worldly attachment, indifferent. -5 Impassioned. —क्ता An unfortunate or unhappy woman.

विरक्तिः *f.* 1 Change of disposition, dissatisfaction, discontent, disaffection. -2 Estrangement. -3 Indifference, absence of desire, freedom from passion or worldly attachment.

विरटः A kind of black agallochum.

विरणं A kind of fragrant grass ; cf. वीरण.

विरम् 1 P. 1 To end, terminate, come to an end ; अविदितगतयामा रात्रिरेव व्यरंसीत् U. 1. 27 ; 6. 33. -2 To cease, desist, stop, leave off (speaking &c.) ; एतावदुक्त्वा विरते मृगेंद्रे R. 2. 51 ; *Si.* 2. 13 ; oft. with abl. ; हा हंत किमिति चित्तं विरमति नाद्यापि विषयेभ्यः Bv. 4. 25 ; न स्थिरकर्मा विरराम कर्मणः R. 8. 22 ; वस्तैतस्माद्विरम विरमात: परं न क्षमोस्मि U. 1. 33 ; Bh. 2. 80.

विरत *p. p.* 1 Ceased or desisting from (with abl.). -2 Rested, stopped, ceased. -3 Ended, concluded, at an end ; विरतं गेयमृतुनिरुत्सवः R. 8. 66.

विरतिः *f.* 1 Cessation, stop, discontinuance. -2 Rest, end, pause. -3 Indifference to worldly attachments ; विरतिवनितासंगमुदितः Bh. 3. 79.

विरमः 1 Cessation, stop. -2 Sunset.

विरामः 1 (*a*) Cessation, discontinuance ; सुधां विना न प्रयुर्विरामं Bh. 2. 80 ; प्रवृत्तस्याविरामे भवंती शासितव्या Mbh. (*b*) Rest, repose. -2 End, termination, conclusion ; रजनिरियमीदृङ्नीमियमपि याति विरामं Gît. 5 ; U. 3. 16, Mâl. 9. 34. -3 Pause, stop. -4 The stop or pause of the voice ; Mk. 3. 5. -5 A small oblique stroke placed under a consonant, usually at the end of a sentence. -6 N. of Vishnu.

विरल *a.* 1 Having interstices, separated by intervals, thin, not thick or compact ; विपर्यासं यातैः घनविरलभावः क्षितिरुहां U. 2. 27 ; 1. 20 ; भवति विरलभक्तिर्म्लानपुष्पोपहारः R. 5. 74. -2 Fine, delicate. -3 Loose, wide apart. -4 Rare, scarcely found, unfrequent ; विरला हि तवामुपदेष्टारः K. ; Pt. 1. 29. -5 Few, little (referring to number or quantity) ; तस्यं किमपि काव्यानां जानाति विरलो भुवि Bv. 1. 117 ; विरलातपच्छविः *Si.* 9. 3. -6 Remote, distant, long (as time, distance &c.). —लं Curds, coagulated milk. —लं *ind.* Scarcely, rarely, not frequently. -**Comp.** —जानुक *a.* bandy-legged, bow-kneed. —द्रवा a kind of gruel.

विरस *a.* 1 Tasteless, insipid, flavourless. -2 Unpleasant, disagreeable, painful ; तावत्कोकिल विरसान् यापय दिवसान् वनांतरे निवसन् Bv. 1. 7 ; Mâl. 1. 31 ; 6. 10. -3 Cruel, unfeeling. —सः Pain.

विरहः 1 Parting with, separation. -2 Especially, the separation of lovers ; सा विरहे तव दीना Gît. 4 ; क्षणमपि विरहः पुरा न सेहे *ibid.* ; Me. 8, 12, 29, 85, 87. -3 Absence. -4 Want. -5 Desertion, abandonment, relinquishment. -6 The feeling of love in separation ; see विप्रलंभ (6). -7 Loneliness. -**Comp.** -अनलः the fire of separation. —अवस्था the state of separation. —आर्त, -उत्कंठ, -उत्सुक *a.* suffering from separation, pining away in separation. —उत्कंठिता a woman distressed by the absence of her lover or husband, one of the several classes of a Nâyikâ in poetic compositions ; see S. D. 121. —ज्वरः the fever or anguish of separation.

विरहिणी 1 A woman separated from her lover or husband. -2 Wages, hire.

विरहित *p. p.* 1 Deserted, abandoned, forsaken. -2 Separated from. -3 Lonely, solitary. -4 Bereft of, devoid or destitute of, free from (mostly in comp.).

विरहिन् *a.* (णी *f.*) 1 Absent from, being separated from a mistress or lover ; नृत्यति युवतिजनेन समं सखि विरहिजनस्य दुरंते Gît. 1. -2 Lonely, solitary.

विरागः 1 Change of colour. -2 Change of disposition, disaffection, discontent, dissatisfaction ; विरागकारणेषु परिहृतेषु Mu. 1. -3 Aversion, disinclination. -4 Indifference to worldly attachments, freedom from passion.

विराज् 1 U. 1 To shine, glitter ; Bv. 1. 88. -2 To appear or look like ; R. 2. 20. -3 To be eminent or illustrious. —*Caus.* To brighten, illuminate, irradiate.

विराज् *m.* 1 Beauty, splendour. -2 A man of the Kshatriya or warrior tribe. -3 The first progeny of Brahman ; cf. Ms. 1. 32 ; तस्मात् विराडजायत Rv. 10. 90. 5 (where विराज् is represented as born from *Purusha*). -4 The body. -5 (In Vedânta phil.) N. of 'intellect' considered as ruling over the aggregate of bodies. —*f.* N. of a Vedic metre.

विराज See विराज्.

विराजित *p. p.* 1 Irradiated, illuminated. -2 Displayed, manifested.

विराटः 1 N. of a district in India. -2 N. of a king of the Matsyas. The Pâṇḍavas lived *incognito* in the service of this king for one year, (the thirteenth of their exile) having assumed different disguises. His daughter Uttarâ was married to Abhimanyu and was mother of Parîkshit who succeeded Yudhiṣṭhira to the throne of Hastinâpura. -**Comp.** —जः a sort of inferior diamond. — पर्वन् *n.* the fourth book of the Mahâbhârata.

विराटकः A sort of inferior diamond.

विराणिन् *m.* An elephant.

विराध् 4 P. 1 To hurt, injure, offend, wrong ; क्रियासमभिहारेण विराध्यंते क्षमेत कः *Si.* 2. 43 ; विराद्ध एवं भवता विराद्धा बहुधा च नः 2. 41. -2 To lose, be deprived of.

विराद्ध *p. p.* 1 Opposed, counteracted. -2 Offended, injured, treated with contempt ; see the quotations under राध् with वि above.

विराधः 1 Opposition. -2 Annoyance, vexation, molestation. -3 N. of a powerful Râkshasa slain by Râma.

विराधनं 1 Opposing. -2 Hurting, injuring, offending. -3 Pain, anguish.

विराल See विडाल.

विरिंचः, विरिंचनः 1 N. of Brahman. -2 Of Siva. -3 Of Vishṇu.

विरिंचः 1 N. of Brahman ; Vikr 1. 46 ; N. 3. 44 ; *Si.* 9. 9. -2 Of Vishṇu. -3 Of Siva.