proper or suitable place ; यथाप्रदेशं विनिवेशितेन Ku. 1. 49 ; आसंनयामास यथाप्रदेशं कंठे गुणं R. 6. 83 ; Ku. 7. 34. –2. according to direction or precept. —प्रधानं, -प्रधानतः *ind.* according to rank or position, according to precedence ; आलोकमात्रेण सुरानशेषान् संभावयामास यथाप्रधानं Ku. 7 46. —प्रयोगं *ind.* 1. according to usage or practice. –2. as found by experiment. —प्राणं *ind.* according to strength, with all one's might. —प्राप्त *a.* suitable to circumstances. ( -प्तं ) *ind.* regularly, properly —प्रार्थितं *ind.* as requested. —बलं *ind.* to the best of one's power, with all one's might. —बुद्धि, मति *ind.* to the best of one's knowledge. —भागं, -भागशः *ind.* 1. according to the share of each, proportionately ; यथाभागशऽमी वो गंधाः. –2. each in his respective place;यथाभागमवस्थिताः Bg. 1. 11. –3. in the proper place ; यथाभागमवस्थितेषि R. 6. 19. —भावः destiny. —भूतं *ind.* according to what has taken place, according to truth, truly, exactly. —मुखीन *a.* looking straight at ( with gen. ) ; ( मृगः ) यथामुखीनः सीतायाः पुप्लुवे वह लोभयन् Bk. 5. 48. —यथं *ind.* 1 as is fit, fitly, properly ; Ki. 8. 2. –2. in regular order, severally, each in its proper place, respectively; असक्तमाराधयतो यथायथं Ki. 1. 11 ; बीजवंतो मुखाद्यर्था विप्रकीर्णा यथायथं S. D. 337. –3. by degrees, gradually. —युक्तं -योगं *ind.* according to circumstances, fitly, suitably. —योग्य *a.* suitable, fit, proper, right. —रुचं, -रुचि *ind.* according to one's liking or taste. —रूपं *ind.* 1. according to form or appearance. –2. duly, properly, fitly. —वस्तु *ind.* as the fact stands, exactly, accurately, truly. —विध *a.* of such kind or sort. —विधि *ind.* according to rule or precept, duly, properly ; यथाविधि हुताग्नींा R. 1. 6 ; संचस्कारोभयप्रीत्या मैथिलेयौ यथाविधि 15. 31, 3. 70. —विभवं *ind.* in proportion to one's income, according to means. —वृत्त *a.* as happened, done or acted. ( -त्तं ) 1. the actual facts, the circumstances or details of an event.–2. a former event. —वृद्धं *ind.* according to age or seniority; Ku 6. 49. —शक्ति, -शक्त्या *ind.* to the best of one's power, as far as possible. —शास्त्रं *ind.* according to the scriptures, as the law ordains; Ms. 6. 88. —शीघ्रं *ind.* as quickly as possible. —शीलं *ind.* in accordance with one's temper. —श्रुत *a.* according to the report. —श्रुतं -ति *ind.* 1. as heard or reported.–2.( यथाश्रुति ) according to Vedic precepts; S. 6. 25. —श्रेष्ठं *ind* in order of precedence or merit. —संख्यं a figure of speech in Rhetoric ; यथासंख्यं क्रमेणैव क्रमिकाणां समन्वयः K. P. 10 ; *e. g.* शत्रुं मित्रं विपत्तिं च जयं रंजय भंजय Chandr. 5. 107. ( -ख्यं ),-संख्येन *ind.* according to number, respectively, number for number, Y. 1. 21. —समयं *ind.* 1. at the proper time. –2 according to agreement or established usage. —संभव *a.* possible. —संविहित *a.* suitable, appropriate. —सुखं *ind.* 1. at will or pleasure. –2. at ease, comfortably, pleasantly, so as to give pleasure ; भर्तः निधाय करमीह यथासुखं ते संवाहयामि चरणावुत पद्मताम्रौ S. 3. 22; R. 9. 48; Ms. 4. 43 —स्थानं the right or proper place. ( -नं ) *ind.* 1. in the proper place; duly, properly. –2. instantly. –3. according to rank —स्थित *a.* according to circumstances or actual facts, as it stands; रामं यथास्थितं सर्वं भ्राता भूते स विह्वलः Bk. 6. 8. –2. right, proper, fit. (-तं) *ind.* 1. truly, properly. –2. according to circumstances. —स्थिति *ind.* as usual, according to state or circumstances. —स्वं *ind.* 1. each his own, respectively ; अध्यासते चीरभृतो यथास्वं R. 13 22; Ki. 14. 43. –2. individually ; R. 17. 65. –3 duly, properly, rightly.

