3. 98, अनुगताः आपः यस्मिन्] Situated near water, watery, rich or abounding in water, wet, marshy. —पः-पं 1 A watery place or country; स्यंदनाश्वैः समे युध्येदनूपे नौद्विपैस्तथा Ms. 7. 192; Y. 3. 42; नानाद्रुमलताबीरुन्निर्झरपांतशीतलैः । वनैर्व्याप्तमनूपं तत्सस्यैर्बीहियवादिभिः. –2 N. of a particular country (–पाः pl.); R. 6. 37. –3 A marsh, bog. –4 A pond or tank of water. –5 Bank or side (of a river, mountain); सागरात्पर्वतानूपात् Rám.; नदीं गोयुतानूपां अतरत् *ibid.*–6 A buffalo. –7 A frog. –8 A kind of partridge. –9 An elephant.–**Comp.** —जं moist ginger.—**प्राय** *a.* marshy, boggy.

अनूप्य *a.* [अनूपे देशे भवः, यत्] Being in a pond or bog.

अनूबंध्य *a.* Ved. To be fastened as a sacrificial animal; वशामनुबंध्यामालभेत *Sat. Br.*; **अनुबंध्ययेट्टा** *Asval.*

अनूयाज, अनूराध=अनुयाज, अनुराध.

अनूरु *a.* [न. ब.] Thighless.—**रुः** Aruṇa, the charioteer of the sun (who is represented as having no thighs); the dawn; see अरुण.–**Comp.** —**सारथिः** the sun (having अनूरु for his charioteer); गतं तिरश्चीनमनूरुसारथेः *Si.* 1. 2.

अनूर्जित. *a.* 1 Not strong, weak, powerless,–2 Free from pride.

अनूर्ध्व *a.* Not high, low; °भास् Ved. whose splendour does not rise, who lights no (sacred) fires.

अनूर्मि *a.* 1 Not waving, unruffled by waves, not fluctuating. –2 Inviolable.

अनूवृज् *m.* Ved. A part of the body near the ribs.

अनूषर *a.* 1 Saline, the same as ऊषर; cf. उत्तम and अनुत्तम. –2 Not saline.

अनूह *a.* Thoughtless, careless.

अनृक्षर *a.* Ved. Thornless (as a path or couch).

अनृच्–च *a.* [न. ब.] 1 Without a hymn, not containing a verse from the *Rig*veda; **अनृक् साम** P. V. 4. 74 Sk. –2 [नास्ति ऋक् अभ्यस्ततया यस्य अच् समासः] Not conversant with, not studying, the *Rig*veda; one not invested with the sacred thread and hence not yet entitled to study the Vedas (as a boy); यथा चाज्ञेऽफलं दानं तथा विप्रोऽनृचोऽफलः Ms. 2.158; अनृचो माणवकः Mugdha. (In this case the form should properly be अनृच; अनृचबह्वृचावन्येतर्येव Sk.; but sometimes अनृच also in the same sense; cf. तथाऽनृचे हविर्दत्वा न दाता लभते फलं Ms. 3. 142; सहस्रं हि सहस्राणामनृचां यत्र भुंजते 131); अनृङ्क also in the same sense.

अनृजु *a.* Not straight, crooked; (fig.) unfair, wicked, dishonest; न पाणिपादचपलो न नेत्रचपलोऽनृजुः Ms. 4. 177; P. V. 2. 75 Sk.

अनृण *a.* Free from debt, who has paid off the debt (due to another) with gen. of person or thing; एनामनृणां करोमि *S.*1; तत्रानृणास्मि U. 7; प्राणैर्दशरथप्रीतेरनृणं (गृध्रं) R. 12. 54; Mv. 5. 58; पितृणामनृणः Ms. 9. 106; 6. 94. Every one that is born has three debts to pay off:— to Sages, Gods, and the Manes; cf. जायमानो वै ब्राह्मणस्त्रिभिर्ऋणवा जायते ब्रह्मचर्येणार्षिभ्यः, यज्ञेन देवेभ्यः, प्रजया पितृभ्यः; he, therefore, who learns the Vedas, offers sacrifices to Gods, and begets a son, becomes अनृण (free from debt); एष वाऽनृणः यः पुत्री यज्वा ब्रह्मचारिवासी; cf. also ऋषिदेवगणस्वधाभुजां श्रुतयागप्रसवैः स पार्थिवः । अनृणत्वमुपेयिवान्बभौ पारिधेर्मुक्त इवोष्णदीधितिः R. 8. 30.

