आसृतपांडुरता मुंचेदभ्रशीत करः S 4. 11 ; धिरविरहं मुंचतो बांधवस्य Me 12 ; स शरवृष्टिमुचा धनुषा R. 9. 12, Bk. 7. 2. -8 To utter, give forth ; Mâl. 9. 5 ; Bk. 7. 57. -9 To give away, grant, bestow. -10 To put on (A). -11 To void (as excrement) -12 To sacrifice. —*Pass.* (मुच्यते) 1 To be loosed or released, be freed or absolved from (with abl. or instr.); मुच्यते तत्पापेभ्यः &c. -2 To become loose or relaxed. -3 To free oneself, escape. -4 To abandon, deviate or swerve from. —*Caus.* (मोचयति-ते) 1 To cause to be freed or liberated. -2 To cause to shed -3 To loose, set at liberty, liberate. -4 To extricate, disentangle. -5 To unyoke, unharness. -6 To give away, bestow. -7 To gladden, delight. -8 To open (a road). -9 To release from. —*Desid.* (मुमुक्षति) 1 To wish to free or liberate &c. -2 (मुमुक्षते, मोक्षते) To long for final emancipation.

मुच् *a.* (At the end of comp.) 1 Freeing, liberating, delivering from -2 Discharging, throwing, sending, emitting. -3 Giving up, leaving &c.

मुचक: Loc.

मुच (चु) कुंदः 1 N. of a tree. -2 N. of an ancient king, son of Mândhâtri. [For having assisted the gods in their wars with the demons he got, as a reward, the boon of long and unbroken sleep. The gods also decreed that whosoever dared to interrupt his sleep should be burnt to ashes. When Krishna wanted to kill the mighty Kalayavana, he cunningly decoyed him to the cave of Muchukunda, and on his entering it, he was burnt down by the fire which emanated from the king's eye]. -**Comp.** —भेदनः an epithet of Krishna.

मुचिर *a.* Liberal, generous. —रः 1 A deity. -2 Virtue. -3 Wind, air.

मुचिर्टिदः A kind of flower.

मुचुटी 1 Snapping the fingers. -2 A fist. -3 A pair of forceps.

मुञ्ज, मुंज् 1 P., 10 U. (मौंजति, मुंजति, मौंजयति-ते, मुंजयति-ते) 1 To cleanse, purify. -2 To sound.

मुंजः 1 A sort of rush or grass (of which the girdle of a Brâhmana should be made) Ms. 2 43. -2 The sacred cord or girdle itself -3 N. of a king of Dhârâ (said to be the uncle of the celebrated Bhoja -**Comp.** —केशः 1 an epithet of Siva -2. of Vishnu —केशिन् *m.* an epithet of Vishnu. —बंधनं investiture with the sacred thread (or girdle) —मेखलन् *m* 1 N. of Siva -2. of Vishnu. —वासस् *m* an epithet of Siva.

मुंजवत् a Overgrown with rushes, rushy.

मुंजाटः-टकः A kind of plant.

मुंजरं The fibrous root of the lotus.

मुट् 1 P., 10 U (मेटति, मेटयति-ते) 1 To crush, break, grind, powder -2 To kill ; अद्य वि ते हृदयं गतं त्वां च समेरं मेटयाम Mk. 8. -3 To blame, rebuke (in this sense 6 P. also).

मुण् 6 P (मुणति) To promise.

मुंट् 1 P. (मुंटति) To crush, grind.

मुंड् 1 A. (मुंडते) To run away.