**यथावत्** *ind.* 1 Duly, fitly, properly, rightly; oft. with the force of an adjective; अध्यापिपद्विधिसुतौ यथावत् Bk. 2. 21; लिपेर्यथावद्ग्रहणेन R. 3. 28. –2 According to rule or precept, as enjoined by rules; ततो यथावद्विहितध्वराय R. 5. 19; Ms. 6. 1; 8. 214. –3 Exactly, truly.

**यद्** *pron. a.* (Nom. sing. *m.* यः, *f.* या, यत्-द् *n.*)The relative pronoun corresponding to'who','which'or'what' in English.(*a*) Its proper correlative is तद् ; यस्य बुद्धिर्बलं तस्य ; but sometimes इदम्, अदस्, एतद्, take the place of तद्; sometimes the relative is used alone, its antecedent being supplied from the context. Not unfrequently two relatives are used in the same sentence; या यस्य युज्यते भूमिर्ज्ञा तां खलु भवेन तथैव सर्वे वर्णाः पाठिताः Mâl. 1 ; यदेव रोचते यस्मै भवेत्तस्य सुंदरम्. ( *b* ) When repeated, the relative pronoun has the sense of ' totality ', and may be translated by ' whoever', 'whatever', in which case the correlative pronoun is generally repeated ; यो यः शस्त्रं बिभर्ति स्वप्नजगुरुवः पांडवीतां चमूनां . . . क्रोधांधस्तस्य तस्य स्वयमिह जगतामंतकस्यांतकोहं Ve. 3. 30; क्रियते यद्यदेषा कथयति U. 1 ; यं यं पश्यति तस्य तस्य पुरतो मा ब्रूहि दीनं वचः Bh. 2. 51. When joined with the interrogative pronoun or its derivatives with or without the particles चित्, चन, वा, or अपि, it expresses the sense of ' whatever ', ' any whatsoever, ', ' any '; सूतो वा सूतपुत्रो वा यो वो वा कोपि वा भवेत्यहं Ve. 3. 33; येन केन प्रकारेण anyhow, somehow or other ; यत्र क्वचित्, यो वा को वा, यः कश्चन &c. ; यत्किंचित्तद् ' this is a mere trifle'; दानि कानि च नित्यानि &c. —*ind.* 1 As an indeclinable यद् is frequently used 1 to introduce a direct or subordinate assertion with or without इति at the end; सत्यो मे जनकप्रवादो यत्संपत्स्यपदमनुबंधीति K. 73 ; तस्य कदाचिच्चिंतां समुत्पन्ना यदर्थमेवंविधमाचरामीति यः कर्तव्यश्च Pt. 1. –2 or in the sense of 'because,' ' since ' ; प्रियमाचरितं लते त्वया मे... यदियं पुनरप्यपांगनेत्रा परिवृत्तार्धमुखी मयाद्य दृष्टा V. 1. 17 ; or किं शेषस्य भरः कथा न वपुषि क्षीणे क्षिपत्येष यत् Mu. 2. 18 ; R. 1. 27, 87 ; in this sense यद् is often followed by तद् or ततः as its correlative; see N.22 46. **–Comp.** —अपि *ind.* although, though ; वक्रः पंथा यदपि भवतः Me 27. —अर्थं, -अर्थं *ind.* 1. for which, wherefore, why, on which account; भूयस्तां यदर्थमसि हरिणा भवत्सकाशं प्रेषितः *S.* 6 ; Ku. 5. 52. –2. since, because ; नूनं दैवं न शक्यं हि पुरुषेणातिवर्तितुम् । यदर्थं यत्नवानेव न लभे विप्रतां विभो ॥ Mb. —कारणं, -कारणात् *ind.* 1. wherefore, on which account. –2. since, because. —कृते *ind.* wherefore, why, for which person or thing. —भविष्यः a fatalist ( one who says 'what will be will be'); Pt. 1. 318. —वा *ind.* or