the last of a family. —ज a. 1. born in the family of; R. 1. 31. –2. made of bamboos. –3. sprung from a good family. (–जः) 1. progeny, issue, lineal descendant. –2. the seed of the bamboo. (–जं) bamboo-manna. (–जा) bamboo-manna. —तंडुलः ths seed of the bamboo. —धर a. 1. perpetuating a family; U. 7. 3. –2. supporting a family. —धान्यं= वंशतंडुल q. v. —नर्तिन् m. a buffoon. —नाडि (ली) का a pipe made of bamboo. —नाथः the chief or head of a race. —नेत्रं the root of sugarcane. —पत्रं a bamboo-leaf. (–त्रः) a reed. —पत्रकः 1. a reed. –2. a white kind of sugar-cane. (–कं) yellow orpiment. —परंपरा lineal descent, family succession. —पूरकं the root of sugarcane. —भृत् m. the supporter or head of a family. —भोज्य a. hereditary. (–ज्यं) a hereditary estate. —राजः a very high bamboo. —लक्ष्मीः f. the fortune of a family. —विततिः f. 1. a family, descent. –2. a thicket of bamboos. —शर्करा bamboo-manna. —शलाका a small bamboo peg at the lower end of a Vîṇâ. —स्थितिः f. the perpetuation of a family; R. 18. 31; V. 5. 15.

वंशकः 1 A kind of sugarcane. –2 The joint in a bamboo. –3 A kind of fish. —कं Aloe-wood.

वंशिक a. Lineal, genealogical. —कं Aloe-wood.

वंशिका 1 A kind of flute. –2 Aloe-wood.

वंशी 1 A flute, pipe; न वंशीमज्ञासीत्कुवि करसरोजाङ्किगलितां H. D. 108; कंसरिपोर्व्यपोहतु स वोऽश्रेयांसि वंशीरवः Gît. 9. –2 A vein or artery. –3 Bamboo-manna. –4 A particular weight. –Comp. —धरः, –धारिन् m. 1. an epithet of Krishna. –2. any flute-player or piper.

वंश्य a. [वंशे भवः यत्] 1 Relating to the main beam. –2 Connected with the spine. –3 Belonging to a family. –4 Of a good family, born in a good family. –5 Lineal, genealogical. —श्यः 1 A descendant, posterity (pl.); इतरेऽपि रघोर्वंश्याः R. 15. 35. 2 A forefather, an ancestor; नूनं मत्तः परं वंश्याः पिंडविच्छेददर्शिनः R. 1. 66. –3 Any member of a family. –4 A cross-beam. –5 A bone in the arm or leg. –6 A pupil. –7 A kinsman from seven generations above and seven below.

वंसगः Ved. A bull.

वंह् See बंह्.

वक See बक.

वकुल See बकुल.

वक्क् 1 A. (वक्कते) To go, move.

वक्तव्य *pot. p.* [वच्-तव्य] 1 Fit to be said, told, spoken or declared; तत्तार्हि वक्तव्यं न वक्तव्यं (frequently occurring in Mbh.). –2 To be spoken about. –3 Reprehensible, blameable, censurable. –4 Low, vile, base. –5 Accountable, responsible. –6 Dependent. —व्यं 1 Speaking, speech. –2 A precept, rule, dictum. –3 Blame, censure, reproach.

वक्तव्यता–त्वं 1 Censure, reproach. –2 Subjection, dependence.

वक्तृ a. or m. [उचितं वदु वक्ति, वच्-तृच्] 1 Speaking, talking, a speaker. –2 Eloquent, an orator; अप्रियस्य च पथ्यस्य वक्ता श्रोता च दुर्लभः Râm.; किं करिष्यंति वक्तारः श्रोता यत्र न विद्यते; रुदितं तत्र वक्तारस्तत्र मौनं हि शोभनं Subhâsh. –3 A teacher, an expounder. –4 A learned or wise man in general. –5 Honest, sincere.

