flowers, such as was usually worn by Kṛishṇa; R. 9. 51; it is thus described:—आजानुलंबिनी माला सर्वर्तुकुसुमोज्ज्वला। मध्ये स्थूलकदंबाढ्या वनमालेति कीर्तिता. °धरः an epithet of Kṛishṇa. —मालिन् *a.* adorned with a chaplet of wood-flowers. (*-m.*) an epithet of Kṛishṇa; धीरसमीरे यमुनातीरे वसति वने वनमाली Gît. 5; तव विरहे वनमाली सखि सीदति *ibid.* —मालिनी N. of the town of Dvârakâ. —मुच् *a.* pouring water; R. 9. 22. (*-m.*), —मुत्: a cloud. —मुद्गः a kind of kidney-bean. —मोचा wild plantain. —रक्षकः a forest-keeper. —राज: the lion. —राजिः-जी *f.* 1. a grove or long row of trees. -2. a long tract of forest. -3. a path in a forest. —रुहं a lotus-flower. —लक्ष्मी *f.* 1. an ornament or beauty of the wood. -2. the plantain. - लता a forest-creeper; दूरीकृताः खलु गुणैरुद्यानलता वनलताभिः *S.* 1. 17. —वह्निः,-हुताशनः a forest-conflagration. —वासः 1. living in a wood, residence in a forest; *S.* 4. 9. -2. a wild or nomadic life. -3. a forest-dweller, a forester. —वासनः a civet-cat. —वासिन् *m.* 1. a forest-dweller, forester. -2. a hermit; so वनस्थायिन्. —वीजः-वीजकः the wild citron tree. —वृंताकी the egg-plant. —व्रीहिः wild rice. —शोभनं a lotus. —श्वन् *m.* 1. a jackal. -2. a tiger. -3. a civet-cat. —संकटः a kind of pulse. —सद्, -संवासिन् *m.* a forester. —समूहः a thick wood. —संप्रवेशः a solemn procession into a forest for the purpose of cutting wood for an idol. —सरोजिनी *f.* the wild cotton plant. —स्थः 1. a deer. -2. a hermit. —स्था, -स्थी the holy fig-tree. —स्थली a wood, forest-ground; Ku. 3. 29. —स्रज् *f.* a garand of forest flowers.

वनस्पतिः [वनस्य पतिः नि० सुट्] 1 A large forest tree, especially one that bears fruit apparently without any blossoms. -2 A tree in general; तमाशु विघ्नं तपसस्तपस्वी वनस्पतिं वज्र इवावभज्य Ku. 3. 74. -3 The Soma plant. -4 A stem, trunk. -5 A beam; pole, post. -6 A sacrificial post. -7 An offering to *Vanaspati*. -8 A wooden amulet. -9 A scaffold. -10 An ascetic. -**Comp.** —कायः the whole world of plants, vegetable kingdom.

वननं Ved. Wealth.

वनस् *n.* Ved. 1 Loveliness; or glory. -2 Wealth. -3 A wood.

वनायुः N. of a district; R. 5. 73. -**Comp.** —ज *a.* produced in Vanâyu, (as a horse).

वनाहिः A hog, wild boar.

वनिः 1 N. of Agni. -2 A heap. -3 Asking, begging. —*f.* Desire, wish.

वनिका A little wood; as in अशोकवनिका.

वनिन् *a.* Ved. 1 Worshipping. -2 Desiring. -3 Giving, bestowing. -4 Abounding in water. -5 Living in a forest, —*m.* 1 A tree. -2 The Soma plant. -3 A Brâhmaṇa in the third stage of his life, a Vânaprastha, q.v.

वनी A forest, wood, grove or thicket (of trees); अवनीतलेव साधुसन्धे न वनी माधवनी विलासहेतुः Jag.

