quired. -3 Examined, investigated. -4 Known, famous. —त्तं 1 Wealth, possessions, property, substance. -2 Power.- **Comp.** —भागवः, -उपार्जनं acquisition of wealth. —ईशः an epithet of Kubera; Bg. 10. 23; Ms. 7. 4. —जानि *a*, one who has married a wife. —दः a donor, benefactor. —मात्रा property. —वर्धन *a*. profitable, lucrative. —समागमः acquisition of wealth, income; Pt. 1. 425.

वित्तवत् *a*. Rich, wealthy.

वित्तिः *f*. [विद्-क्तिन्] 1 Knowledge.-2 Judgment, discrimination, thought. -3 Gain, acquisition. -4 Likelihood.

वित्रस् 1. 4. P. To be frightened or terrified; वित्रस्तयुग्धहरिणीप्लुतदृष्टिपातैः कटाक्षैः Bh. 1. 9. —*Caus*. To terrify, frighten.

वित्रासः Fear, alarm, terror.

वित्सनः An ox, a bull.

वित्थ् 1 A. (वेत्थते) To beg, ask.

वि दुः 1 A demon. -2 A thief. —रा A widow; cf. विधुरा.

विद् 1. 2 P. (वेत्ति or वेद, विवेदिथ or वेत्थ, वेदिवस्, वेदिमस्, वेत्स्यति, वेत्तुं, विदित; *desid*. विविदिषति) 1 To know, understand, learn, find out, ascertain, discover; न चैतद्विद्मः कतरन्नो गरीयो यद्वा जयेम यदि वा नो जयेयुः Bg. 2. 5; तं मोहाय कथनयतुं वेत्तु देवं पुराणं Ve. 1. 23, 3. 39; *S*. 5. 27, R. 3. 43; Bg. 4. 34, 18. 1. -2 To feel, experience; Ms. 3. 4. -3 To look upon, regard, consider, know or take to be; य एनं वेत्ति हंतारं Bg. 2. 19; विद्धि व्याधिव्यालभस्तं लोक शोकहतं च समस्तं Moha M. 5; Bg. 2. 17; Ms. 1. 33; Ku. 6. 30. —*Caus*. (वेदयति-ते) 1 To make known, communicate, inform, apprise, tell. -2 To teach, expound; वेदार्थं स्वानवेदय- 3 To feel, experience; Ms. -II. 4 A. (विद्यते, वित्त) 1 , to exist; अपापानां कुले जाते पापं न विद्यते Mk. 9. 37; नासतो द्यते भावो नाभावो विद्यते सतः Bg. 2 3; (cf. the root (1) अस्). -2 To happen. -III. 6 U. (विंदति-ते, वित्त) 1 To get, obtain, acquire, gain; एकमप्यास्थितः सम्यगुभयोर्विंदते फलं Bg. 5. 4; Y. 3. 192. -2 To find, discover, recognise; यथा धेनुसहस्रेषु वत्सो विंदति मातरं Subhash.; Ms. 8. 109. -3 To feel, experience; R. 14. 56; Bg. 5. 21, 11. 24, 18. 45. -4 To marry; Ms. 9. 69. -IV. 7 A. (विद्ये, वित्त or विन्न) 1 To know, understand. -2 To consider, regard, take for; न तृणमात्रं लोकोयं विन्ते मां निष्परिग्रहं Bk. 6. 39. -3 To find, meet with. -4 To reason, reflect. -5 To examine, inquire into. -V. 10 A. (वेदयते) 1 To tell, declare, announce, communicate. -2 To feel, experience. -3 To dwell. (The following verse illustrates the root in some of its conjugations:— वेत्ति सर्वाणि शास्त्राणि वेत्ति सर्वस्य वित्तयते। विन्ते धर्मं सदा सद्भिर्विद्यते पूजा च विंदति ॥: cf. also:— सत्तायां विद्यते ज्ञाने वेत्ति विन्ते विचारणे। विंदे विंदति प्राप्तौ दयन्लुक् वनमुशोध्वंदं क्रमात्॥). [cf. L. *video*; A. S. *witan*; Goth. *vait*].

