–2. an epithet of *Siva*. ‡ *a*. wealthy, very rich. (–द्रुः) the Kadamba tree. –आत्मन् *a*. 1. high-souled, high-minded, magnanimous, noble; अयं दुरात्मा अथवा महात्मा कौटिल्यः Mu. 7; द्विषंति मंदाश्चरितं महात्मनां Ku. 5. 75; U. 1. 49. –2. illustrious, distinguished, exalted, eminent. (–*m*.) 1. the Supreme Spirit; Ms. 1. 54. –2. the great principle, *i. e.* intellect of the Sâukhyas. (महात्मवत् means the same as महात्मन्). –आनकः a kind of large drum. –आनंदः, –नंदः 1. great joy or bliss. –2. especially, the great bliss of final beatitude. (–दा) 1. spirituous liquor. –2. a festival on the ninth day in the bright half of Mágha. –आपगा a great river. –आयुधः an epithet of *Siva*. –आरंभ *a*. undertaking great works, enterprizing. (–भः) any great enterprize. –आलयः 1. a temple in general. –2. a sanctuary, an asylum. –3. a great dwelling. –4. a place of pilgrimage. –5. the world of Brahman –6. the Supreme Spirit. –7. a tree &c. sacred to a deity. –8. N. of a particular dark fortnight. (–या) N. of a particular deity. –आशय *a*. high-souled, noble-minded, magnanimous, noble; राजा हिरण्यगर्भो महाशयः H. 4; see महात्मन्. (–यः) 1. a noble-minded or magnanimous person; महाशयचक्रवर्ती Bv. 1. 70. –2. the ocean. –आस्पद *a*. 1. occupying a great position. –2 mighty, powerful. –आहवः a great or tumultuous fight. –इच्छ *a*. 1. magnanimous, noble-minded, high-souled, noble; R. 18. 33. –2. having lofty aims or aspirations, ambitious; Pt. 1. 37. –इंद्रः 1. 'the great Indra,' N. of Indra; Ku. 5. 53; R. 13. 20; Ms. 7. 7. –2. a chief or leader in general. –3. N. of a mountain range; पतिर्महेंद्रस्य महोदधेश्च R 6 54, 4. 39, 43. °चापः rain-bow. °नगरी N. of Amarâvatí, the capital of Indra. °मंत्रिन् *m*. an epithet of Bṛihaspati. –इषुः a great archer; अधिगेहति गांडिवं महेषौ Ki. 13. 16. –इष्वासः a great archer, a great warrior; Bg. 1. 4. –ईशः, –ईशानः N. of *Siva*. °बंधुः the Bilva tree. –ईशानी N. of Pârvatí. –ईश्वरः 1. a great lord, sovereign; Pt. 2. 69. –2. N. of *Siva*. –3. of Vishṇu. –4. a god (opp. प्रकृति). (–री) 1. N. of Durgâ. –2. a kind of bell-metal. –उक्षः (for उक्षन्) a large bull, a full grown or strong bull; महीक्षतां वस्तत्तरः स्पृशन्निव R. 3. 32, 4. 22, 6. 72; Si. 5. 63. –उत्पलं a large blue lotus. (–लः) the Sârasa bird. –उत्सवः 1. a great festival or occasion of joy. –2. the god of love. –उत्साह *a*. possessed of great energy, energetic, persevering. (–हः) 1. perseverance. –2. great pride; Pt. 1. 38. –उदधिः 1. the great ocean; R. 3. 17. –2. an epithet of Indra. °जः a conch-shell, shell. –उदय *a*. very prosperous or lucky, very glorious or splendid, of great prosperity. (–यः) 1. (*a*) great elevation or rise, greatness, prosperity; R. 8. 