song (गीतक्रम); उपात्तवर्णे चरिते पिनाकिनः Ku. 5. 56 'celebrated in song, made the subject of a song.' –16 The housings of an elephant. –17 A quality, property. –18 A religious observance. –19 An unknown quantity. –20 The number 'one.' –21 Application of perfumed unguents to the body. –22 Gold. –23 A musical mode. –र्णं 1 Saffron. –2 A coloured unguent or perfume. –Comp. –अंका a pen. –अधिपः a planet presiding over a caste or class. –अपसदः an outcast. –अपेत *a.* devoid of any caste, outcast, degraded. –अर्हः a kind of bean. –आगमः the addition of a letter; भवेद्वर्णागमाद्धंसः Sk. –आत्मन् *m.* a word. –आश्रमाः the (four) castes and stages of life; R. 5. 19. –उदकं coloured water; R. 16. 70. –कूपिका an ink-stand. –क्रमः 1. the order of castes or colours. –2. alphabetical order or arrangement. –गत *a.* 1. coloured. –2. algebraical. –चारकः a painter. –ज्येष्ठः a Brâhmaṇa. –तूलिः, -तूलिका, -तूली *f.* a pencil, paint-brush. –द *a.* colouring. (–दं) a kind of fragrant yellow wood. –दात्री turmeric. –दूतः a letter. –दूषक *a.* violating the distinctions of castes. –धर्मः the peculiar duties of a caste. –पातः the omission of a letter. –पात्रं a paint-box. –पुष्पं the flower of the globe-amaranth. –पुष्पकः the globe-amaranth. –प्रकर्षः excellence of colour. –प्रसादनं aloe-wood. –मातृ *f.* a pen, pencil. –मातृका N. of Sarasvati. –माला, -राशिः the alphabet. –रे (ले) खा chalk. –वर्तिः, -वर्तिका *f.* a paint-brush, pencil. –वादिन् *m.* a panegyrist. –विपर्ययः the substitution or change of letters; (भवेत्) सिंहो वर्णविपर्ययात् Sk. –विलासिनी turmeric. –विलोपकः 1. a house-breaker. –2 a plagiarist (lit. word-stealer). –वृत्तं a metre regulated by the number of syllables it contains (opp. मात्रावृत्त). –व्यवस्थितिः *f.* the institution of caste. –शिक्षा instruction in letters. –श्रेष्ठः a Brâhmaṇa. –संयोगः marriage between persons of the same caste. –संसर्गः confusion of castes. –संकरः 1. confusion of castes through intermarriage. –2. mixture or blending of colours; चित्रेषु वर्णसंकरः K. (where both senses are intended); *Si.* 14. 37. –संघातः,-समाम्नायः the alphabet. –स्थानं an organ of utterance. –हीन *a.* outcast.

वर्णकः [वर्ण्यते, वर्ण् -ण्वुल्] 1 A mask, the dress of an actor. –2 A paint, colour for painting; *Si.* 16. 62. –3 A paint, or anything used as an unguent or pigment; एतैः पिष्टतमालवर्णकनिभैरङ्गप्रसंगोधरैः Mk. 5. 46; Bk. 19. 11. –4 A bard, panegyrist. –5 Vermilion. –6 Sandal (the tree). –7 A letter, syllable. –का 1 A mask. –2 A paint, colour for painting. –3 Fine gold. –4 Vermilion. –5 A cloak, mantle. –कं 1 A paint, colour, pigment; *S.* 6. 15. –2 Sandal. –3 A chapter, division. –4 A circle, orb.

वर्णनं -ना [वर्ण्-ल्युट्] 1 Painting. –2 Description, delineation, representation; स्वभावोक्तिस्तु डिंभादेः स्वक्रियारूपवर्णनं K. P. 10. –3 Writing. –4 A statement, an assertion. –5 Praise, commendation (–ना only in this sense).

वर्णवती Turmeric.

वर्णसिः Water.

वर्णाटः 1 A painter. –2 A singer. –3 One who maintains himself by his wife (स्त्रीकृताजीव). –4 A lover.

वर्णिका [वर्णा अक्षराणि लेखपत्रेण संत्यस्याः ठन्] 1 The mask or dress of an actor. –2 A colour, paint. –3 Ink. –4 A pen, pencil. –5 Chalk. –Comp. –परिग्रहः the assumption of a character or mask; ततः प्रकरणनायकस्य मालतीवल्लभस्य माधवस्य वर्णिकापरिग्रहः कथं Mâl. 1.

वर्णित *p. p.* [वर्ण्-क्त] 1 Painted. –2 Described, represented. –3 Extolled, praised.

वर्णिन् *a.* [वर्णोऽस्त्यस्य इनि] (At the end of comp.) 1 Having the colour or appearance of. –2 Belonging to the caste of. –*m.* 1 A painter. –2 A scribe, writer. –3 A religious student, a Brahmachârin q. v.; अथाह वर्णी Ku. 5. 65, 52; वर्णाश्रमाणां गुरवे स वर्णी विचक्षणः प्रस्तुतमाचचक्षे R. 5. 19. –4 A person of any one of the four principal castes. –Comp. –लिंगिन् *a.* disguised as, or wearing the marks of, a religious student; स वर्णिलिंगी विदितः समाश्रितं द्वैतवने वनेचरः Ki. 1. 1.

वर्णिनी 1 A woman (in general). –2 A woman belonging to any one of the four principal castes. –3 Turmeric.

वर्णुः The sun.

वर्ण्य *a.* To be described; (often used in rhetorical works like प्रकृत or प्रस्तुत q. v.). –र्ण्यं Saffron.

वर्तः (Usually at the end of comp.) Living, livelihood; as in कल्यवर्त q. v. –Comp. –जन्मन् *m.* a cloud. –लोहं bell-metal, a kind of brass.

वर्तक *a.* [वृत्-ण्वुल्] 1 Living, being, existing. –2 Devoted to. –कः 1 A quail. –2 A horse's hoof. –कं A sort of brass or bell-metal.

वर्तका A kind of quail.

वर्तकी A kind of quail.

वर्तन *a.* [वृत्-ल्युट् ल्युट् वा] 1 Abiding, living, staying, being &c. –2 Stationary. –नः A dwarf. –नी 1 A road, way. –2 Living, life. –3 Pounding, grinding. –4 Sending off, despatching. –5 A spindle. –नं 1 Living, being. –2 Staying, abiding, residing. –3 Action, movement, mode or manner of living; स्मरसि च तदुपांतेष्वावयोर्वर्तनानि U. 1. 26; (the word may here mean 'abode or residence', also). –4 Living on, subsisting (at the end of comp.). –5 Livelihood, maintenance, subsistence. –6 Turning round, revolving. –7 Rolling on, moving about. –8 Appointing. –9 A means of subsistence, profession, occupation. –10 Conduct, behaviour, proceeding. –11 Wages, salary, hire. –12 Commerce, traffic. –13 A spindle. –14 A globe, ball.

वर्तनिः 1 The eastern part of India, the eastern country. –2 A hymn, praise, eulogium (स्तोत्र). –नि: *f.* 1 A way, road. –2 The eyelashes. –3 Ved. A wheel. –4 The track of a wheel.

वर्तमान *a.* [वृत्-शानच्] 1 Being, existing. –2 Living, being alive, contemporary; प्रथितयशसां भासकविसौमिल्लकविपुत्राणां प्रबंधानतिक्रम्य वर्तमानकवेः कालिदासस्य क्रियायां कथं परिषदो बहुमानः M. 1. –3 Turning or