यविन् m. N. of Śiva.

यवु: [Un. 1. 21] 1 A horse fit for a sacrifice; Si. 15. 69. -2 A horse (in general).

यार्हि ind. [यद्-र्हिल्, cf. P. V. 3. 21] 1 When, while, whenever. -2 Because, as, since; (its proper correlative is तर्हि or एतर्हि, but it is seldom used in classical literature).

यव: [यु-अच्] 1 Barley; यवा: प्रकीर्णा न भवंति शालय: Mk. 4. 17. -2 A barley-corn or the weight of a barley-corn. -3 A measure of length equal to ⅓ or ⅓ of an *angula*. -4 A mark on the fingers of the hand resembling a barley-corn and supposed according to its position to indicate wealth, progeny, good fortune &c. **-Comp.** -अंकुर:, -प्ररोह: a shoot or blade of barley. -अग्रज: 1. =यवक्षार. -2. N. of a plant (यवानी). -अन्नं boiled barley. -अम्लजं sour barley-gruel. -आग्रयणं the first fruits of barley. -क्षार:, -आह्व:, -अपत्यं, -नालज:, -ज: salt-petre, nitre, nitrate of potash. -क्षौद:, -चूर्णं, -पिष्टं barley-meal. -तिक्ता N. of a plant (शंखिनी). -फल: 1. a bamboo. -2. spikenard. -3. the Kuṭaja tree. -4. the Plaksha tree. -5. an onion. -मध्य: a kind of drum. (-ध्यं) 1. a kind of penance. -2. a measure of length. -लास: saltpetre, nitre. -शूक:, -शूकज: an alkaline salt prepared from the ashes of burnt barley-straw, nitre. -सुरा malt-liquor, beer.

यवक: Barley.

यवक्य a. [यव-यत् कुक् च] Sown with or fit for barley (as a field).

यवमत् a. Containing or mixed with barley.

यवन: [यु-युच्] 1 A Greek, an Ionian. -2 Any foreigner, or barbarian; Ms. 10. 44; (the word is applied at present to a Mahomedan or a European also). -3 A carrot. -4 Olibanum. -5 A courser or swift horse. -6 Speed. -7 Wheat. -8 A kind of grass. -ना: (m. pl.) 1 The Ionians or Greeks. -2 The Greek astrologers. **-Comp.** -अरि: N. of Kṛishṇa. -इष्ट: 1. a kind of garlic. -2. a kind of onion. -3. the Nimba tree. (-ष्टा) the wild date-tree. (-ष्टं) 1. lead. -2. an onion or garlic. -3. pepper. -ईजं benzoin. -द्विष्ट: bdellium. -प्रियं pepper.

यवनानी (यवनानां लिपि:, यवन-आनुक् ङीप् च] The writing of the Yavannas.

यवनिका, यवनी 1 A Yavana female, a Greek or Mahomedan woman; यवनी नवनीतकोमलांगी Jag.; यवनीमुखपद्मानां सेहे मधुमदं न स: R. 4. 61; (from dramas it appears that Yavana girls were formerly employed as attendants on kings, particularly to be in charge of their bows and quivers; cf. एष चापासनहस्ताभिर्यवनीभि: परिवृत इत एवागच्छति प्रियंवदस्य: S. 2; प्रविश्य शार्ङ्गहस्ता यवनी S. 6; प्रविश्य चापहस्ता यवनी V. 5. &c.). -2 A curtain.

यवस Grass, fodder, meadow grass; यवसेंधनं Pt. 1; Y. 3. 30; Ms. 7. 75.

यवागू f. [यूयते मिश्रयते यु-आगू] Rice gruel, sour gruel made from rice or from any other kind of grain, such as barley; यवागूं विरलद्रवां Susr.; मूत्राय कल्पते यवागू: Mbh.

यवानिका, यवानी A kind of bad barley. (दुष्टो यवो यवानी).

यवास: A kind of Khadira.

यवासिनी A district abounding in Yavâsa.

