—*Pass.* (युज्यते) 1 To be joined or united with; रविपतिजला तत्तास्यये पुरोधेन हि युज्यते नदी Ku. 4. 44; R. 8. 17. –2 To get, be possessed of; इष्टैर्युज्येथां Mv. 7; इष्टेन युक्तस्व *S.* 5; R. 3. 65. –3 To be fit or right, be proper, to suit (with loc. or gen.); या यस्य युज्यते भूमिस्तां खलु भावेन तत्रैव सर्वे वर्त्याः पाठिताः Mâl 1; चैत्रीकस्यापि प्रभुत्वं त्वयि युज्यते H. 1. –4 To be ready for; ततो युद्धाय युज्यस्व Bg. 2. 38, 50. –5 To be intent on, be absorbed in, be directed towards; Ms. 3. 75, 14. 35; Ki. 7. 13. –6 To be fastened or harnessed. –7 To adhere, to be in close contact. –8 To attain to, possess, obtain. –9 To be made ready. —*Caus.* (योजयति-ते) 1 To join, unite, bring together; परस्परेण स्पृहणीयशोभं न चेदिदं द्वंद्वमयोजयिष्यत् R. 7. 14. –2 To present, give, bestow; R. 10. 56. –3 To appoint, employ, use; शत्रुनियोजयेच्छत्रुं Pt. 4. 17. –4 To turn or direct towards; पापान्निवारयति योजयते हिताय Bh. 2. 72. –5 To excite, urge, instigate. –6 To perform, achieve. –7 To prepare, arrange, equip. –8 To yoke, harness. –9 To apply, fix, set, place. –10 To furnish or endow with. –11 To surround. –12 To despise, think lightly of. –13 To appoint to. —*Desid.* (युयुक्षति-ते) To wish to join, yoke, give &c. –II. 1 P., 10 Ū (योजति, योजयति-ते) To unite, join, yoke &c.; see युज् above. –III. 4 A. (युज्यते) To concentrate the mind (identical with the *pass.* of युज् I). –IV. 10 A. (योजयते) To censure.

युज् *a.* (At the end of comp.) 1 Joined or united with, yoked, drawn by &c. –2 Furnished or filled with, possessed of. –3 Exciting, setting on. –4 Even, not odd. —*m.* 1 A joiner, one who unites or joins. –2 A sage, one who devotes himself to abstract meditation. –3 A pair, couple (*n.* also in this sense). —*m* dual. 1 The sign *Gemini* of the zodiac. –2 The two Asvins.

युज्य *a.* Ved. 1 Connected, united. –2 Related to. –3 Proper, fit, suitable. –4 Of the same class or kind. —**ज्यः** A kinsman. —**ज्यं** 1 Union, connection. –2 Relationship.

युंजान *a.* 1 Joining, uniting. –2 Proper, fit. –3 Prosperous, successful. —**नः** 1 A driver, charioteer. –2 A Brâhmana who is engaged in the practice of Yoga to obtain union with the Supreme Spirit. –3 A Brâhmana.

युत् 1 A. (योतते) To shine.

युत *p. p.* [यु-क्त] 1 United, joined or united with. –2 Provided or endowed with; as in गुणगणयुतो नरः. –3 Fastened or attached to. –4 Accompanied or attended by. –5 Filled or covered with. –6 Separated, —**तं** A measure of length (=4 *hastas*).

युतक *a.* Connected, joined, united. —**कं** 1 A pair. –2 Union, friendship, alliance. –3 A nuptial gift. –4 A sort of dress worn by women. –5 The edge of a woman's garment. –6 Forming friendship. –7 Refuge. –8 The edge of a winnowing-basket. –9 The foremost part of the feet. –10 Doubt.

युतिः *f.* [यु-क्तिन्] 1 Union, junction. –2 Being endowed with. –3 Gaining possession of. –4 Sum, addition. –5 (In astr.) Conjunction. –6 The total number.

