of Vishṇu. —विद् *a.* knowing the sacrificial formulæ. —वेदः the second of the three (or four, including the Atharvaveda) principal Vedas, which is a collection of sacred texts in prose relating to sacrifices ; it has two chief branches or recensions:—the तैत्तिरीय or कृष्णयजुर्वेद and वाजसनेयि or शुक्लयजुर्वेद.

यज्ञः [यज् -भावे न] 1 A sacrifice, sacrificial rite; any offering or oblation; यज्ञेन यज्ञमयजंत देवाः; तस्माद्यज्ञास्सर्वहुतः &c. -2 An act of worship, any pious or devotional act. (Every householder, but particularly a Brâhmaṇa, has to perform five such devotional acts every day; their names are:—भूतयज्ञ, मनुष्ययज्ञ, पितृयज्ञ, देवयज्ञ, and ब्रह्मयज्ञ, which are collectively called the five 'great sacrifices'; see महायज्ञ, and the five words separately). -3 N. of Agni. -4 Of Vishṇu.—**Comp.**—अंशः a share of sacrifice. °भुज् *m.* a deity,god, Ku. 3. 14. —अ(आ)गारः-रं a sacrificial hall. —अंगं 1. a part of a sacrifice.-2. any sacrificial requisite, a ,means of a sacrifice; यज्ञांगयोनिस्वमवेक्ष्य यस्य Ku. 1. 17. (-गः) 1. the glomerous fig-tree (उदुंबर). -2. the Khadira tree. -3. N. of Vishṇu.—अंतः 1. the completion of a sacrifice.-2. an ablution at the end of a sacrifice for purification. -2. a supplementary sacrifice °कृत् *m.* N. of Vishṇu.—अरिः an epithet of *Siva*.—अर्ह *a.* 1. deserving sacrifice -2. fit for a sacrifice.(-*m.* dual)an epithet of the Aśvins.—अवयवः N. of Vishṇu. —अशनः a god. —आत्मन् *m.* -ईश्वरः N. of Vishṇu. —ईशः 1 N. of Vishṇu. -2. of the sun. —इष्टः a kind of grass (दर्भरेहितृण). —उपकरणं any utensil or implement necessary for a sacrifice. —उपवीतं the sacred thread worn by members of the first three classes (and now even of other lower castes) over the left shoulder and under the right arm ; see Ms. 2. 63 ; (originally यज्ञोपवीत was the ceremony of investiture with the sacred thread). —उपासक *a.* performing sacrifices. —कर्मन् *a.* engaged in a sacrifice. (-*n.*) a sacrificial rite. —कल्प *a.* of the nature of a sacrifice or sacrificial offering. —काल: the last lunar day of every fortnight (full-moon and new moon). —कीलकः a post to which the sacrificial victim is fastened. —कुंडं a hole in the ground made for receiving the sacrificial fire. —कृत् *a.* performing a sacrifice. (-*m.*) 1. N. of Vishṇu. -2. a priest conducting a sacrifice. —क्रतुः 1. a sacrificial rite. -2. a complete rite or chief ceremony. -3. an epithet of Vishṇu. —क्रिया a sacrificial rite. —घ्नः a demon who interrupts a sacrifice. —त्रातृ *m.* N. of Vishṇu. —दक्षिणा a sacrificial gift, the fee given to the priests who perform a sacrifice. —दीक्षा 1. admission or initiation to a sacrificial rite. -2 performance of a sacrifice ; Ms. 2. 169. —द्रव्यं anything (*e. g.* a vessel) used for a sacrifice. —द्रुह् *m.* an evil spirit, a demon. —पतिः 1. one who institutes a sacrifice, see यजमान. -2. N. of Vishṇu. —पशुः 1. an animal for sacrifice, a sacrificial victim. -2. a horse. —पात्रं,-भांडं a sacrificial vessel. —पुंस्,-पुमान् *m.* N. of Vishṇu. —पुरुषः,-फलइः epithets of Vishṇu.—बाहुः N. of Agni. —भागः 1. a portion of a sacrifice, a share in the sacrificial offerings. -2 a god, deity. °ईश्वरः N. of Indra. °भुज् *m.* a god, deity. —भावनः N. of Vishṇu. —भुज् *m.* a god. —भूमिः *f.* a place for sacrifice, a sacrificial ground. —भूषणः white *darbha* grass. —भृत् *m.* an epithet of Vishṇu. —भोक्तृ *m* an epithet of Vishṇu or Kṛishṇa. —योगः the Udumbara tree. —रसः,-रेतस् *n.* Soma. —वराहः Vishṇu in his boar-incarnation. —वल्लिः-ल्ली *f.* the Soma plant. —वाटः a place prepared and enclosed for a sacrifice. —वाह *a.* conducting a sacrifice. —वाहनः 1. an epithet of Vishṇu -2. a Brâhmaṇa. -3. N. of *Siva*. —वीर्यः N. of Vishṇu. —वृक्षः the fig-tree. —वेदिः,-दी *f.* the sacrificial altar. —शरणं a sacrificial shed or hall, a temporary structure under which a sacrifice is performed; M. 5 —शाला a sacrificial hall. —शेषः-षं the remains of a sacrifice ; यज्ञशेषं तथ सृ । Ms. 3. 285. —श्रेष्ठा the Soma plant. —सदस् *n.* a number of people at a sacrifice.—संभारः materials necessary for a sacrifice. —सारः an epithet of Vishṇu. —सिद्धिः *f.* the completion of a sacrifice. —सूत्रं see यज्ञोपवीत. —सेनः an epithet of king Drupada. —स्थाणुः a sacrificial post. —हन् *m.*, -हनः epithets of *Siva*.

