about or indirect nature (as of a speech); तद्वक्त्रांबुजसौरभं स च सुधास्यंदी गिरां वक्रिमा Gît. 3. -3 Cunningness, duplicity, craftiness.

वक्रीकृ 8 U. To make crooked, bend.

वक्रीभू 1 P. 1 To become crooked. -2 To retrograde.

वक्रीभावः 1 Curve. -2 Dishonest or perverse disposition.

वक्रम, वक्रय See अवक्रम and अवक्रय.

वक्रोष्ठः *f.*-वक्रोष्ठिका A gentle smile.

वक्ष् 1 P. (वक्षति) 1 To grow, increase. -2 To be powerful. -3 To be angry. -4 To accumulate.

वक्षणं 1 The breast. -2 Refreshment. -3 Fire. —*f.* pl. 1 The stomach or abdomen. -2 The sides; flank. -3 The bed of a river. -4 A river.

वक्षथः Ved. 1 Invigorating, strengthening.-2 Growing, increasing; growth.

वक्षस् *n.* [वह् असुन् सुट् च] 1 The breast, bosom, chest; कपाटवक्षाः परिणद्धकंधरः R. 3. 34. -2 Ved. Strength.—*m.* An ox, a bull.-**Comp.** —जः, -रुह्, -रुहः, (वक्षोजः, वक्षोरुह्, वक्षोरुहः) the female breast; Bv. 2. 17. —स्थलं (वक्ष or -वक्षः -स्थलं) the breast or bosom.

वक्षी Ved. A flame.

वख्, वंख् (वखति, वंखति) To go, move.

वंक् 1 P. 1 To go or move crookedly. -2 To go.

वंकः 1 The bend of a river. -2 Crookedness, bend, curve.

वगाहः See अवगाह.

वकरः The bend of a river.

वका The pummel of a saddle.

वंकिलः A thorn.

वंक्रिः 1 A rib (of an animal or building (said to be *f.* only by some). -2 The timber of a roof. -3 A kind of musical instrument (said to be *n.* also in these two senses).

वंक्षणं 1 The groin. -2 The joint of the thigh.

वंक्षुः A small arm or branch of the Ganges.

वंग् 1 P. (वंगति) 1 To go. -2 To limp, be lame.

वंगाः (pl.) N. of Bengal proper and its inhabitants; वंगानुत्खाय तरसा नेता नौसाधनोद्यतान् R. 4. 36; रत्नाकरं समारभ्य ब्रह्मपुत्रांतगः प्रियं वंगदेश इति प्रोक्तः; (see App. III.). —गः 1 Cotton. -2 The egg-plant. —गं 1 Lead. -2 Tin.-**Comp.** —अरिः yellow orpiment. —ज 1. brass. -2. red lead. —जीवनं silver. —ध्वजं bell-metal (कांस्य).

वंघ् 1 A. (वंघते) 1 To go. -2 To go swiftly. -3 To begin. -4 To censure, blame.

वच् 2 P. (A. also in non-conjugational tenses; in conjugational tenses it is said to be defective in the third person plural by some authorities, or in the whole plural by others; वक्ति, उवाच, अवोचत्, वक्ष्यति, वक्तुं, उक्त) 1 To say, speak; वैराग्यादिव वक्ति K. P. 10; (oft. with two. acc.); बाभ्रूचतुस्ते प्रियमप्यमिथ्या R. 14. 6; sometimes with accusative of words meaning 'speech'; उवाच धात्र्या प्रथमोदितं वचः R. 3. 25, 2. 59; क एवं वक्ष्यते वाक्यं Râm. -2 To relate, describe; रघूणामन्वयं वक्ष्ये R. 1. 9. -3 To tell, communicate, announce, declare; उच्यतां मद्वचनात्सारथिः S. 2; Me. 98. -4 To name, call; तदेकसप्ततिगुणं मन्वंतरमिहोच्यते Ms. 1. 79. -5 To signify, denote (as sense). -6 To recite, repeat. -7 To censure; reproach. —*Caus.* (वाचयति-ते) 1 To cause to speak. -2 To go over, read, peruse. -3 To say, tell, declare. -4 To promise. —*Desid.* (विवक्षति) To wish to speak, intend to say (something); विवक्षता दोषमपि च्युतात्मना स्वयैकमीशं प्रति साधु भाषितं Ku. 5. 81.

वकमन् *n.* Ved. 1 A path, road. -2 A hymn of praise.

वकवन् *m.* A speaker, chanter, singer of hymns of praise.

वकु *a.* Talkative. —**कुः** 1 A speaker. -2 A sound. -3 A cry (of an animal &c.).

वक्वनुः Ved. A sound, noise.

वक्वः 1 A parrot. -2 The sun. —**क्वा** 1 A kind of talking bird. -2 A kind of aromatic root. —**क्वं** Speaking, talk. -**Comp.** —**अर्चः** a sun-worshipper.

वक्वकुः *a.* Talkative, eloquent. —*m.* A Brâhmaṇa.

वक्वंडा A kind of talking-bird.

वचनं [वच्-ल्युट्] 1 The act of speaking, uttering, saying. -2 Speech, an utterance, words (spoken), sentence; ननु वक्तृविशेषनिःस्पृहा गुणगृह्या वचने विपश्चितः Ki. 2. 5; प्रीतः प्रीतिप्रमुखवचनं स्वागतं व्याजहार Me. 4. -3 Repeating, recitation. -4 A text, dictium, rule, precept, a passage of a sacred book; शास्त्रवचनं, श्रुतिवचनं, स्मृतिवचनं &c. -5 An order, a command, direction; मद्वचनात् 'in my name,' 'by my order.' -6 Advice, counsel, instruction. -7 Declaration, affirmation. -8 Pronunciation (of a letter) (in gram.). -9 The signification or meaning of a word; अत्र पयोधरशब्दः मेघवचनः. -10 Number (in gram.); (there are three numbers, singular, dual and plural).-11 Dry ginger.-**Comp.** —**उपक्रमः** introduction, exordium. —**कर** *a.* obedient, doing what is ordered. (-**रः**) the author or enunciator of a rule or precept. —**कारिन्** *a.* obeying orders, obedient. —**क्रमः** discourse. —**ग्राहिन्** *a.* obedient, compliant, submissive. —**पटु** *a.* eloquent. —**मात्रं** mere words, unsupported assertion. —**विरोधः** inconsistency of precepts, contradiction or incongruity of texts. —**शतं** a hundred speeches, *i. e.* repeated declaration, reiterated assertion. —**सहायः** a companion in conversation. —**स्थित** *a.* (वचनेस्थित also) obedient, compliant.

वचनीय *a.* [वच्-अनीयर्] 1 To be said, spoken, or related. -2 Censurable, blameable. —**यं** Blame, censure, reproach; न कामवृत्तिर्वचनीयमीक्षते Ku. 5. 82; वचनीयमिदं व्यवस्थितं रमण त्वामनुयामि यद्यपि 4. 21; भवति योज्जयितुर्वचनीयता Pt. 1. 75; Ki. 9. 39, 65; Mk. 4. 1.

वचरः 1 A cock. -2 A rogue, low or wicked person (शठ).

वचलुः A wicked or malevolent person, an enemy.

वचस् *n.* 1 A speech, word, sentence; उवाच धात्र्या प्रथमोदितं वचः R. 3. 25, 47; इत्यव्यभिचारि तद्वचः Ku. 5. 36; वचस्तत्र प्रयोक्तव्यं यत्रोक्त