनसिशयः 1 The god of love ; *Si*. 7. 2. -2 The moon.

मनस्तः *ind*. From the mind or heart ; R. 14. 81.

मनस्यति Den. P. 1 To intend, design. -2 To think, reflect.

मनस्विन् *a*. [प्रशस्तं मनः अस्त्यस्य विनि] 1 Wise, intelligent, clever, high-souled, high-minded ; R. 1. 32 ; Pt. 2. 120. -2 Attentive. -3 Steady-minded, resolute, determined ; Ku. 5. 6. —*m*. The fabulous animal called Sarabha. —नी 1 A high-minded or proud woman ; मनस्विनीमानविघातदक्षं Ku. 3. 32 ; M. 1. 20, V. 3. 5. -2 A wise or virtuous woman. -3 N. of Durgâ. -4 N. of the mother of the moon.

मनस्विता 1 Intelligence. -2 Magnanimity, high-mindedness. -3 Hope, expectation.

मनोमय *a*. Mental, spiritual. **-Comp.** —कोशः -षः the second of the five vestures or sheaths which are supposed to enshrine the soul.

मनाक् *ind* 1 A little, slightly, in a small degree ; न मनाक् 'not at