यज्ञिकः The Palâsa tree.

यज्ञिन् *a.* Full of sacrifices. —*m.* N. of Vishṇu.

यज्ञिय *a.* [यज्ञाय हितः घ] 1 Belonging to or fit for a sacrifice,sacrificial. -2 Sacred, holy, divine. -3 Adorable, worthy of worship. -4 Devout, pious. —यः 1 A god, deity. -2 The third or Dvâpara age. -**Comp.**—देशः the land of sacrifices; कृष्णसारस्तु चरति मृगो यत्र स्वभावतः । स ज्ञेयो यज्ञियो देशो म्लेच्छदेशस्ततः परः॥ Ms. 2. 23. —शाला 1. a sacrificial hall. -2. a temple.

यज्ञीय *a.* [यज्ञ-छ] Sacrificial. —यः The Udumbara tree.-**Comp.**—ब्रह्मपादपः the tree called विकंकत.

यज्य *a.* Fit to be worshipped, adorable —ज्या-ज्यं 1 Worshipping. -2 A sacrifice.

यज्यु *a.* 1 Pious, devout. -2 Worshipping, adoring, honouring. -3 Sacrificing. —ज्युः A priest familiar with the Yajurveda.

यज्वन् *a.* (यज्वरी *f.*) [यज्-क्वनिप्] Sacrificing, worshipping, adoring &c. —*m.* 1 One who performs sacrifices in accordance with Vedic precepts, a performer of sacrifices ; नीपान्वयः पार्थिव एष यज्वा R. 6. 46, 1. 4, 3. 39, 11. 12; Ku. 2. 46. -2 N. of Vishṇu.

यत् 1 A. (यतते, यतित) 1 To attempt, endeavour, strive, try (usually with inf. or dat.); सर्वः कल्ये वयसि यतते लब्धुमर्थान् कुटुंबी V. 3. 1. -2 To strive after, be eager or anxious for, long for ; या न ययौ प्रियमन्यवधूभ्यः सारतरागमना यतमानं Si. 4. 45 ; R. 9. 7. -3 To exert oneself, persevere, labour. -4 To observe caution, be watchful ; Bg. 2. 60. -5 Ved. To excite, stir up, rouse. -6 To join, associate with. -7 To go, proceed. —*Caus.* (यातयति ते) To return, repay, requite, recompense, restore. -2 To despise, censure -3 To encourage, animate. -4 To torture, distress, annoy. -5 To prepare, elaborate. -6 Ved. To join,