मैथुनिका Union by marriage, matrimonial allianee.

मैथुनिन् *a.* Copulating, sexually united.—*m.* One who has had sexual union with a woman.

मैथुन्य *a.* Relating to copulation.

मैधावकं Wisdom, intelligence.

मैनाकः [मेनकायां भवः अण्] N. of a mountain, son of Himâlaya and Menâ, who alone retained his wings (when Indra clipped those of other mountains) on aecount of his friendship with the ocean; cf. Ku. 1. 20. **–Comp.** —स्वसृ *f.* an epithet of Pârvatî.

मैनालः A fisherman.

मैंदः N. of a demon killed by Krishṇa.–**Comp.**—हन् *m.* an epithet of Krishṇa.

मैरेयः –यं, मैरेयकः -कं A kind of intoxicating drink; अधिरजनि वधूनिः पीतमैरेयरिक्तं Si. 11. 51; G. L. 34.

मैलिंदः A bee.

मोकं The cast-off skin of an animal.

मोक्ष् 1 P., 10 U. (मोक्षति, मोक्षयति-ते) **1** To release, set free, liberate, emancipate. **–2** To loose, untie, undo. **–3** To wrest away. **–4** To cast, hurl, fling. **–5** To shed. **–6** To detach, extract.

मोक्षः [मोक्ष्-घञ्] **1** Liberation, release, escape, freedom; साऽधुना तव बंधे मोक्षे च प्रभवति K.; Me. 61; लब्धमोक्षाः शुकादयः R. 17. 20; धुर्याणां च धुरो मोक्षं 17. 19. **–2** Rescue, deliverance, delivery. **–3** Final emancipation, deliverance of the soul from recurring births or transmigration, the last of the four ends of human existence; see अर्थ; धर्मार्थकाममोक्षाणां यस्यैकोऽपि न विद्यते। अजागलस्तनस्येव तस्य जन्म निरर्थकं ॥; Bg. 5. 28, 18. 30; R. 10. 84; Ms. 6. 35. **–4** Death. **–5** Falling down, dropping down, falling off; वनस्थलीर्मर्मरपत्रमोक्षाः Ku. 3. 31. **–6** Loosening, untying, unbinding; वेणिमोक्षोत्सुकानि Me. 99. **–7** Shedding, causing to fall down or flow; बाष्पमोक्ष, अश्रुमोक्ष. **–8** Shooting, casting, discharging; बाणमोक्षः *S.* 3. 5. **–9** Scattering, strewing. **–10** Acquittance or discharge of an obligation (debt &c.). **–11** (In astr.) The liberation of an eclipsed planet, the end of an eclipse. **–12** N. of a tree (पाटलि). **–Comp.**—उपायः a means of obtaining final emancipation. —देवः an epithet applied to Hiouen Thsang, the celebrated Chinese traveller. —धरः the sun. —पुरी an epithet of the town called कांची.

मोक्षक *a.* [मोक्ष-ण्वुल्] Delivering, freeing, releasing &c. —कः A liberator, saviour, deliverer.

मोक्षणं [मोक्ष्-ल्युट्] **1** Releasing, liberating, emancipating, setting at liberty. **–2** Rescuing, deliverance. **–3** Loosening, untying. **–4** Giving up, abandoning, resigning. **–5** Shedding. **–6** Squandering. **–7** Discharging, casting; शस्त्र° &c.

मोक्षिन् *a.* **1** Desirous of emancipation. **–2** Emancipated, completely absolved, freed.

मोघ *a.* [मुह्-घञ् अच् वा कुत्वं] **1** Vain, useless, fruitless, unprofitable, unsuccessful; वाच्यमा मे.घा वरमधिगुणे नाधमे लब्धकामा Me. 6; मोघवृत्ति कलभस्य चेष्टितं R. 11. 39; 14. 65; Bg. 9. 12. **–2** A imless, purposeless, indefinite. **–3** Left, abandoned **–4** Idle. —घः A fence, an enclosure, a hedge. —घा The trumpet flower —घं *ind.* In vain, to no purpose, useless ly.–**Comp.**—कर्मन् *a.* engaging in useless rites. —पुष्पा a barren woman.

मोघीकृ 8 U. To render useless, frustrate.

मोघोलिः A hedge, fence.

मोचः [मुच्-अच्] **1** The plantain tree. **–2** The tree called शोभांजन. —चा **1** The plantain tree. **–2** The cotton shrub. **–3** The indigo plant. —चं A plantain fruit.

मोचक *a.* [मुच्-ण्वुल्] **1** Liberating, freeing. **–2** Finally emancipated, absolved. —कः **1** A devotee, an ascetic. **–2** Emancipation, deliverance. **–3** A plantain tree. **–4** The tree called शोभांजन.

मोचन *a.* (नी *f.*) [मुच्-ल्यु ल्युट् वा] Releasing, freeing from. —नं **1** Releasing, liberating, setting free, emancipating. **–2** Unyoking. **–3** Discharging, emitting. **–4** Acquittance of a debt or obligation. **–5** Arrogance, pride. **–6** Deceit, fraud. **–Comp.** —पट्टकः a filter.

मोचयितृ *a.* Releasing, setting free.

मोचाटः 1 The pith or fruit of the banana. **–2** Sandal-wood. **–3** A kind of pungent seed.

मोटकः -कं [मुट्-ण्वुल्] A pill. —कं A couple of broken blades of Kusa grass given at a *Srâddha* (शुभ्रकुशपत्रद्वयं).

मोटनं, मोटनकं Crushing, pressing, grinding, breaking. —नः Wind, air.

मोट्टायितं Silent involuntary expression of affection towards an absent lover, as when a woman, her mind being taken up by her lover, scratches the ear &c. when he is remembered or talked of; it is thus defined by उज्ज्वलमणिः —कांतस्मरणवार्तादौ हृदि तद्भावभावतः। प्राकट्यमभिलाषस्य मोट्टायितमुदीर्यते; see S. D. 141 also; सखी मोट्टायितधुरिमोल्लासभंगीविधाता Ud. S. 35.

मोणः 1 A dried fruit. **–2** A basket for keeping snakes.

मोदः [मुद्-घञ्] **1** Delight, pleasure, joy, gladness; यज्ञानंदश्च मोदश्च U 2. 12; R. 5. 15. **–2** Perfume, fragrance. **–Comp.** —आम्रकः the mango tree.

मोदक *a.* (का, -की *f.*) [मोदयति मुद्-णिच्-ण्वुल्] **1** Pleasing, delighting, gladdening. **–2** Glad, delighted. —कः, -कं A sweetmeat in general; Y. 1. 289. —कः N. of a mixed tribe (sprung from a Kshatriya father and a *Sûdra* mother).–**Comp.** —कारः a confectioner.

मोदकिका A sweetmeat.

मोदनं [मुद्-ल्युट्] **1** Joy, pleasure. **–2** The act of pleasing. **–3** Wax.

मोदयंतिका, मोदयंती A kind of jasmine (Arabian).

मोदित *a.* Glad, pleased, delighted. —तं Pleasure, delight.

मोदिन् *a.* [मुद्-णिनि] **1** Glad, pleased, cheerful. **–2** Gladdening, delighting. —नी **1** N. of various plants (अजमोदा, मल्लिका, यूथिका). **–2** Musk. **–3** An intoxicating or spirituous liquor.

मोरटः [मुर्-अटन्] **1** A kind of plant with sweet juice. **–2** The milk of a cow recently calved. —टं **1** The root of the sugarcane. **–2** The