मूर्तिः *f.* [मूर्च्छ्-क्तिन्] 1 Anything which has definite shape and limits, material element, matter, substance. -2 A form, visible shape, body, figure; Mu. 2 2; R. 3. 27; 14. 54. -4 An embodiment, incarnation, personification, manifestation; करुणस्य मूर्तिः U. 3. 4; Ps. 2 159. -4 An image, idol, a statue. -5 Beauty. -6 Solidity, hardness. -**Comp** -धर, -संचर *a.* embodied, incarnate; धर्मो वा मूर्तिसंचरः Mv. 1. 10; U 6. 10. -पः a worshipper of an image, one who is in charge of an idol

मूर्तित्वं Embodiment, materiality, incarnation.

मूर्तिमत् *a.* 1 Material, corporeal. -2 Embodied, incarnate, personified; शकुंतला मूर्तिमती च सत्क्रिया *Si.* 5. 15; तव मूर्तिमानिव महोत्सवः करः U. 1 18; R. 12. 64; Mâl 9. 9. -3 Hard, solid. -*m.* The body.

मूर्धन् *m.* [मुख्यस्यभिन्नाहते इति मूर्धा, cf. Un. 1. 156] 1 The forehead, brow. -2 The head in general; नेत्रैः पूर्णा हरिभिरहीदपः *Si.* 1. 18; R 16 81; नैवर्गिकीं सुरभिणः कुसुमस्य सिद्धां मूर्ध्नि स्थितिं चरणैरवताडनानि U 1. 14; Ku. 3. 22. -3 The highest or most prominent part, top, summit, peak, head; अतिष्ठन्नन्नेंद्राणां मूर्ध्नि देवगतिर्यथा Mb. 'stood at the head of all kings' &c.; भूम्यः पतिमूर्ध्नि; *S* 5. 7; Me. 17. -4 (Hence) A leader, head, chief, foremost, prominent -5 Front, van, forepart; सचिव संयुतामूर्ध्नि सहावतां मयवतः प्रतिपद्य महारथः R. 9. 19. -6 (In geom.) The base. -**Comp.** -अंतः the crown of the head. -अभिषिक्त *a. f.* consecrated, crowned, inaugurated; R. 16 81. -2 common, stock (as an instance); उत्कृष्य कृष्ट्वा कृत्तिं इति चीरस्थस्य मूर्धाभिषिक्तदृष्टान्तेन (-क्तः) 1. a consecrated king -2. a man of the Kshatriya caste. -3. a minister. -4. =मूर्धावसिक्त (1) q. v. -अभिषेकः consecration inauguration. -अवसिक्तः 1 N of a particular mixed tribe sprung from a Brâhmana father and Kshatriya mother. -2 a consecrated king -कर्णी, -कर्णिका *f.* an umbrella. -जः 1. the hair (of the head); पर्याकुलां मूर्धजाः *S.* 1. 30; विललाप विकीर्य मूर्धजान् Ku. 4. 4 'she tore her hair for grief'. -2. the mane. -ज्योतिस् *n* see ब्रह्मन् or मुख्यार्थ. -तिंडः a lump upon the head (of an elephant in rut). -वृक्षः the Sirisha tree -स्नः the scum of boiled rice. -वेष्टनं a turban, diadem

मूर्धन्य *a* [मूर्ध्नि भवः यत्] 1 Being in or on the head -2 Cerebral or lingual, a term applied to the letters ट, ठ, ड, ढ, ण, र, and ष; ऋटुरषाणां मूर्धा. -3 Chief, pre-eminent, most excellent.

मूर्ध्नि See मूर्धन्

मूर्वा-र्वी, मूर्विका A kind of creeper (from the fibres of which bow-strings and the girdle of Kshatriyas are made).

मूल् I. 1 U. (मूलति-ते) To take or strike root, be firm, stand fast -II. 10 U. (मूलयति-ते, मूलित) To plant, cause to grow, rear. -2 To grow, sprout, germinate.

