यसि धर्मसंमितं तथा तथा मे स्वार्थे भक्तिरुत्तमा Mb., Si. 17. 43; यथा यथा यौवनमातिचक्राम तथा तथावर्धतास्य संतापः K. 59; Ms. 8. 286; 12. 73; यथातथा in any manner, in whatever way; Ms. 4. 17; यथैव just as; यथा कथा as much as; यथा तथा भवतु whatever may be the case; यथा कथंचित् any how, some how or other. *N. B.* As the first member of Avyayîbhâva comp. यथा is usually translated by 'according to, according as, in accordance with, in conformity to, in proportion to, not exceeding'; see compounds below.—**Comp.**—अंशं,-अंशतस् *ind.* in due proportions, proportionately. —अधिकारं *ind.* according to authority. —अधीति *a.* as read or studied, conformable to the text. (-तं) *ind.* according to the text. —अनुपूर्वं -अनुपूर्व्यं, -अनुपूर्व्या *ind.* in regular order or succession, successively. —अनुभूतं *ind.* 1. according to experience. -2. by previous experience. —अनुरूपं *ind.* in exact conformity, properly. —अभिप्रेत, अभिमत, -अभिलषित, -अभीष्ट *a.* as wished, intended or desired, agreeably to desire. (-तं &c.) *ind.* according to one's wish, at pleasure, agreeably to one's desire. —अभिरुचित *a.* pleasant, agreeable. —अर्थ *a.* 1. conformable to truth, true, real, correct; सौम्येति चाभाष्य यथार्थभाषी R. 14. 44; so यथार्थानुभवः 'correct or right perception'; यथार्थवक्ता &c. -2. conformable to the true meaning, true to the sense, right, appropriate, significant; कारिष्यन्निव नामास्य (*i. e.* शत्रुघ्न) यथार्थमाभिनिमहात् R. 15. 6; (करिष्यते) बुधि सद्यः शिशुपालतां यथार्थां *Si* 16. 85; Ki. 8. 48; Ku. 2. 16. -3. fit, suitable. (-र्थं,-अर्थतः) truly, rightly; fitly, suitably, properly. °अक्षर *a.* significant or true to the syllable; V. 1. 1. °नामन् *a.* one whose name is true to its meaning or fully significant (whose deeds are according to his name); ध्रुवसिद्धेरपि यथार्थनाम्नः सिद्धिं न मन्यते M. 4; परंतपो नाम यथार्थनामा R. 6. 21. °वर्णः a spy (for यथार्हवर्ण). (यथार्थता 1. suitableness, fitness, -2. propriety. -3. accuracy, genuineness, correctness). —अर्ह *a.* 1. according to merit, as deserving. -2. appropriate, suitable, just. °वर्णः a spy, an emissary. —अर्हं, -अर्हतः *ind.* according to merit or worth; R. 16. 40. —अर्हणं *ind.* 1. according to propriety. -2. according to worth or merit. —अवकाशं *ind.* 1. according to room or space. -2. as occasion may occur, according to occasion, leisure or propriety. -3. in the proper place; प्रालंबमुत्कृष्य यथावकाशं निनाय R. 6. 14. —अवस्थं *ind.* according to the condition or circumstances. —आख्यात *a.* as mentioned before, before-mentioned. —आख्यानं *ind.* as before stated. —आगत *a.* foolish, stupid. (-तं) *ind* as one came, by the same way as one came; यथागतं मातलिसारथिर्ययौ R. 3. 67. —आगमं *ind.* according to tradition, as handed down from generation to generation. —आचारं *ind.* as customary or usual. —आम्नातं आम्नायं *ind.* as laid down in the Vedas —आरंभं *ind.* according to the beginning, in regular order or succession. —आवासं *ind.* according to one's dwelling, each to his own dwelling. —आशयं *ind.* 1. according to wish or intention. -2. according to the agreement. —आश्रमं *ind.* according to the Asrama or period in one's religious life. —इच्छ, -इष्ट, -ईप्सित *a.* according to wish or desire, agreeably to one's desire, as much as desired, as desired or wished for. (-च्छं, -ष्टं, -तं) *ind.* 1. according to wish or desire, at will or pleasure; R. 4. 51. -2. as much as may be wanted, to the heart's content; यथेष्टं बुभुजे मांसं; Ch. P. 3. —ईक्षित *ind.* as personally seen, as actually perceived. —उक्त, -उदित *a* as said or told above, aforesaid, above-mentioned; यथोक्ताः संवृत्ताः Pt. 1; यथोक्तव्यापारा *S* 1; R. 2. 70. —उचित *a.* suitable, proper, due, fit. (-तं) *ind.* duly, suitably, properly. —उत्तरं *ind.* in regular order or succession, one after another; संबंधोऽयं यथोत्तरं S. D. 729. —उत्साहं *ind.* 1. according to one's power or might. -2. with all one's might. —उद्दिष्ट *a.* as indicated or described. (-ष्टं) or —उद्देशं *ind* in the manner indicated. —उपजोषं *ind.* according to pleasure or desire. —उपदेशं *ind.* as advised or instructed, —उपयोगं *ind.* according to use or requirements, according to circumstances. —उपपत्ति *ind.* 1. as may be fit. -2. as may happen. —औचित्यं propriety, suitableness, fitness. —ऋतु *ind.* according to the right season. —कर्तव्यं what is right to be done. —कर्म *ind.* according to one's duties or circumstances. —कल्पनं according to rule. —काम *a.* conformable to desire. (-मं) *ind.* agreeably to desire, at will or pleasure, to the heart's content; यथाकामार्चितार्थिनां R. 1. 6; 4. 51. —कामिन् *a.* free, unrestrained. —कालः the right or due time, proper time; R. 1. 6. (-लं) *ind.* at the right time, opportunely, seasonably; सोपसर्पैर्जजागार कथाकालं स्वपन्नपि R. 17. 51. —कृत *a.* as agreed upon, done according to rule or custom, customary; Ms. 8. 183. (-तं) *ind.* according to the usual practice. —क्रमं, -क्रमेण *ind.* in due order or succession, regularly, in due form, properly; R. 3. 10, 9. 26. —क्षमं *ind.* according to one's power, as much as possible. —क्षेमेण *ind.* safely, comfortably. —ज्ञात *a.* 1. foolish, senseless, stupid. -2. barbarous, outcast. —ज्ञानं *ind.* to the best of one's knowledge or judgment. —ज्येष्ठं *ind.* according to rank, by seniority. —तत्त्वं *ind.* 1. according to actual facts, actually, as the case really may be. —तथ *a.* 1. true, right. -2. accurate, exact. (-थं) a narrative of the particulars or details of anything, a detailed or minute account. (-थं) *ind.* 1. exactly, precisely. -2. fitly, properly, as the case really may be. —तृप्ति *ind.* to the heart's content. —दर्शनं *ind.* according to observation. —दिक्, -दिशं *ind.* in all directions. —निर्दिष्ट *a.* 1. as mentioned before, as specified above; यथानिर्दिष्टव्यापारा रक्षी. -2. as prescribed or laid down; यथानिर्दिष्टं संपादितं व्रतं V. 3. —न्यायं *ind.* justly, rightly, properly; Ms. 1. 1. —पुरं *ind.* as before, as on previous occasions. —पूर्व *a.* -पूर्वक *a.* being as before, former; R. 12. 41. (-र्वं) -पूर्वक *ind.* 1. as before; Ms. 11. 188. -2. in due order or succession, one after another; एते मान्या यथापूर्वं Y. 1. 35. —प्रदेशं *ind.* 1. in the