flower of the Ankoṭa tree. —दा Hemp used for bow-strings (मूर्वा).

मोषः [मुष्-घञ्] 1 A thief, robber. -2 Theft, robbery. -3 Plundering, stealing, taking away, removing (fig. also); न पुष्पमोषमर्हत्युद्यानलता Mk. 1; दृष्टिमोषे प्रदोषे Gīt. 11. -4 Stolen property. -Comp. —कृत् *m.* a thief.

मोषकः [मुष्-ण्वुल्] A robber, thief.

मोषणं [मुष्-ल्युट्] 1 Robbing, plundering, stealing, defrauding. -2 Cutting. -3 Destroying.

मोषयित्नुः 1 A Brâhmaṇa. -2 The cuckoo.

मोषा Theft, robbery.

मोष्टृ *m.* A thief, robber.

मोहः [मुह्-घञ्] 1 Loss of consciousness, fainting, a swoon, insensibility; मोहेनांतर्वत्नुरियं लक्ष्यते मुच्यमाना V. 1. 8; मोहादभूत्कष्टतरः प्रबोधः R. 14. 56; Ku. 3. 73. -2 Perplexity, delusion, embarrassment, confusion; यज्ज्ञात्वा न पुनर्मोहमेवं यास्यसि पांडव Bg. 4. 35. -3 Folly, ignorance, infatuation तितीर्षुर्दुस्तरं मोहादुडुपेनास्मि सागरं R. 1. 2; *S.* 7. 25. -4 Error, mistake. -5 Wonder, astonishment. -6 Affliction, pain. -7 A magical art employed to confound an enemy. -8 (In phil.) Delusion of mind which prevents one from discerning the truth (makes one believe in the reality of worldly objects and to be addicted to the gratification of sensual pleasures). -9 Illusion of attachment or love; Pt. 2. 166. -Comp. —उपमा (In Rhet.) a figure of speech in which the उपमान and उपमेय are confounded; see Kâv. 2. 25. —कलिलं the thick net or snare of delusion. —निद्रा over-weening confidence. —मंत्रः a deluding spell. —रात्रिः *f.* the night when the whole universe will be destroyed. —शास्त्रं a false doctrine or precept.

मोहन *a.* (नी *f.*) [मुह्-णिच्-ल्यु ल्युट् वा] 1 Stupefying. -2 Bewildering, perplexing, puzzling. -3 Deluding, infatuating. -4 Fascinating, enrapturing; U. 1. 36; Mâl. 6. 8. —नः 1 An epithet of Śiva. -2 N. of one of the five arrows of Cupid. -3 The thorn-apple (धत्तूर). —नं 1 Stupefying. -2 Bewildering, perplexing, puzzling. -3 Stupor; loss of sensation. -4 Infatuation, delusion, mistake. -5 A seduction, temptation. -6 Sexual intercourse; Mâl. 4. -7 A means employed in perplexing others. -8 A magical charm employed to bewilder an enemy. -Comp. —अस्त्रं a missile which fascinates or bewitches the person against whom it is used.

मोहनकः The month of Chaitra.

मोहनीय *a.* 1 Relating to or causing swoon, delusion &c. -2 Perplexing, puzzling.

मोहित *p. p.* [मुह्-णिच्-क्त] 1 Stupefied. -2 Perplexed, bewildered. -3 Deluded, fascinated, infatuated, beguiled.

मोहिन् *a.* [मुह्-णिनि] 1 Stupefying. -2 Perplexing, bewildering, fallacious. -3 Fascinating, enrapturing, enchanting.

मोहिनी 1 N. of an *Apsaras*. -2 A fascinating woman (the form assumed by Vishṇu at the time of cheating the demons of nectar.) -3 The flower of a kind of jasmine.

मौक (कु) लिः A crow; U. 2. 29.