यविष्ठ a. Youngest, very young, (superl. of युवन् q. v.). -ष्ठ: 1 The youngest brother. -2 N. of Agni.

यवीयस् a. Younger, very young (compar. of युवन् q. v.). -m. 1 A younger brother. -2 A Śûdra.

यव्य a. [यवानां क्षेत्रं यव-यत्] 1 Sown with or consisting of barley. -2 Suitable or fit for barley. -व्य: A month. -व्यं A field of barley.

यशद A kind of mineral.

यशस् a. [अश् स्तुतौ असुन् धातो: युट् च Un. 4. 190] 1 Lovely, agreeable, worthy. -2 Honoured. -n. Fame, reputation, glory, renown; विस्तीर्णे यशो लोके तैलबिंदुरिवांभसि Ms. 7. 34; यशस्तु रक्ष्यं परतो यशोधनै: R. 3. 48, 2. 40 -2 An object of glory or respect, a person of distinction. -3 Ved. Beauty, splendour. -5 Favour, partiality. -6 Wealth. -7 Food. -8 Water. **-Comp.** -कर a. (यशस्कर) conferring glory, glorious; Ms. 8. 387. -काम a. (यशस्काम) 1. desirous of getting fame. -2. aspiring, ambitious. -कायं, -शरीरं body in the form of fame; यश:शरीरे भव मे द.

यालु: R. 2. 24. -दा a. (यशोदा) conferring fame. (-दा:) quicksilver. (-दा) N. of the wife of Nanda and foster-mother of Kṛishṇa. -धर a. or s. one whose wealth or valued treasure is fame, rich in fame, very renowned; अपि स्वदेहात् किमुतेंद्रियार्थात् यशोधनानां हि यशो गरीय: R. 14. 35; 2. 1. -धर a. (यशोधर) keeping up or preserving glory. -नद्ध: (यश:नद्ध:) a double drum. -भूत् a (यशोभूत) famous, renowned. -शेष a. remaining only in fame, having nothing left behind except glory; i. e. dead; cf. कीर्तिशेष. (-ष:) death. -हर a. (यशोहर) taking away fame, dishonouring, ignominious.

यशस्य a. [यशसे हितं यत्] 1 Leading to glory or distinction; Ms. 2. 52. -2 Renowned, famous, glorious. -स्या N. of a plant (जीवंती).

यशस्यति, यशस्काम्यति Den. P. To long for fame.

यशस्विन् a. [यशस्-विनि] 1 Famous, glorious, renowned. -2 Excellent, best. -नी The wild cotton tree.

यष्टि: -ष्टी f. [यज्-क्तिन् नि० न संप्रसारणं] 1 A stick, staff. -2 A cudgel, mace, club. -3 A column, pillar, pole. -4 A perch, as in वास-यष्टि. -5 A stem, support. -6 A flag-staff; as in ध्वजयष्टि. -7 A stalk, stem. -8 A branch, twig; कदंबयष्टि: स्फुटकोरकेव U. 3. 42; so चूतयष्टि: Ku. 6. 2; सहकारयष्टि: &c. -9 A string, thread (as of pearls), a necklace; विगुंठ्य सा हारमहार्यनिश्चया विलोलयष्टिप्रविलुब्धचंदनं Ku. 5. 8; R. 13. 54. -10 Any creeping plant. -11 Anything thin, slim, or slender (at the end of comp. after words meaning 'the body'); तं वीक्ष्य वेपथुमती सरसांगयष्टि: Ku. 5. 85 'with her slender or delicate frame perspiring'. -12 A reed. -13 The arm. -14 Liquorice. -15 Sugar-cane. **-Comp.** -ग्रह: a club-bearer, staff-bearer. -निवास: 1. a stick or rod serving as a perch for peacocks &c.; वृक्षेशया यष्टिनिवासभंगात् R. 16. 14. -2. a pigeon-house resting on upright poles. -प्राण a. 1. feeble or powerless. -2. out of breath. -मधु n., मधुका liquorice.