-कृत् *m.* 1. an author or composer of Vedic hymns; अष्टमूर्तेर्मैत्र कृतामृषीणां कुशमबुद्धे कुतो गुरुस्ते R. 5. 4, 1. 61, 15. 31. -2. one who recites a sacred text. -3. a counsellor, an adviser. -4. an ambassador. -ज्ञानं knowledge, science. -गुप्तिः *f.* secret counsel. -गूढः a spy, a secret emissary or agent. -गृहं a council-chamber. -जिह्वः fire; Si 2. 107. -ज्ञ *a.* 1. knowing sacred texts. -2. skilled in counsel. -3. skilled in spells. (-ज्ञः) 1. a counsellor, adviser. -2. a learned Brâhmaṇa. -3 a spy. -तंत्र see अतंत्र. -दः -दातृ *m.* a spiritual preceptor or teacher. -दर्शिन् *m.* 1. a seer of Vedic hymns. -2. a Brâhmaṇa versed in the Vedas. -दीधितिः fire. -दृश् *a.* 1. knowing sacred texts. -2. skilled in counsel or spells. (-*m.*) 1. a seer of Vedic hymns -2. an adviser, a counsellor. -देवता the deity invoked in a sacred text or *mantra*. -धरः, -धारिन् *m.* a counsellor. -निर्णयः final decision after deliberation. -पदं the words of a sacred text. -पूत *a.* purified by *mantras*. °आत्मन् *m.* an epithet of Garuḍa. -प्रचारः the course of counsel or procedure; Pt. 2. -प्रयोगः, -युक्तिः *f.* application of spells. -बी (बीं) ज the first syllable of a spell. -भेदः breach or betrayal of counsel -मूर्तिः an epithet of Śiva -मूलं magic. -यंत्र a mystical diagram with a magical formula -योगः 1. employment or application of spells. -2. magic. -वर्जं *ind* without the use of spells. -वादिन् *m.* 1. a reciter of sacred texts -2 an enchanter, a conjurer. -विद् see मंत्रज्ञ above. -विद्या the science of spells, magic. -संस्कारः any Saṁskâra or rite performed with sacred texts. -संस्कृता any magical rite. -संहिता the whole body of Vedic hymns. -साधकः a magician, conjurer. -साधनं 1. effecting or subduing by magic. -2. a spell, an incantation. -3. attainment of supernatural or magical powers (by muttering spells); Mâl 5 25, K. 37, 40, 44 -साध्य *a.* 1. to be effected or subdued by magic or spells; Pt. 1, 65 -2. attainable by consultation. -सिद्धिः *f.* 1. the working or accomplishment of a spell. -2. the power which the possession or knowledge of a spell gives to a person. -स्पृश् *a.* obtaining (anything) by means of spells. -हीन *a* destitute of or contrary to sacred hymns.

मंत्रणं-णा [मंत्र् ल्युट्] 1 Deliberation, consultation. -2 Advising, counselling.

मंत्रतः *ind* 1 With respect or according to the sacred texts. -2 Deliberately, advisedly.

मंत्रवत् *a.* 1 Attended with spells or incantations; R. 3. 31. -2 Initiated. -*ind.* 1 According to sacred texts. -2 According to the rules of consultation.

मंत्रिः = मंत्रिन् q. v.

मंत्रित *p. p.* [मंत्र्-क्त] 1 Consulted. -2 Counselled, advised. -3 Said, spoken. -4 Charmed, consecrated by *mantras*. -5 Settled, determined. -तं Advice, counsel.

मंत्रिन् *a.* [मंत्रयते मंत्र् णिनि] 1 Wise, clever in counsel. -2 Familiar with sacred texts or spells. -3 Ved. Eloquent. -*m.* 1 A minister, counsellor, a king's minister; R 8 17; Ms. 8. 1 -2 A conjurer, an enchanter --**Comp.** -धुर् *a.* able to bear the burden of a minister's office. -पतिः, -प्रधानः -प्रमुखः, -मुख्यः, -वरः, -श्रेष्ठः the prime minister, premier -पर्काण्डः an excellent or eminent minister. -श्रोत्रियः a minister conversant with the Vedas.

