मुकुष्ठः, मुकुष्ठकः A kind of bean.

मुक्त *p. p.* [मुच् क] 1 Loosened, relaxed, slackened. -2 Set free, liberated, relaxed. -3 Abandoned, left, given up, set aside, taken off. -4 Thrown, cast, discharged, hurled. -5 Fallen down, dropped down from; Ku. 1. 6 -6 Drooping, unnerved; मुक्तैरपवेरशाश्रेष Dk. 7 Given, bestowed -8 Sent forth. emitted. -9 Finally saved or emancipated. -10 Ejected, spit out -11 Deprived. -12 Absolved or emancipated (from sin or worldly existence); see मुच् also. —क्तः One who is finally emancipated from the bonds of worldly existence, one who has renounced all worldly attachments and secured final beatitude, an absolved saint; सुभाषितेन गीतेन युवतीनां च लीलया। मनो न भिद्यते यस्य स वै मुक्तोऽथवा पशुः ॥ Subhâsh —कं The spirit released from worldly existence. —**Comp.**—अंबरः a Jaina mendicant of the *digambara* class. —आत्मन् *a.* finally saved or emancipated. (—*m.*) 1. the soul absolved from sins or from worldly matter. -2. a person whose soul is absolved. —आसन *a.* rising from a seat. —कच्छः a Buddhist. —कञ्चुकः a snake that has cast off its slough. —कंठ *a* raising a cry. (—ं) *ind* bitterly, loudly, aloud; R. 14. 68 —कर. -हस्त *a* open-handed, liberal, bountiful. —केश *a.* letting the hair hang down, having the hair dishevelled. —चक्षुस् *m.* a lion. —चेतस् *a.* absolved, emancipated. —लज्ज *a.* shameless. —दृ ति: see मुक्तांबर. —संग *a.* free from (worldly) ties or attachments, disinterested. (—गः) an ascetic (of the fourth religious order, परिव्राजक).

मुक्तकं 1 A missile, a missile weapon. -2 Simple prose. -3 A detached stanza, the meaning of which is complete in itself; see Kâv. 1. 13; मुक्तकं श्लोक एवैकश्चमत्कारक्षमः सताम्.

मुक्ता 1 A pearl; हारोयं हरिणाक्षीणां लुठति स्तनमंडले। मुक्तानामप्यवस्थेयं के वयं स्मरकिंकराः Amaru. 100 (where मुक्तानां means also 'of absolved saints'). (Pearls are said to be produced from various sources, but particularly from oyster-shells :— करींद्रकुंभोत्तरमौक्तिकाहिशंखस्फुटत्सूकरदंतजा-तिषु। मुक्ताफलानि प्रथितानि लोके तेषां तु शुक्त्युद्भवमेव भूरि ॥ Malli.). -2 A harlot, courtezan. -3 N. of a plant (रास्ना). -**Comp.** —आगरः, आकरः the pearl-oyster. —आवलिः, -ली *f.* —कलापः a pearl-necklace. —गुणः a pearl-necklace, string of pearls; Me. 46; R 16. 18 —दाम n. a string or zone of pearls. —दामन् *n.* a string of pearls. —पुष्पः a kind of jasmine. —प्रसूः *f.* the pearl-oyster. —प्रालंबः a string of pearls. —फलं 1. a pearl; Ku. 1. 6; R. 6. 28; 16. 62. -2. a kind of flower. -3 the custard-apple. -4. camphor. —मणिः, -रत्नं a pearl. °सरः a necklace of pearls; U. 1. 29. —मातृ *f.* the pearl-oyster. —लता, -यष्टि, *f.* -हारः a pearl-necklace. —शुक्तिः, -स्फोटः the pearl-oyster.

मुक्तिः *f.* [मुच् क्तिन्] 1 Release, liberation, deliverance. -2 Freedom, emancipation. -3 Final beatitude or emancipation, absolution of the soul from metempsychosis; अधिगम्य जगत्यधीश्वराद्य मुक्तिं पुरुषोत्तमात्तः N. 2. 1 (where मुक्ति has sense 1 also). -4 Leaving, giving up, abandoning, avoiding; संगमुक्तिः खलेषु Bh. 2. 62. -5 Throwing, hurling, letting off, discharging. -6 Unloosing, opening. -7 Discharge, paying off (as a debt). -**Comp.** —क्षेत्रं an epithet of Benaras. —मार्गः the way to final beatitude. —मुक्तः frank-incense.