मुंड् I. 1 P (मुंडति) To shave, shear : श्रावक मुंडितमुंडो नक्षत्राणि पृच्छसि Mu. 5 ; Mk. 8. 3, 11 -2 To crush, grind. -II. 1 A. (मुंडते) To sink

मुंड *a.* [मुंड्-घञ्] 1 Shaved, bald. -2 Lopped, stripped of top-leaves. -3 Blunt, pointless. -4 Ved. Hornless. -4 Low, mean. —ड: 1 A man with a shaved or bald head. -2 A bald or shaven head. -3 The forehead. -4 A barber. -5 The trunk of a tree stripped of its top-branches. -6 An epithet of Râhu. —*m* pl. N. of a people. —डा 1 N. of a plant (मुंडीरिका). -2 Bengal madder. -3 A female mendicant of a particular order. —डं 1 The head. -2 Myrrh -3 Iron -**Comp.** —यष्टिः iron —चणकः a kind of pulse (कलाय). —फलः a cocoa-nut tree. —मंडली 1. a number of shaven heads. -2 a number of troops of an inferior kind, a mere crowd or mob; चरमलवैः सारं न कुर्मस्तृणमुडवेडकी H 3 89. —लोहं iron —शालः a kind of rice.

मुंडकः [मुंड-स्वुल्] 1 A barber. -2 The trunk of a tree stripped of its top-branches, a pollard —कं The head. -**Comp.** —उपनिषद् *f.* N. of an Upanishad of the Atharvaveda.

मुंडनं [मुंड्-ल्युट्] Shaving the head, tonsure

मुंडयति Den. P. To shave, cut off the hair.

मुंडित *p. p.* [मुंड्-क्त] 1 Shaved -2 Lopped. —तं Iron.

मुंडिन् *a.* [मुंड-इनि] 1 Shaven, bald, bald-pated. -2 Hornless. —*m.* 1 A barber. -2 An epithet of Siva.

मुक्त्यं A pearl.

मुद् I. 10 U. (मोदयति-ते) 1 To mix, blend. -2 To cleanse, purify. -II. 1 A. (मेदते, मुदते, *desid* मुमुदिषते or मुमोदिषते) To rejoice, be glad or happy, be joyful or delighted ; यक्ष्ये दास्यामि मोदिष्य इत्यज्ञानविमोहिताः Bg. 16 15 ; Ms. 2. 232, 3. 191 ; Bk. 15 97. —*Caus.* To please, delight, give pleasure, gratify.

मुद, मुदा *f.* [मुद् क्विप् वा टाप्] Joy, delight, pleasure, gladness, satisfaction : चिरमुदितेन तानन सोऽर्भकः R. 3. 25; अहरन् पुरो नारिकां मुहमाधानः Si. 5. 58; 1 23; विषादे कर्तव्ये विदधति जडाः प्रत्युत मुदं Bh 3. 25; द्विपरणमुहा Gît 11; Ki. 5. 25; R. 7. 30.

मुदित *p. p.* [मुद-क्त] Pleased, rejoiced; delighted, glad, joyous. —तं 1 Pleasure, delight, joy, happiness. -2 A kind of sexual embrace. —ता Joy, delight.

मुदिरः [मुद्-किरच् Un. 1. 51] A cloud: प्रवृत्ते दरवनुरनुरंजितमुदुमुदिरसुरेषु Gît 2; or मुच्यते नाद्यापि रुषं भामिनि मुदिरालिहादियाय Bv. 2. 88. -2 A lover, libertine. -3 A frog.

मुदी Moonlight.

मुद्गः [मुद् गक् नेट Un. 1. 125] 1 A kind of kidney-bean -2 A lid, cover. -3 A kind of sea-bird -**Comp.** —भुज्, —भोजिन् *m* a horse.

मुद्गरः [मुद् गिरति गृ-अच्] 1 A hammer, mallet, as in मोहमुद्गरः (a small poem by Sankarâchârya); R. 12. 73. -2 A club, mace. -3 A staff for breaking clods of earth. -4 A kind of dumb-bell. -5 A bud. -6 A kind of jasmine (said to to be a, also in this sense).

मुद्गरकः A hammer.

मुद्गलः N. of a sage. —लं A kind of glass.

मद्गहः A kind of bear.

मुद्रा [मुद्-रक्] 1 A seal, an instrument for sealing or stamping ; especially a seal-ring, signet-ring ; भाया मुद्रया मुद्रयैनं Mu 1 ; नाममुद्राक्षरानुच्चैः पठन्सर्वाक्षराणि S. 1 ; (fig. also) ; इति नाथ नाथः स्कुटस्तार्थ-