युध् 4 A. (युध्यते, युद्ध) 1 To fight, struggle, contend with, wage war; Bg. 1. 23; Bk. 5. 101. –2 To conquer or overcome in fight. —*Caus.* (योधयति-ते) 1 To cause to fight. –2 To oppose or encounter in fight with; R 12. 50. –3 To vanquish, conquer. —*Desid.* (युयुत्सते) To wish to fight. –WITH नि to wrestle, box. —प्रति to encounter in fight, oppose.

युद्ध *p. p.* 1 Fought, encountered. –2 Conquered, subdued. —**द्धं** [युध्-भावादौ क्त] 1 War, battle, fight, engagement, contest, struggle, combat; वत्स कथं वार्ता युद्धं युद्धमिति U. 6. –2 (In astr.) The opposition or conflict of planets. –Comp. —**अवसानं** cessation of hostilities, a truce. —**आचार्यः** a military preceptor. —**उद्योगः, -उद्यमः** vigorous or warlike preparations. —**उपकरणं** a war-implement. —**उन्मत्त** *a.* frantic in battle. —**कारिन्** *a.* fighting, contending. —**धूर्तं** chance of war. —**भूः -भूमिः** *f* a battle-field. —**मार्गः** military stratagems or tactics, manœuvres. —**रंगः** 1. a battle-field, battle arena. –2. N. of Kârtikeya. —**विद्या, -शास्त्रं** military science or art, science of war. —**वीरः** 1. a warrior, hero, champion. –2. (in Rhet.) the sentiment of heroism arising out of military prowess, the sentiment of chivalrous heroism; see S. D. 234 and R. G. under युद्धवीर. —**शालिन्** *a.* heroic, valiant. —**सारः** a horse.

युध् *f.* War, battle, fight, contest; निपातयिष्यन्युधि यातुधानान् Bk. 2. 21; सदसि वाक्पटुता युधि विक्रमः Bh. 2. 63. —*m.* A hero, soldier.

युधाजित् *m.* N. of a king of the Kekayas and maternal uncle of Bharata.

युधानः 1 A warrior, a man of the warrior caste. –2 An enemy.

युधिष्ठिरः 'Firm in battle', N. of the eldest Pândava prince, also called 'Dharma', 'Dharmarâja', 'Ajâtasatru' &c. [He was begotten on Kunti by the god Yama. He is known more for his truthfulness and righteousness than for any military achievements or feats of arms. He was formally crowned emperor of Hastinapura at the conclusion of the great Bharati war after eighteen days' severe fighting, and reigned righteously for many years. For further particulars about his life, see दुर्योधन].

युध्म *a.* Ved. Martial, warlike. —**ध्मः** 1 A warrior. –2 A battle. –3 An arrow. –4 A bow.

युयुत्सा Desire of fighting, hostile intention.

युयुत्सु *a.* 1 Wishing to fight, hostile, bellicose; धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः Bg. 1. 1. —**त्सुः** A combatant.

युयुधानः 1 N. of Indra. –2 A Kshatriya, warrior. –3 N. of Sâtyaki.

युप् 4 P. (युप्यति) 1 To efface, blot out. –2 To trouble. –3 To make level or smooth. —*Caus.* (यौपयति) To destroy, obliterate, blot out.

युपुः A horse.

युवन् *a.* [यौतीति युवा, यु-कनिन् Un. 1. 154] (युवतिः-ती or यूनी *f.*; compar. यवीयस् or कनीयस्; superl. यविष्ठ or कनिष्ठ) 1 Young, youthful, adult, arrived at puberty. –2 Strong, healthy. –3 Excellent, good. —*m.* (nom. युवा, यू नौ, युवानः, acc. pl. यूनः, instr. pl. युवभिः &c.) 1 A young man, a youth; सा यूनि तस्मिन्नभिलाषबंधं शशाक शालीनतया न वक्तुं R. 6. 81. –2 A younger descendant (the elder being still alive); जीवति तु वंशे युवा P. IV. 1. 163; I. 2. 65,