वनेकिंशुकाः (pl.) 'A Kimśuka in a wood', anything found unexpectedly; also वनेबिल्वकाः in this sense

वनेचर *a.* [वने चरति चर-ट अलुक् स०] Dwelling in a wood. —रः 1 A forester, woodman; वनेचराणां वनितासखानां Ku. 1. 10; Ki. 1. 1. -2 An ascetic, a hermit. -3 A wild beast. -4 A sylvan, satyr. -4 A demon.

वनित *p.p.* 1 Begged, asked, solicited &c. -2 Served, worshi pped.

वनिता 1 A woman in general; वनितेति वदंत्येतां लोकाः सर्वे वदंतु ते। यूनां परिणता सेयं तपस्येति मतं मम Bv. 2. 117; पथिकवनिताः Me. 8. -2 A wife, mistress; वनेचराणां वनितासखानां Ku. 1. 10; R. 2. 19. -3 Any beloved woman. -4 The female of an animal. -**Comp.** —द्विष् *m.* a misogynist (woman-hater). —विलासः wanton pastime of women.

वनिष्ठुः Ved. 1 Part of the entrails of an animal offered in sacrifice. -2 The rectum.

वनिष्णु *a.* Begging, requesting; (याचक).

वनीकः A beggar.

वनीपकः, वनीयकः A beggar, mendicant; वनीयकानां स हि कल्पभूरुहः N. 15. 60.

वनीयति Den. P. 1 To beg, (as alms). -2 To ask, entreat, request.

वनुः Ved. A malicious person (हिंसक).

वनुस् *a.* Ved. 1 Eager, anxious for. -2 Devoted or attached to. -3 A worshipper, one who honours. —*m.* 1 A plotter, an enemy (हिंसक). -2 Possessing, enjoying, using.

वंद् 1 A. (वंदते, वंदित) 1 To salute, greet respectfully, pay homage to; जगतः पितरौ वंदे पार्वतीपरमेश्वरौ R. 1. 1, 13. 77; 14. 5. -2 To adore, worship. -3 To praise, extol. —WITH अभि to salute, greet respectfully; R. 16. 81.

वंदकः A praiser.

वंदथः 1 A praiser, bard, panegyrist. -2 One who deserves praise.

वंदनं [वंद्-ल्युट्] 1 Saluation, obeisance. -2 Reverence, adoration. -3 Obeisance paid to a Brâhmaṇa &c. (by touching his feet). -4 Praising, extolling. -5 A cutaneous eruption, scrofula. —ना 1 Worship, adoration. -2 Praise. —नी 1 Worship, adoration. -2 Praise. -3 Solicitation. -4 A drug for reviving the dead -**Comp.** —माला, -मालिका a garland suspended across gateways.

वंदनीय *a.* Fit to be saluted, adorable. —या Yellow pigment.

वंदा 1 A female beggar. -2 parasitical plant (वंद्राकः,-की, -का, -वंदारः also in this sense).

वंदारु *a.* 1 Praising. -2 Reverential, respectful, polite, civil; परमनुगृहीतो महामुनिवंदारुः Mu. 7. —*n.* Praise. —*m.* A panegyrist, bard.

वंदिन् *m.* 1 A panegyrist, bard, an encomiast, a herald; घर्मच्छेदश्लथत्पटुतरगिरो वंदिनो नीलकंठाः V. 4. 4; (the bards form a distinct caste sprung from a Kshatriya father and a Śûdra mother). -2 A captive, prisoner.

वंदी *f.* See बंदी. -**Comp.** —पालः a keeper of prisoners, jailer.

वंद्य *a.* 1 Adorable, venerable. -2 To be respectfully saluted; R. 13. 78; Ku. 6. 83; Me. 12. -3 Laudable, commendable, praiseworthy. —द्या 1 A parasitical plant. -2 Yellow pigment.

वंद्रः A worshipper, votary. —द्रं Prosperity.

वंधुर *a.* See बंधुर.

वंध्य, वंध्या See बंध्य, बंध्या.

वन्नः [Un. 2. 28] A co-partner.

वन्य *a.* [वने-भवः यत्] 1 Belong-