मूलं [मूल्-क] 1 A root (fig also); तरुर्मूलनि गूढमवति तेषां *S.* 7. 20; or शाखिनो धौतमूलाः 1. 15; मूलं बंध् to take or strike root; बद्धमूलस्य मूलं हि महद्भिरपि दुष्करं *Si.* 2. 38. -2 The root, lowest edge or extremity of anything; कदलीखंडितद्रुमस्य तस्यारिभिर्मूलमिवोद्धृतं बलं R. 7. 10; so राक्षसीमूलं Me 89. -3 The lower part or end, base, the end of anything by which it is joined to something else; बाहुमूल *Si.* 7. 32; so गजमूलं, कर्णमूलं, ऊरुमूलं; &c. -4 Beginning, commencement; समूलमुद्धृतं दुःखमुच्यते *S.* 1. -5 Basis, foundation, source, origin, cause; धर्मो हि देहिनां मूलं Mb; रक्षा गुप्तिर्निमित्तं U. 1. 6; इति जैनागमोक्तं तत्र मूलं मृग्यं 'the source or authority should be found out'. -6 The foot or bottom of anything; पर्वतमूलं, गिरिमूलं &c. -7 The text, or original passage (as distinguished from the commentary or gloss). -8 Vicinity, neighbourhood. -9 Capital, principal, stock. -10 A hereditary servant. -11 A square root. -12 A king's own territory; सकुलमूलप्रवर्तनः R. 4 26; Ms. 7. 184. -13 A vendor who is not the true owner; Ms. 8. 202 (अस्वामिविक्रयी Kull). -14 The nineteenth lunar mansion containing 11 stars. -15 A thicket, copse -16 The root of long pepper. -17 A particular position of the fingers -18 A chief or capital city. -19 An aboriginal inhabitant. -20 A bower, an arbour (निकुंज). -21 N of several roots (विदारी, पुष्कर, शूर्प &c. (In comp मूल may be translated by 'first, prime, original, chief, principal'; *e. g.* मूलकारणं 'prime cause' &c. &c.). -**Comp** -अधारं 1. the navel. -2. a mystical circle above the organs of generation. -आर्द्रं a radish. -आवसनं the original abode. -आशिन् *a.* living upon roots. -आर्द्रं a radish. -उच्छेदः utter destruction, total eradication. -कर्मन् *n.* magic. -कारः the author of an original work. -कारणं the original or prime cause; Ku. 6. 13. -गारिका a furnace, an oven. -चांद्रायणं -चांद्रं a kind of penance, living only upon roots. -जीरः a citron. -गुणः the co-efficient of a root. -ग्रंथः 1. an original text. -2. the very words uttered by *Sâkyamuni*. -छेदः uprooting. -ज *a.* 1. radical. -2 growing at the roots of trees (as an ant-hill). -3. born under the constellation Mûla (-जः) plant growing from a root, (-जं) a green ginger. -जित्वः an epithet of Kamsa. -द्रव्यं, -धनं principal, stock, capital. -धातुः lympa. -निकृंतन *a.* destroying root and branch. -पुरुषः 'the stock-man', the male representative of a family. -प्रकृतिः *f* the Prakriti or Pradhâna of the Sânkhyas (q. v.). -(pl.) the four principal sovereigns to be considered at the time of war (शत्रु-गति, अरि, मध्यम, and उदासीन); see Ms. 7. 155. -फलः the bread-fruit tree. -बर्हणं the act of uprooting, extermination. -भद्रः an epithet of Kamsa. -भृत्यः an old or hereditary servant. -वचनं an original text. -वापः one who plants roots. -वित्तं capital, stock. -विभुजः a chariot. -वृत्तिवर्तिः the hereditary occupation of executing criminals; Ms. 10 38. -व्रतिन् *a.* living exclusively on roots. -शकुनः (in augury) the first bird. -शाकटः, -शाकिनं a field planted with edible roots. -संघः a society, sect. -स्थानं 1. base, foundation. -2 the Supreme Spirit. -3. wind, air. -4. Mooltan. (-नी) N. of Gauri. -स्थायिन् *m.* an epithet of *Siva*. -स्रोतस् *n* the principal current or fountain head of a river. -हर *a.* uprooting completely.