2. 75, 12. 89, 17. 78 ; (the *lokapâlas* are eight ; see अष्टदिक्पाल). –2. a king, sovereign. —पक्तिः *f.* esteem of mankind, general respectability. —पतिः 1. an epithet of Brahman. –2. of Vishṇu. –3. a king, sovereign. —पथः, -पद्धतिः *f.* the general or usual way, the universally accepted way. —पितामहः an epithet of Brahman. —प्रकाशनः the sun. —प्रवादः general rumour, current report, popular talk. —प्रसिद्ध *a.* well-known, universally known. —बंधुः, -बांधवः 1. the sun. –2. *Siva*. —बाह्य, -बाह्य *a.* 1. excluded from society, excommunicated. –2. differing from the world, eccentric, singular. (-ह्यः) an outcast. —भावन, -भाविन् *a.* promoting the welfare of the world. —मर्यादा an established or current custom. —मातृ *f.* an epithet of Lakshmî. —मार्गः an established custom. —यात्रा 1. worldly affairs, the course of worldly life, business of the world ; एतैरिकेव लोकयात्रा Mv. 7 ; यावदयं संसारस्तावदयमिदृशेरयं लोकयात्रा Ve. 3. –2. a popular usage or custom. –3. worldly existence, career in life; Mâl. 4,6. –4. support of life, maintenance. —रक्षः a king, sovereign. —रंजनं pleasing the world, popularity. —रवः popular talk or report. —लेखः a public document. —लोचनं the sun. —वचनं a popular rumour or report. —वादः public rumour; common talk, popular report; मां लोकवादश्रवणादहासीः R. 14. 61. —वार्ता popular report, public rumour. —विद्विष्ट *a.* disliked by men, generally or universally disliked. —विधिः 1. a mode of proceeding prevalent in the world. –2. the creator of the world. —विश्रुत *a.* far-famed, universally known, famous, renowned. —विश्रुति *f.* 1. world-wide fame. –2. unfounded rumour, mere report. —वृत्तं 1. the way of the world, a custom prevalent in the world. –2. an idle talk or gossip. —वृत्तांतः, -व्यवहारः 1. the course or ways of the world, general custom ; *S.* 5. –2. course of events. —व्यवहार *a.* commonly used, universally current. —व्रतं general practice or way of the world. —श्रुतिः *f.* 1. a popular report. –2. world-wide fame. —संस्थितिः *f.* fate, destiny. —संकरः general confusion in the world. —संग्रहः 1. the whole universe. –2. the welfare of the world. –3. worldly experience. –4. propitiation of mankind. —साक्षिक *a.* attested by witnesses. —साक्षिन् *m.* 1. an epithet of Brahman. –2 fire. —सिद्ध *a.* 1. current among the people, usual, customary. –2. generally received or accepted. —स्थितिः *f.* 1. existence or conduct of the universe, worldly existence; the stability or permanence of the world ; Bh. 2. 22. –2. a universal law. —हास्य *a.* world-derided, the butt of general ridicule. —हित *a.* beneficial to mankind or to the world. (-तं) general welfare.

लोकनं Looking at, seeing, beholding &c.

लोकपूरण *a.* Filling or pervading the world ; लोकपूरणैः परिमलैः परिपूरितस्य काश्मीरजस्य कटुतापि निसर्गरम्या Bv. 1. 71.

लौकिक *a.* 1 World-wide.–2 Usual, customary.–3 Right, real.–4 Heavenly.–5 Granting free space.

लोग्रः A clod, lump of earth.

लोच् I. 1 A. (लोचते) To see, view, perceive, observe. –II. 10 U. or *Caus.* (लोचयति-ते) To cause to see. –III. 10 U. (लोचयति-ते) 1 To speak. –2 To shine.

लोचं Tears.

लोचकः [लोच्-ण्वुल्] 1 A stupid person. –2 The pupil of the eye.–3 Lamp-black, collyrium. –4 A kind of ear-ring. –5 A dark or blue garment. –6 A bow-string. –7 A particular ornament worn by women on the forehead. –8 A lump of flesh. –9 The slough of a snake. –10 A wrinkled skin. –11 The wrinkled brow. –12 A plantain tree.

लोचन *a.* (नी *f.*) 1 Illuminating, brightening. –2 Visible. —नं [लोच्यतेऽनेन लोच्-करणे ल्युट्] 1 Seeing, sight, viewing. –2 The eye ; शेषान्वासान् गणय चतुरो लोचने मीलयित्वा Me. 110. –Comp. —गोचरः, -पथः, -मार्गः the range of sight, sphere of vision. —हिता blue vitriol.

लोट् 1 P. (लोटति) To be mad or foolish.

लोट् A technical term used by Pâṇini to denote the Imperative Mood or its terminations.

लोटनं Rolling, wallowing.

लोटा, लोटिका; Sorrel.

लोठः Rolling on the ground, wallowing.

लोड् 1 P. (लोडति) To be foolish or mad.

लोडनं Disturbing, agitating, shaking about.

लोणारः A kind of salt.

लोतः 1 Tears. –2 A mark, sign, token. —तं 1 Booty. –2 Salt.

लोत्रं [लू-ष्ट्रन्] Stolen property, booty; लोत्रेण (or लोप्त्रेण) गृहीतस्य कुभीलकस्यास्ति वा प्रतिवचनं V. 2.

लोध्रः, लोध्रः N. of a tree with red or white flowers; लोध्रद्रुमं सानुमतः प्रफुल्लं R. 2. 29; मुखेन सालक्ष्यत लोध्रपांडुना 3. 2; Ku. 7. 9.

लोपः [लुप्-भावे घञ्] 1 Taking away, deprivation; robbing, plundering. –2 Loss, destruction. –3 Abolition, cancellation, annulment, (of customs), disappearance, disuse. –4 Violation, transgression ; धर्मलोपभयात् R. 1. 76. –5 Want, failure, absence; R. 1. 68. –6 Omission, dropping; तद्वद्धर्मस्य लोपे स्यात् K. P. 10. –7 Elision, dropping, (in gram.); अदर्शनं लोपः P. I. 1. 60. –8 Being perplexed or confounded. –9 Breaking, fracture.

लोपनं [लुप्-ल्युट्] 1 Violation, transgression. –2 Omission, dropping.

लोपा, लोपामुद्रा N. of a daughter of the king of Vidarbha and wife of the sage Agastya. [She is said to have been formed by the sage himself from the most beautiful parts of different animals so as to have a wife after his own heart, and then secretly introduced into the palace of the king of Vidarbha where she grew up as his daughter. She was afterwards married by Agastya. He was asked by her to acquire immense riches before he thought of having any connection with her. The sage accordingly first went to king *Srutarvan*, and from him to several other persons till he went to the rich demon Ilvala and, having conquered him, got immense wealth from him and satisfied his wife].

लोपाकः, लोपापकः A kind of jackal.

लोपाशः, लोपाशकः A jackal, fox.

लोपिन् *a.* 1 Injuring, harming. –2 Subject to elision.