मौक्तिकं [मुक्तैव स्वार्थे ठक्] A pearl; मौक्तिकं न गजे गजे Subhâsh. -Comp. —आवली a string of pearls. —गुंफिका a female who prepares pearl-necklaces. —दामन् *n.* a string of pearls. —प्रसवा a pearl-muscle. —शुक्तिः *f.* a pearl-oyster. —सरः a necklace or string of pearls; अयं कंठे बाहुः शिशिरमसृणा मौक्तिकसरः U. 1. 29.

मौक्यं [मूकस्य भावः ष्यञ्] Dumbness, muteness, speechlessness.

मौख्यं Precedence, superiority.

मौखरिः N. of a family; पदे पदे मौखरिभिः कृतार्चनं K.

मौखर्य [मुखरस्य भावः ष्यञ्] 1 Talkativeness, garrulity. -2 Abuse, defamation, calumny.

मौग्ध्यं [मुग्ध-ष्यञ्] 1 Silliness, foolishness. -2 Artlessness, simplicity, innocence. -3 Charm, beauty

मौघ्यं Uselessness.

मौचं The fruit of the plantain tree.

मौंज *a.* (जी *f.*) [मुंज-अण्] Made of Munja grass (also मौंजक).

मौंजी The girdle of a Brâhmaṇa made of a triple string of Munja grass; Ku. 5. 10; Ms. 2. 42. -Comp. —निबंधनं, -बंधनं binding on the Munja grass girdle, investiture with the sacred thread; Ms. 2. 27, 169.

मौढ्यं 1 Ignorance, stupidity, folly. -2 Childishness. -3 Spiritual folly.

मौंड्यं 1 Shaving of the head, tonsure. -2 Baldness.

मौत्रं A quantity of urine.

मौदक *a.* (की *f.*) 1 Relating to sweetmeats. -2 Dealing in sweetmeats.

मौदकिकः A confectioner.

मौद्गलिः A crow.

मौद्गीन *a.* [मुद्गानां भवनं क्षेत्रं खञ्] Fit for being sown with beans, or sown with beans (as a field).

मौनं [मुनेर्भावः अण्] Silence, taciturnity; मौनं सर्वार्थसाधनं; मौनं त्यज 'open your lips'; मौनं समाचर 'hold your tongue'. -Comp. —मुद्रा the attitude of silence. —व्रतं a vow of silence.

मौनिन् *a.* (नी *f.*) [मौनमस्यास्ति इनि] Observing a vow of silence, silent, taciturn; Bg. 12. 19. —*m.* A holy sage, an ascetic, a hermit.

मौरजिकः [मुरजवादनं शिल्पमस्य ठक्] A drummer.

मौर्ख्यं [मूर्ख-ष्यञ्] Folly, stupidity.

मौर्यः [मुर-ण्य] N. of a dynasty of kings beginning with Chandragupta; मौर्यं नये राजानि Mu. 4. 15; मौर्यैर्हिरण्यार्थिभिरर्चाः प्रकल्पिताः Mbh.; (there is a difference of opinion among scholars as to the meaning of the word मौर्य in this passage).

मौर्व *a.* (र्वी *f.*) Made of Mûrvâ plant; U. 4. 20; Mv. 1. 18.

मौर्वी [मूर्वालता तत्तंतुना निर्वृत्ता अण्] 1 A bow-string; मौर्वीकिणांकौ भुजः *S.* 1. 13; मौर्वी धनुषि चातता R. 1. 19; 18. 48; Ku. 3. 55. -2 A girdle made of Mûrvâ grass (to be worn by a Kshatriya); Ms. 2. 42. -3 (In geom.) The chord of an arc; (also मौर्विका).

माल *a.* (ला, -ली *f.*) [मूलं वेत्ति मूलादागतो वा अण्] 1 Radical, original. -2 Ancient, old, of long standing (as a custom). -3 Nobly born, of a good family. -4 Brought up in the service of a king for generations, holding office from ancient