विद् *a*. (At the end of comp.) Knowing, conversant with; वेदविद् &c. —*m*. 1 The planet Mercury -2 A learned man, wise man. —*f*. 1 Knowledge. -2 Understanding, intellect.

विदः 1 A learned man, wise man or Paṇḍita. -2 The planet Mercury. —दा 1 Knowledge, learning. -2 Understanding.

विदित *p. p*. 1 Known, understood, learnt; अविदितगतयामा रात्रिरेव व्यरंसीत् U. 1. 27. -2 Informed. -3 Renowned, celebrated, well-known; भुवनविदिते वंशे Me. 6. -4 Promised, agreed to. —तः A learned man, scholar. —तं 1 Knowledge, information. -2 Celebrity, fame. -3 Acquisition, gaining.

विदंशः Pungent food such as excites thirst.

विदग्ध *p. p*. 1 Burnt up, consumed by fire.-2 Cooked.-3 Digested. -4 Destroyed, decomposed. -5 Clever, shrewd, sharp, subtle; Pt. 1. 164; U. 4. 21. -6 Crafty, artful, intriguing. -7 Unburnt or ill-digested. -8 Lovely, charming. -9 Respectable (as dress &c.). —ग्धः 1 A wise or learned man, scholar. -2 A libertine. —ग्धा A shrewd and clever woman, an artful woman.

विदग्धता -त्वं Shrewdness, cleverness; skill, elegance &c.

विदथः 1 A learned man, scholar. -2 An ascetic, a sage. -3 Ved. A sacrifice. —थं Ved. 1 Knowledge. -2 A sacrifice. -3 A battle(?)

विदरः Breaking, bursting, rending. —रं The prickly pear.

विदर्भाः (*m. pl*.) [विगताः दर्भाः कुशा यतः Tv.] 1 N. of a district, the modern Berar; अस्ति विदर्भो नाम जनपदः Dk.; अस्ति विदर्भेषु पद्मपुरं नाम नगरं Mâl. 1; R. 5 40, 60; N. 1. 50. -2 The natives of Vidarbha. —र्भः 1 A king of the Vidarbhas. -2 Any dry or desert soil. **-Comp.** —जा, -तनया, -राजतनया, -सुभूः epithets of Damayanti, daughter of the king of the Vidarbhas. —जा N. of the wife of Agastya.

विदल् 1 P. 1 To break, split, crack; दलिषुभिर्यवलिप्यइसावपि N. 4. 88. -2 To dig up. -3 To open, expand.

विदल *a*. 1 Split, rent asunder. -2 Opened, blown (as a flower &c). —लः 1 Dividing, separating. -2 Rending, splitting. -3 A cake. -4 Mountain ebony. —लं 1 A basket of split bamboos or any vessel of wicker-work. -2 The bark of pomegranate. -3 A twig. -4 The chips of a substance. -5 Split peas.

विदलनं Splitting, rending asunder, cutting, dividing.

विदारुः A lizard.

विदाहः 1 Burning. -2 Great heat, inflammation. -3 Pungency, sharpness.

विदाहिन् *m*. A substance causing inflammation.

विदिश् *f*. An intermediate point of the compass.

विदिशा 1 N. of the capital of the district called दशार्ण; तेषां (दशार्णानां) दिक्षु प्रथितविदिशालक्षणां राजधानीं Me. 24. -2 N. of a river in Mâlvâ. -3 =विदेश् q. v.

विदुः 1 The middle of the frontal globes on an elephant's forehead (हस्तिकुंभमध्यभागः). -2 A hippopotamus.

विदुर *a*. [विद्-कुरच् P. III. 2. 162] Wise, intelligent. —रः 1 A wise or learned man. -2 A crafty man, an intriguer. -3 N. of the younger brother of Pâṇḍu. [When Satyavati found that both the sons begotten by Vyasa upon her two daughters-in-law