liquor ; सुरा वै मलमन्नानां Ms. 11. 94. —रक्षा precautions as to eating food. —रसः essence of food, chyle ; food and drink, nutriment ; नानाविधानन्नरसान् वन्यमूलफलाश्रयान् तेभ्यो ददौ Rám. —वस्त्रं =°आच्छादनं q. v. —विकारः 1. transformation of food, assimilation. –2. disorder of the stomach caused by indigestion.–3. seminal discharge (of man); semen itself; cf. अन्नाद्रेतः संभवति. —व्यवहारः the law or custom relating to food, *i. e.* the custom of eating together or not with other persons. —शेषः leavings of food, offal. —संस्कारः consecration of food. —होमः a sacrifice (with 10 materials) connected with the Aśvamedha sacrifice.

अन्नमय *a.* (**यी** *f.*) Consisting or made of food, composed of or containing boiled rice; °कोशः-षः the gross material body, the स्थूलशरीर, which is sustained by food and which is the fifth or last vesture or wrapper of the soul ; see अन्न (2) above and also कोश ; hence, also the material world, the coarsest or lowest form in which Brahma is considered as manifesting itself in the worldly existence. —यं Plenty of food.

अन्नावृध् *a.* [अन्नं वर्धते अनेन वृध्-करणे क्विप्, पूर्वपददीर्घः] Increasing food ; Rv. 10. 1. 4.

