–पारिणतिः,-परिणामः ripeness of age; advanced or old age. –प्रमाणं 1. measure or length of life. –2. duration of life. –वृद्ध *a.* (वयोवृद्ध) old, advanced in years. –संधिः 1. transition from one period of life to another; अथो वयःसंधयः. –2. puberty, maturity (period of coming of age). –स्थ *a.* (वयःस्थ or वयस्थ) 1. youthful. –2. grown up, mature. –3. strong, powerful (–स्थः) a friend; contemporary. (–स्था) 1. a female companion. –2. the yellow myrobalan tree. –3. small cardamoms. –स्थानं firmness of youth. –हानिः *f.* (वयोहानिः) 1. loss or decline of youth. –2. loss of youthful vigour.

वयस्य *a.* [वयसा तुल्यः यत्] 1 Being of the same age. –2 Contemporary. –स्यः A friend, companion, any associate (usually of the same age). –स्या A female companion or friend, a woman's confidaute.

वयाकः A little branch, a creeper.

वयुनं [वय् उनन्] 1 Knowledge, wisdom, faculty of perception. –2 A temple (said to be *m.* also in this sense in Unadisûtras). –3 A rule, prcpt, order. –4 Manner, custom. –5 Clearness.

वयोधस् *m.* A young or middle-aged man.

वयोधा *a.* Ved. 1 Powerful, vigorous. –2 Giving strength or health. –3 Giving food. –धाः *f.* Strength, power.

वयोरंगं Lead.

वर् 10 U. (वरयति-ते, strictly *caus.* of वृ, or वृ of class 10) To ask for, choose, seek to get; see वृ.

वर *a.* [वृ-कर्मणि अप्] 1 Best, excellent, most beautiful or precious, choicest, finest; with gen, or loc. or usually at the end of comp.; वडवां वरः R. 1. 59; वेदविदां वरेण 5. 23, 11. 54; Ku. 6. 18; नृवरः, तरुवराः, सरिद्वरा &c. –2 Better than, preferable to; अंधेभ्यो धारिणो वराः Ms. 12. 103; Y. 1. 352. –रः 1 The act of choosing, selecting. –2 Choice, selection. –3 A boon, blessing, favour (तपोभिरिध्यते यस्तु देवेभ्यः स वरो मतः); वरं वृ or याच् 'to ask a boon'; प्रीतास्मि ते पुत्र वरं वृणीष्व R. 2. 63; भवद्भ्यवरोद्दीर्णः Ku. 2. 32; (for the distinction between वर and आशिस् see आशिस्). –4 A gift, present, reward, recompense. –5 A wish, desire in general. –6 Solicitation, entreaty. –7 Charity, alms. –8 Surrounding, enclosing. –9 Obstructing, checking. –10 A bridegroom, husband; वरं वरयते कन्या; see under वधू (1) also. –11 A suitor, wooer. –12 A dowry. –13 A son-in-law. –14 A dissolute man, libertine. –15 A sparrow. –रं Saffron; (for वरम् see separately). –**Comp.** –अंग *a.* having an excellent form. (–गः) 1. an elephant. –2. N. of Vishṇu. –3. N. of Cupid. (–गी) turmeric. (–गं) 1. the head. –2. the best part. –3. an elegant form. –4. pudendum muliebre. –5. green cinnamon. –अंगना a lovely woman. –अर्ह *a.* 1. worthy of a boon. –2. very worthy, highly esteemed. –3. very expensive. –आनना a lovely-faced woman. –आजीविन् *m.* an astrologer. –आरोह *a.* having fine hips. (–हः) 1. an excellent rider. –2. a rider on an elephant or horse. –3. mounting, riding. (–हा) an elegant or a beautiful woman; कामं कुरु वरारोहे देहि मे परिरंभणं Mâl. 6. 11. –आलिः the moon. –आसनं 1. an excellent seat. –2. the chief seat, a seat of honour. –3. the China rose. (–नः) 1. a door-keeper. –2. a lover, paramour. –इंद्रः 1. a chief, sovereign. –2. Indra. –ईश्वरः N. of Siva. –उरुः –रूः *f.* a beautiful woman (lit. having beautiful thighs). –क्रतुः an epithet of Indra. –चंदनं 1. a kind of sandal wood. –2. the pine tree. –तनु *a.* fair-limbed. (–नुः *f.*) a beautiful woman; वरतनुरथवासौ नैव दृष्टा त्वया मे V. 4. 22. –तंतुः N. of an ancient sage; R. 5. 1. –त्वच्ः the *Nimba* tree. –द *a.* 1. conferring a boon, granting or fulfilling a boon. –2. propitious. (–दः) 1. a benefactor. –2. N. of a class of Manes. –3. fire for propitiatory burnt offerings. °हस्तः the boon-giving or beneficent hand (placed on the head of a suppliant by a deity &c.). (–दा) 1. N. of a river; M. 5. 1. –2. a maiden, girl. –दक्षिणा 1. a present made to the bridegroom by the father of the bride. –दानं the granting of a boon. –द्रुमः agallochum. –निश्चयः the choice of a bridegroom. –पक्षः the party of the bridegroom (at a wedding); R. 6. 86. –प्रदा N. of Lopâmudrâ. –प्रस्थानं, –यात्रा the setting out of the bridegroom in procession towards the house of the bride for the celebration of marriage. –फलः the cocoa-nut tree. –बाह्लिकं saffron. –युवतिः –तीं *f.* a beautiful young woman. –रुचि N. of a poet and grammarian (one of the 'nine gems' at the court of king Vikrama; see नवरत्न; he is identified by some with Kâtyâyana, the celebrated author of the Vârtikas on Pâṇini's Sûtras). –लब्ध *a.* received as a boon. (–ब्धः) the *Champaka* tree. –वर्णिनी 1. an excellent or fair-complexioned woman. –2. a woman in general. –3. turmeric. –4. lac. –5. N. of Lakshmî. –6. of Durgâ. –7. of Sarasvatî. –8. the creeper called *Priyangu*. –9. a yellow pigment. –वृद्धः N. of *Siva*. –सुरत *a.* 1 very wanton. –3. acquainted with the secrets of sexual intercourse. –स्रज् *f.* 'the bridegroom's garland', the garland put by the bride round the neck of the bridegroo m.

वरकः [वृ-वुन्] 1 A wish, request, boon. –2 A cloak. –3 A kind of wild bean. –4 One who asks a female in marriage, a suitor, wooer. –कं 1 The cover of a boat. –2 A towel, wiper.

वरणं [वृ-ल्युट् ल्यु वा] 1 Choosing, selecting. –2 Begging, soliciting, requesting. –3 Surrounding, encircling. –4 Covering, screening, protecting. –5 The choice of a bride. –6 Worshipping (of priests &c.). –7 Keeping off, prohibiting, warding. –णः 1 A rampart, surrounding wall. –2 A bridge. –3 The tree called Varuṇa. –4 A tree in general; इह सिंधवश्च वरणावरणाः करिणां मुदे सनलदानलदाः Ki. 5. 25. –5 A camel. –6 A kind of ornament on a bow –7 N. of Indra. –**Comp.** –माला, –स्रज् see वरस्रज्.

वरटः [वृ-अटन्] 1 Gander. –2 A kind of grain. –3 A kind of wasp. –टा, –टी 1 A goose; नवप्रसूतिर्वरटा तपस्विनी N. 1. 135. –2 A wasp or a variety of it; भो वयस्य एते खलु वास्याःपुत्रा अर्थकल्पवर्ता वरटाभीता इव गोपालदारका अरण्ये यत्र यत्र