16. (*b*) great fortune or good luck. (*c*) greatness, pre-eminence. –2. final beatitude. –3. a lord, master. –4. N. of the district called Kânyakubja or Kanouja; see App. III. –5. N. of the capital of Kanouja. –6. sour milk mixed with honey. –उदर *a*. big-bellied, corpulent. (–रं) 1. a big belly. –2. dropsy. –उदार *a*. very generous or magnanimous –उद्यम *a*. =महोत्साह q. v. –उद्योग *a*. very industrious or diligent, hard-working. –उन्नत *a*. exceedingly lofty. (–तः) the palmyra tree. –उन्नतिः *f*. great rise or elevation (fig. also), high rank. –उपकारः a great obligation. –उपाध्यायः a great preceptor, a learned teacher. –उरगः a great serpent; R. 12. 93; N. 1 18. –उरस्क *a*. broad-chested. (–स्कः) an epithet of *Siva*. –उल्का 1. a great meteor. –2. a great firebrand. –ऋत्विज् *m*. 'a great priest', N. of the four chief sacrificial priests. –ऋद्धि *a* very prosperous, opulent. (–*f*.) great prosperity or affluence. –ऋषभः a great bull. –ऋषिः 1. a great sage or saint; यस्मादृषिः परत्वेन महांस्तस्मान्महर्षयः; (the term is applied in Ms. 1. 34 to the ten *Prajápatis* or patriarchs of mankind, but it is also used in the general sense of 'a great sage'). –2. N. of *Siva*. –3. of Buddha. –ओष्ठ (महौष्ठ) *a*. having large lips. (–ष्ठः) an epithet of *Siva*. –ओजस् *a*. very mighty or powerful, possessed of great splendour or glory; महौजसो मानधना धनार्चिताः Ki. 1. 19. (–*m*.) a great hero or warrior, a champion. (–*n*.) great vigour. –ओजसं the discus of Vishṇu. –ओषधिः *f*. 1. a very efficacious medicinal plant, a sovereign drug. –2. the Dúrvâ grass. –3. N. of various plants ब्राह्मी, श्वेतकंटकारी, कटुका, अतिविषा &c. °गणः a collection of great or medicinal herbs:— शृंगी पर्णी श्यामलता भृंगराजः शतावरी। गुडूचा सहदेवी च महौषधिगणः स्मृतः॥ –औषधं 1. a sovereign remedy, panacea. –2. ginger. –3. garlic. –4. a kind of poison (वत्सनाभ). –कच्छः 1. the sea. –2. N. of Varuṇa. –3. a mountain. –कंदः garlic. –कपर्दः a kind of shell –कपित्थः 1. the Bilva tree. –2. red garlic. –कंबु *a*. stark naked. (–बुः) an epithet of *Siva*. –कर *a*. 1. large-handed. –2. having a large revenue –कर्णः an epithet of *Siva*. –कर्मन् *a*. doing great works. (–*m*.) an epithet of *Siva*. –काल the night of the new moon. –कविः 1. a great poet, a classical poet, such as कालिदास, भवभूति, बाण, भारवि &c. –2. an epithet of *Sukra*. –कांतः an epithet of *Siva*. (–ता) the earth. –काय *a*. big bodied, big, gigantic, bulky. (–यः) 1. an elephant. –2. an epithet of *Siva*. –3. of Vishṇu. –4. of a being attending on *Siva* (=नंदि). –कार्तिकी the night of full-moon in the month of Kârtika. –कालः 1. a form of *Siva* in his character as the destroyer of the world. –2. N. of a celebrated shrine or temple of *Siva* (Mahâkâla) (one of the 12 celebrated Jyotirlingas) established at Ujjayiní (immortalized by Kâlidâsa in his Meghadûta, which gives a very beautiful description of the god, his temple, worship &c., together with a graphic picture of the city; cf. Me. 30-38; also R. 6. 34). –3. an epithet of Vishṇu. –4. N. of a kind of gourd. –5. N. of *Siva*'s servant (नंदि). °पुरं the city of Ujjayiní. –काली an epithet of Durgâ in her terrific form. –काव्यं a great or classical poem; (for a full description of its nature, contents &c., according to Rhetoricians see S. D. 559)