मुक्त्वा *ind.* 1 Having left, abandoned &c. -2 Excepting, except (with the force of a preposition).

मुख [खन् अच् डित् धातोः पूर्वं मुट् च cf. Un. 5. 20] 1 The mouth (fig. also;) प्रजामृजा यतः खानं नरकाद्दुर्मुखं बुधाः; ब्राह्मणोऽस्य मुखमासीत् Rv. 10. 90. 12; सभ्रूभंगं मुखमिव Me. 24; त्वं मम मुखं भव V. 1 'be my mouth or spokesman'. -2 The face, countenance; परिवृत्तार्धमुखी मयाथ दृष्टा V. 1. 17; नियतक्षामसुखी धृतैव नेत्रैः S. 7. 21; so चंद्रमुखी, मुखचंद्रः &c. -3 The snout or muzzle (of any animal). -4 The front, van, forepart; head, top; (लोचने) हरति मे हरिणाहनिभं मुखं V. 3. 6. -5 The tip, point, barb (of an arrow), head; पुरारिमप्राप्तमुखः शिलीमुखः Ku. 5. 54; R. 3. 57, 59. -6 The edge or sharp point (of any instrument). -7 A teat, nipple; Ku. 1. 40; R. 3. 8. -8 The beak or bill of a bird. -9 A direction, quarter; as in अंतर्मुख. -10 Opening, entrance, mouth; नीवाराः शुकगर्भकोटरमुखभ्रष्टास्तरूणामधः S. 1. 14; नदीमुखेनेव समुद्रमाविशत् R. 3. 28; Ku. 1. 8. -11 An entrance to a house, a door, passage. -12 Beginning, commencement; सखीजनोद्वीक्षणकौमुदीमुख R. 3. 1; दिनमुखानि रविर्हिमनाशयेद्विमलयन् मलयं नगमस्यजत् 9. 25; 5. 76; Ghaṭ. 2. -13 Introduction. -14 The chief, the principal or prominent; (at the end of comp. in this sense); बंधोन्मुक्त्यै खलु मखमुखान्कुर्वते कर्मराशान् Bv. 4. 21; so इंद्रमुखा देवाः &c. -15 The surface or upper side. -16 A means. -17 A source, cause, occasion. -18 Utterance; as in मुखसुख. -19 The Vedas, scripture. -20 (In Rhet.) The original cause or source of the action in a drama. -21 The first term in a progression (in arith.) -23 The side opposite to the base of a figure. —**Comp.**—अग्निः 1. a forest conflagration. -2. a sort of goblin with a face of fire -3. the consecrated or sacrificial fire. -4 fire put into the mouth of a corpse at the time of lighting the funeral pile -5. a Brâhmaṇa- **Comp.**—अनिलः, -उच्छ्वासः breath. —अस्रं: a crab. —आकारः look, mien, appearance. —आसवः nectar of the lips. —आस्रावः, -स्रावः spittle, saliva. —इंदुः a moon-like face, *i. e.* a round lovely face. —उल्का a forest-conflagration. —कमलं a lotus-like face. —खुरः a tooth. —गंधकः an onion. —चपल *a.* talkative, garrulous. —चपेटिका a slap on the face. —चारिः *f.* the tongue. —चूर्णं scented powder to smear the face with; R. 9. 45. —ज्ञः a Brâhmaṇa. —जंघं the root of the mouth. —दूषणः an onion. —दूषिका an eruption disfiguring the face. —दोषः fault of the tongue; आत्मनो मुखदोषेण बध्यंते शुकसारिकाः Pt. 4. 44. —निरीक्षकः a lazy fellow, an idler. —निवासिनी an epithet of Sarasvatî. —पटः a veil; कुर्वन् कामं क्षणमुखपटप्रीतिमैरावतस्य Me. 62. —पाकः inflammation of the mouth. —पिंडः a mouthful of food. —पूरणं 1. filling the mouth. -2. a mouthful of water, a mouth-