अनृणता,-आनृण्यं Freedom from debt; °ताकृत्येनापकारं करिष्यामि Pt. 5 do harm by way of retaliation or injury; भर्तृप्रियः प्रियैर्भर्तुरानृण्यमभिगतः M. 5. 11; येन स्वामिप्रसादस्य अनृणतां गच्छामः Pt. 1 repay or requite the favour of our lord.

अनृणिन् *a.*=अनृण; एकमप्यक्षरं यस्तु गुरुः शिष्ये निवेदयेत् । पृथिव्यां नास्ति तद्द्रव्यं यद्दत्त्वा सोऽनृणी भवेत् ॥

अनृत *a.* [न. त.] 1 Not true, false (words); °तं धनं Ms.4. 170 wrongly got; प्रियं च नानृतं ब्रूयात् 4. 138.—**तं** Falsehood, lying, cheating; deception, fraud; सत्यानृते अवपद्येरञ्जनानां Rv. 7. 49. 3; ऋतानृते Ms. 1. 29; साक्ष्येऽनृतं वदन् 8. 97; oft. in comp.; पशु°, भूमि°, गो°, पुरुष° giving false evidence in the matter of &c.; Ms. 9. 71; cf. also: पंच कन्यानृते हंति दश हंति गवानृते । शतमश्वानृते हंति सहस्रं पुरुषानृते ॥ Pt. 3. 108. अनृत personified is the son of अधर्म and हिंसा, husband and brother of निकृति, father of भय, नरक, माया and वेदना Vishṇu P. –2 Agriculture (opp. सत्य); Ms. 4. 5. –**Comp.** —**देव** *a.* whose gods are not true (Sây.); Rv. 7. 104. 14; not playing fairly (?). —**वदनं,-भाषणं,-आख्यानं** lying, falsehood.—**वादिन्-वाच्** *a.* a liar. —**व्रत** *a.* false to one's vows or promises.

अनृतक,-अनृतिन् *a.* Lying, a liar.

अनृतुः [न. त.] 1 Unfit season, improper or premature time; अनृतौ चाभ्रदर्शने Ms. 4. 104. –2 Time before menstruation. –**Comp.** —**कन्या** a girl before menstruation.

अनेक *a.* 1 Not one; more than one, many; अनेकापितृकाणां तु पितृतो भागकल्पना Y. 2. 120, Ki. 1. 16; several, various; तथाप्येकोऽप्यनेकश्च Y. 3. 144. –2 Separated; divided; oft. in comp.; °आकार having many shapes or forms; diverse, multiform; °कालं-वारं several times, many a time and oft; °भार्य having more wives than one. –**Comp.** —**अक्षर,-अच्** *a.* having more than one vowel or syllable; polysyllabic. —**अग्र** *a.* 1. engaged in several pursuits.–2. not concentrated or fixed on one object. —**अंत** *a.* 1. [न. ब.] not alone so as to exclude all others, uncertain, doubtful, variable; स्यादित्यव्ययमनेकांतवाचकं –2. =अनैकांतिक q. v. (—तः) 1. unsettled condition, absence of permanence. –2. uncertainty, doubtfulness. –3. an unessential part, as the several *anubandhas*. °वादः scepticism. °वादिन् *m.* a sceptic, a Jaina or an Arhat of the Jainas. —**अर्थ** *a.* 1. having many (more than one) meanings, homonymous; as the words गो, अमृत, अक्ष &c.; अनेकार्थस्य शब्दस्य K. P. 2.–2. having the sense of the word अनेक. –3. having many objects or purposes. (—र्थः) multiplicity of objects, topics &c. —**अल्** *a.* having more than one अल् (letter) P. I. 1. 55. —**आश्रय,-आश्रित** *a.* (in Vais. phil.) dwelling or abiding in more than one (such as संयोग, सामान्य); एतेऽनेकाश्रिता गुणाः Bhâshâ. P.; dependence upon more than one.—**कृत्** *m.* 'doing much', N. of Śiva. —**गुण** *a.* of many kinds, manifold, diverse; विगणय्य कारणमनेकगुणं Ki. 6. 37. —**गुप्तः** N. of a king; °अर्चितपादपंकजः K. 3.—**गोत्र** *a.* belonging to two families (such as a boy when adopted), *i. e.* that of his own, and that of his adoptive, father. —**चर** *a.* gregarious. —**चित्त** *a.* not of one mind, fickle-minded; °मंत्रः not following the counsels of