The planet Mars. -2 The demon Naraka. -3 Coral.

माहेयी A cow.

माहेश्वर *a.* (री *f.*) 1 Belonging to a great lord or to Siva. -2 Worshipping *Siva*. —र: A worshipper of *Siva*.—री N. of Pârvatî or Durgâ.

मि 5 U. (मिनोति, मिनुते; rarely used in classical literature) 1 To throw, cast, scatter. -2 To build, erect. -3 To measure. -4 To establish. -5 To observe, perceive. -6 Ved. To fix in the earth.

मिच्छ् 6 P. (मिच्छति) 1 To hinder, obstruct. -2 To annoy.

मित् *f.* Ved. A column, post.

मित *p. p.* [मि मा-वा-क्त] 1 Measured, meted or measured out. -2 Measured off, bounded, defined. -3 Limited, measured, moderate, little, scanty, sparing, brief (words &c.); पृष्टः सत्यं मितं ब्रूते स भृत्योर्हो महीभुजां Pt. 1. 87; R. 9. 34. -4 Measuring, of the measure of; (at the end of comp.), as in अहस्सु करिचंद्रमिते वर्षे *i. e.* in 1889. -5 Investigated, examined. -6 Cast, thrown away. -7 Built. -3 Established, founded. **-Comp.** —अक्षर *a.* brief, measured, short, concise; Ku. 5. 63. -2. composed in verse, metrical. (-रा) N. of a celebrated commentary by Vijnânesvara on Yâjnavalkya's Smriti. —अर्थ *a.* of measured meaning. —अर्थक: a cautious envoy. —आहार *a.* sparing in diet. (-र:) moderation in eating. —इषु: the sea. —भाषिन्,-वाच् *a.* speaking little or measured words; महीयांसः प्रकृत्या मितभाषिणः *Si.* 2. 13. —भुक्त *a.* moderate in diet. —व्ययिन् *a.* frugal, economical.

मितंगम *a.* Going slowly. —म: An elephant.

मितंपच *a.* 1 Cooking a measured portion, cooking little. -2 Sparing, niggardly, stingy.

मिति: *f.* [मा-मि-क्तिन्] 1 Measuring, a measure, weight. -2 Accurate knowledge. -3 Proof, evidence. -4 Determination.

मित्र: [मिनोति स्निह्यति, मिद्-त्र, मि-त्र वा] 1 The sun. -2 N. of an *Aditya* and usually associated with Varuna. —त्रं 1 A friend; तान्मित्रमापदि सुखे च समक्रियं यत् Bh. 2. 68; Me. 17. -2 An ally, the next neighbour of a king; cf. मंडल. **-Comp.** —आचार: conduct towards a friend. —उदय: 1. sun-rise. -2. the welfare or prosperity of a friend. —कर्मन्,-का, र्यं,-कृत्यं the business of a friend, a friendly act or service; R. 19. 31. —घ्न *a.* treacherous. —द्रुह्,-द्रोहिन् *a.* hating a friend, treacherous to a friend, a false or treacherous friend. —भाव: friendship. —भेद: breach of friendship. —युद्धं a contest between friends. —लाभ: 1. acquisition of friends, contracting of friendship. -2. N. of the first book of the Hitopadesa. —वत्सल *a.* kind to friends, of winning manners. —विंद: an epithet of Agni. —विषय: friendship. —समी N. of the seventh day in the bright half of मार्गशीर्ष. —सह *a.* kind or indulgent to friends. —हत्या the murder of a friend.

मित्रता -त्वं Friendship, friendliness.

मित्रति Den. P. To be friendly, behave in a friendly manner, act as a friend towards.

मित्रयु *a.* 1 Friendly-minded. -2 Winning friends. —यु: A friend.

मित्रायते Den. A. To act as a friend, be friendly.

मित्रीकृ 8 U. To make a friend of.

मित्रीभू 1 P. To become a friend, make friends with.

मित्रीयति Den. P. To treat (one) as a friend.

मित्रावरुणौ Mitra and Varuna.

मित्रिय *a.* Friendly, relating to a friend.

मिथ् 1 U. (मेथति-ते) 1 To associate with. -2 To unite, pair, copulate. -3 To hurt, injure, strike, kill. -4 To understand, perceive, know. -5 To wrangle, contradict. -6 To grasp, seize.

मिथस् *ind.* 1 Mutually, reciprocally, to each other; Ms. 2. 147; oft. in comp.; मिथःप्रस्थाने *S.* 2.; मिथःसमयात् *S.* 5. -2 In secret or private, secretly, privately; भर्तुः प्रसादं पतिनंद्य मूर्ना वक्तुं मिथः प्राक्रमतैवमेनं Ku. 3. 2; 6. 1; R. 13. 1. -3 Alternately, by turns.

मिथिल: N. of a king. —ला: (pl.) N. of a people. —ला [मथ्नंति अत्र रिपवः इति मिथिला Un. 1. 57] N. of a city, capital of the country called Videha, q. v.

मिथु *ind.* Ved. Falsely, wrongly.

मिथुन *a.* [मिथ्-उनन् किच Un. 3. 55] Paired, forming a pair or couple. —न: Ved. A pair, couple. —नं 1 A pair, couple; मिथुनं परिकल्पितं त्वया सहकारः फलिनी च नन्विमौ R. 8. 61; Me. 18; U. 2. 5. -2 Twins. -3 Union, junction. -4 Sexual union, copulation, cohabitation. -5 The third sign of the zodiac, *Gemini*. -6 (In gram.) A root compounded with a preposition. **—Comp.** भाव: 1 forming a couple, state of being a pair. -2. copulation. — शतिन् *a.* practising cohabitation.

मिथुनायते Den. A. To copulate, cohabit (sexually).

मिथुनीकृ 8 U. To cause to couple, unite together (the sexes).

मिथुनीभू 1 A. To pair, to be joined or arranged in couples.

मिथुनीभाव: Cohabitation, sexual union.

मिथुनेचर: The ruddy goose (चक्रवाक); cf. द्वंद्वचर.

मिथ्या *ind.* [मिथ्-क्यप्] 1 Falsely, deceitfully, wrongly, incorrectly; oft. with the force of an adjective; मणौ महानील इति प्रभावादल्पप्रमाणेऽपि यथा न मिथ्या R. 18. 42; यदुवाच न तन्मिथ्या 17. 42; मिथ्यैव व्यसनं वर्णयंति मृगयामीदृग्विनोदः कुतः *S.* 2. 5. -2 Invertedly, contrarily. -3 To no purpose, in vain, fruitlessly; मिथ्या कारयते चारैर्घोषणां राक्षसाधिपः Bk. 8. 44; Bg. 18. 59. (मिथ्या वद्-वच् to tell a falsehood, lie; मिथ्या कृ 1. to falsify. -2. to contradict. मिथ्या भू to turn out false, be false; मिथ्या ग्रह् to misunderstand, mistake). At the beginning of comp. मिथ्या may be translated by 'false, untrue, unreal, sham, pretended, feigned' &c. **-Comp.** —अध्यवसिति: *f.* a figure of speech, an expression of the impossibility of a thing by making it depend upon an impossible contingency; किं चेन्मिथ्यात्वसिद्ध्यर्थं मिथ्यार्थांतरकल्पनम्। मिथ्याध्यवसितिर्वेद्यां वर्णयेत् खस्त्रजं वहन् ॥ Kuval. —अपवाद: a false charge. —अभिधानं a false assertion. —अभियोग: a false or groundless charge.—अभिशंसनं calumny, false accusation. —अभिशाप: 1