अन्य *a.* [अन् अध्यादि° य; अन्यः, न्यस्मै, °स्मात्; *n.* अन्यत् &c.] 1 Another, different , other (भिन्न); another, other (generally) ; स एव त्वन्यः क्षणेन भवतीति विचित्रमेतत् Bh. 2.40; अन्यदेव भागधेयमेते निर्वपंति *S.* 2; सर्वमन्यत् everything else; किमुतान्यहिंस्राः R. 2. 62; changed, altered; संप्रत्यन्ये वयं Bh. 3. 66 quite different persons; oft. in comp. अन्यसंगात्, अनन्यपरायण, अनन्यसाधारण &c. –2 Other than, different from, else than (with abl. or as last member of comp.); नास्ति जीवितादन्यदभिमततरमिह सर्वजंतूनां K. 35; कोस्ति धन्यो मदन्यः Bv.4.37; उत्थितं ददृशेऽन्यच्च कबंधेभ्योन किंचन R.12 49; किमन्यदस्याः परिषदः श्रुतिप्रसादनतः *S.* 1; oft. used in addition to ऋते or विना ; ऋते समुद्रादन्यः को बिभर्ति वडवानलं Pt. 5. 35; किं तु खलु मे प्रियादर्शनादृते शरणमन्यत् *S.* 3. –3 Another person, one different from self (opp. स्व, आत्मीय); वासश्च धृतमन्यैर्न धारयेत् Ms. 4. 66. –4 Strange, unusual, extraordinary; अन्य एव स प्रकारः K.168; अन्या जगद्धितमयी मनसः प्रवृत्तिः Bv. 1. 69 ; धन्या मृदन्यैव सा S. D.–5 Ordinary, any one ; निरातंकः कन्यामन्योपि याचते Mv.1. 31; cf. इतर. –6 Additional, new, more ; अन्यान् दशसुवर्णान्प्रयच्छ Mk. 2 another ten (coins); अन्यदन्यन्नलिनदलशयनं K. 157 new and new (changing every now and then); अन्यस्मिन् दिवसे another day; one of a number (with gen.); अन्यच्च moreover, besides, and again (used to connect sentences together); एक-अन्य the one- the other; Me. 78; see under एक also; अन्य-अन्य one-another; अन्यः करोति अन्यो भुंक्ते one does, another suffers; अन्यन्मुखे अन्यन्निर्वहणे Mu. 5; अन्यदुक्तं जातमन्यत् Ms. 9. 40, 99; 8.204; कर्णे लगति चान्यस्य प्राणैरन्यो वियुज्यते Pt. 1. 305; अन्यदुच्छृंखलं सत्त्वमन्यच्छास्त्रनियंत्रितं *Si.* 2. 62; अन्य-अन्य-अन्य &c. one, another, third, fourth &c.; जल्पंति सार्धमन्येन पश्यंत्यन्यं सविभ्रमाः। हृदयं चिंतयंत्यन्यं प्रियः को नाम योषिताम् Pt.1. 135; मनस्यन्यद्वचस्यन्यत् कर्मण्यन्यद्दुरात्मनाम् ; (in pl.) केचित् - अन्ये some–others ; एके-अन्ये-तथान्ये Ms. 10. 70; 4. 9; 12. 123. [cf. L. *alius* ; *Gr. allos* for *aljos*, Zend *anya*]. **-Comp.** —अर्थ *a.* having a different meaning, sense, or purpose. —असाधारण *a.* not common to others, peculiar. —आश्रयण *a.* going or passing over to another. —उदर्य *a.* born from another. (–र्यः) a step-mother's son, a half-brother. (–र्या) a half-sister. —ऊढा *a.* married to another ; another's wife. —कारुका a worm bred in excrement (शकृत्कीटः). —क्षेत्रं 1. another field. –2. another or foreign territory. –3. another's wife. —ग,गामिन् *a.* 1. going to another. –2. adulterous, unchaste; वणिजां तु कुलस्त्रीव स्थिरा लक्ष्मीरनन्यगा Ks. 21. 56; 19. 27. —गोत्र *a.* of a different family or lineage. —चित्त *a.* having the mind fixed on some thing or some one else; see °मनस्. —ज-जात *a.* of a different origin. —जन्मन् *n.* another life or existence, regeneration, metempsychosis. —दुर्वह *a.* difficult to be borne by others. —देवत,-त्य,-दैवत्य *a.* addressed or referring to another deity (as a Vedic Mantra). —धर्मन् *a.* having another or different property. (–र्मः) different property or characteristic. —धी *a.* whose mind is turned away from God. —नाभि *a.* belonging to another family. —पदार्थः 1. another substance. –2. the sense of another word ; °प्रधानो बहुव्रीहिः the Bahuvrîhi compound essentially depends on the sense of another word. —पर *a.* 1. devoted to another or something else. –2. expressing or referring to something else. —पुष्टा,-भृता ' reared by another, ' epithet of the cuckoo, which is supposed to be reared by the crow (called अन्यभृत्); अप्यन्यपुष्टा प्रतिकूलशब्दा Ku. 1.45; कलमन्यभृतासु भाषितं R. 8.59. —पूर्वा [अन्यः पतिः पूर्वो यस्याः] 1. a woman already promised or betrothed to another. –2. a remarried widow (पुनर्भू) see अनन्यपूर्वा. —बीज, -बीजसमुद्भव, -समुत्पन्न an adopted son (born from other parents), one who may be adopted as a son for want of legitimate issue. —भृत् *m.* a crow (rearing another, it being supposed to sit on the eggs of the cuckoo and to rear its young ones), cf. *S.* 5. 22. —मनस्, -मनस्क, -मानस *a.* 1. having the mind fixed on something else; inattentive.–2. fickle,versatile, unsteady; अन्यमनसः स्त्रियः H. 1. 111 absent-minded; possessed by a demon. —मातृजः a half-brother (born of another mother) Y.2.139. —राजन्,-राष्ट्रीय *a.* subject to another king or kingdom (Ved.). —रूप *a.* having another form, changed, altered ; पद्मिनीं वान्यरूपां Me. 83. (–पं) another or changed form; °पेण in another form. —लिंग, ग-क *a.* following the gender of another word (i. e. the substantive), an adjective ; ऊषवानूधरो द्वावप्यन्यलिंगौ Ak. —वादिन् *a.* 1. giving false evidence. –2. a defendant in general. —वापः the cuckoo leaving the eggs in the nests of other birds. —विवर्धित *a.* = पुष्ट a cuckoo. —व्रत *a.* following other (than Vedic) observances, devoted to other gods, infidel. —शाखः-खकः a Bráhmaṇa who has gone over to another school (of religion &c.); an apostate. —संक्रांत *a.* fixed on or transferred to another (woman); °हृदयः आर्यपुत्रः M. 3, 4. —संगमः intercourse with another ; illicit intercourse. —साधारण *a.* common to many others. —स्त्री another's wife, a woman not one's own. [In Rhetoric she is con-