वक्त्रं [वक्त्यनेन वच्-करणे ष्ट्रन्] 1 The mouth. –2 The face; यद्वक्त्रं मुहुरीक्षसे न धनिनां ब्रूषे न चाटून्मुधा Bh. 3. 147. –3 Snout, muzzle, beak. –4 Beginning. –5 The point (of an arrow), the spout of a vessel. –6 A sort of garment. –7 N. of a metre similar to *anushtubh*; see S. D. 567; Kâv. 1. 26. –8 The first term of a progression. –Comp. —आसवः saliva. —खुरः a tooth. —ज्ञः a Brâhmaṇa. —तालं a musical instrument played with the mouth. —तुंडः N. of Ganeśa. —दलं the palate. —पटः a veil. —पद्दः a bag of corn tied round a horse's neck. —परिस्पंदः speech. —भेदिन् a. pungent, sharp. —रंध्रं the aperture of the mouth. —वासः an orange. —शोधनं 1. cleansing the mouth. –2. a lime, citron. —शोधिन् n. a citron. (–m.) a citron tree.

वक्र a. 1 Crooked (fig. also), bent, curved, winding, tortuous; वक्रः पंथा यदपि भवतः प्रस्थितस्योत्तरा-शां Me. 27; Ku. 3. 23. –2 Round about, indirect, evasive, circuitous, equivocation, ambiguous (as a speech); किमेतैर्वक्रभणितैः Ratn. 2; वक्रवाक्यरचनारमणीयः...सुभ्रुवां प्रवर्तते परिहासः Si. 10. 12; see वक्रोक्ति also. –3 Curled, curling, crisped (as hair). –4 Retrograde (as motion). –5 Dishonest, fraudulent, crooked in disposition. –6 Cruel, malignant (as a planet). –7 Prosodially long. —क्रः 1 The planet Mars. –2 The planet Saturn. –3 N. of Śiva. –4 N. of the demon Tripura. —क्रं 1 The bend or arm of a river. –2 Retrograde motion (of a planet). –Comp. —अंगं a crooked limb. (–गः) 1. a goose. –2. the ruddy goose. –3. a snake. —उक्तिः f. a figure of speech consisting in the use of evasive speech or reply, either by means of a pun, or by an affected change of tone; Mammaṭa thus defines it:—यदुक्तमन्यथा वाक्यमन्यथान्येन योज्यते। श्लेषेण काकुना वा ज्ञेया सा वक्रोक्तिस्तथा द्विधा K. P. 9; for example see the opening stanza in Mu. (धन्या कैयं स्थिता ते &c.).–2. equivocation, insinuation, inuendo; सुबंधुर्बाणभट्टश्च कविराज इति त्रयः। वक्रोक्तिमार्गनिपुणाश्चतुर्थो विद्यते न वा ॥. –3. sarcasm. —कंटः the jujube tree. —कंटकः the Khadira tree. —खड्गः, -खड्गकः a sabre, scimitar. —गति, -गामिन् a. 1. winding, meandering. –2. fraudulent, dishonest. (–तिः f.) a crooked or tortuous motion, winding gait. —ग्रीवः a camel. —चंचुः a parrot. —तुंडः 1. an epithet of Ganeśa. –2. a parrot. —दंष्ट्रः a boar. —दृष्टि a. 1. squint-eyed, squinting. –2. having a malignant or evil look. –3. envious. (–f.) squint, an oblique look. —नक्रः 1. a parrot. –2. a low man. —नासिकः an owl. —पुच्छः, -पुच्छिकः a dog. —पुष्पः the palâśa tree. —बालधिः, -लांगूलः a dog. —भणितं prevarication, evasion. —भावः 1. crookedness. –2. deceit. —वक्त्रः a hog.

वक्रता -त्वं 1 Crookedness. –2 Retrograde motion. –3 Failure, mishap. –4 Perverseness; dishonesty.

वक्रि a. 1. Equivocating. –2 Speaking falsely, lying.

वक्रित a. Bent, crooked.

वक्रिन् a. 1 Crooked. –2 Retrograde. —m. A Jaina or Buddha.

वक्रिमन् m. [वक्र-इमनिच्] 1 Crookedness, curvature. –2 Equivocation, evasion, ambiguity; tortuous, round-