मंत्रिता-त्वं Ministership, office of a minister.

मंथ्, मथ् 1.9.P. (मंथति, मथति, मथ्नाति, मथित; *pass* मथ्यते) To churn, produce by churning; (oft. with two acc.): सुधां सागरं मंथ्नुः, or देवासुरैस्तु मंथ्नुर्निधिर्मंदरे Ki. 5. 30. -2 To agitate, shake, stir round or up, turn up and down; (fig. also); तदा तत् समुद्रादिव मथ्यमानात् R. 16. 79. -3 (*a*) To crush, grind. (*b*) To grind down, oppress, afflict, trouble, distress sorely; मन्यथा मां मथ्नन्निजनाम सान्वयं करोति Dk; जातां मन्ये शिशिरमथितां पद्मिनीं वान्यरूपां Me 83. -4 To hurt, injure -5 To destroy, kill, annihilate, crush down; मथ्नाति कीरः कलमं खरो न हरिचंदनं Ve. 1. 15; अमंथीच्च दशानीकं Bk. 15. 46; 14. 36. -6 To tear off, dislocate.

मंथः [मंथ्-करणे घञ्] 1 Churning shaking about, stirring agitating; मंथादिव क्षुभ्यति गांगमंभः U. 7. 16; R. 10. 3. -2 Killing, destroying. -3 A mixed beverage. -4 A churning-stick (मंथर also). -5 The sun. -6 A ray of the sun. -7 Excretion of rheum from the eyes, mucus (from the eyes), cataract. -8 An instrument for kindling fire by attrition. -9 A spoon for stirring. -10 A kind of antelope. -**Comp.** -अचलः, -अद्रिः, गिरिः, -पर्वतः, -शैलः the Mandara mountain (used as a churning-stick); Bv. 1. 55. -उदकः, -उदधिः the sea of milk -गुणः a churning-cord. -जं butter. -दंडः, -दंडकः a churning-stick.

मंथनः [मथ्यतेऽनेन करणे ल्युट् भावे ल्युट् वा] A churning-stick -न 1 Churning, agitating, stirring or shaking about -2 Kindling fire by attrition. -नी A churning-vessel. -**Comp.** -घटी a churning-vessel.

मंथर *a.* [मंथ्-अरच्] 1 Slow, dull, tardy, lazy, inactive; गर्भमंथरा *S.* 4; प्रत्यभिज्ञानमंथरो भवत् *ibid.*; स्थाने खल्वयं प्रणयमंथरोऽभूत् M. 5; दरमंथरचरणविहारं Gît. 11. Si. 6. 40; 7. 18; 5. 62; R. 19. 21. -2 Stupid, foolish, silly; मंथरकौलिकः. -3 Low, deep, hollow, having a low tone. -4 Large, broad, wide, big. -5 Bent, crooked, curved. -6 Indicating, showing (सूचक). -रः A store, treasure. -2 The hair of the head. -3 Wrath, anger. -4 Fresh butter. -5 A churning-stick. -6 Hinderance, an obstacle. -7 A stronghold. -8 Fruit. -9 A spy, an informer. -10 The month Vaiśâkha. -11 The mountain Mandara. -12 An antelope. -रा N. of a hump-backed nurse or slave of Kaikeyî who instigated her mistress, on the eve of Râma's coronation as heir-apparent, to beg of her husband by the two boons formerly promised to her by him, the banishment of Râma for fourteen years and the installation of Bharata on the throne -रं Safflower. -**Comp.** -विवेक *a.* slow in judgment, void of discrimination; Mât. 1. 18.

मंथरुः The wind produced by the waving of a *chowrie*.

मंथानः [मंथ्-आनच्] 1 A churning-