or terrified; R. 18. 13; Ku. 1. 56. -2 Very angry.

**विविच्** 3. 7. U. 1 To separate, divide, remove from; विवेचनाच्च विदुः सुरान् Bk. 6. 36. -2 To discern, discriminate. -3 To judge, ascertain, determine; रे खल तव खलु चरितं विदुषामग्रे विविच्य वक्ष्यामि Bv. 1. 108. -4 To describe, treat of. -5 To tear up, rend asunder.

**विविक्त** *p. p.* 1 Separated, detached, disjoined, abstracted. -2 Lonely, solitary, retired, sequestered. -3 Single, alone. -4 Distinguished, discriminated. -5 Judicious -6 Pure, faultless; Ratn. 1. 21. -7 Profound (as a judgment or thought). -8 Intent on. -9 Devoid of, free from; Ku. 1. 23. —क्तं 1 A lonely or solitary place; विविक्तकृते नान्यदुपसुकस्य शरणमस्ति V. 2, *S.* 5. 5, *Si.* 8. 70. -2 Loneliness, privacy, seclusion. —क्ता An unlucky or ill-fated woman, one disliked by her husband (दुर्भगा). **-Comp.** —सेविन् *a.* seeking solitude, lonely.

**विविध** *a.* Various, diverse, manifold, multiform, sundry; Ms. 1. 8, 39. —धं A variety of action or gesture.

**विवीतः** An enclosed or preserved spot of ground, such as pasture-land.

**विवृ** 5. 9 U. 1 To cover up, stop. -2 To open; Ku. 4. 26. -3 To unfold, disclose, reveal, show, display; इङ्गानि भावं क्रियया विवृण्वुः Ku. 3. 35; N. 9. 1; Bk. 7. 73, *Si.* 16. 30. -4 To speak, utter; श्रवणकटु नृपाणामेकवाक्यं विवव्रुः R. 6. 85. -5 To teach, explain, expound; Mv. 2. 43. -6 To spread; Bv. 1. 5. -7 To choose.

**विवरणं** 1 Displaying, expressing, unfolding, opening. -2 Exposing, laying bare or open. -3 Exposition, explanation, gloss, comment, interpretation. -4 Describing, description. -5 A sentence.

**विवृत** *p. p.* 1 Displayed, manifested, expressed. -2 Evident, clear, open. -3 Uncovered, exposed, laid bare. -4 Opened, unclosed; bare, open. -5 Proclaimed. -6 Expounded, explained, commented upon. -7 Expanded, spread out. -8 Extensive, large, spacious. -9 Bare, barren (as ground). —तं Open articulation. —तं *ind* Openly. **-Comp.** —अक्ष *a.* large-eyed. (-क्षः) a cock. —द्वार *a.* with the gates thrown open; Ku. 4. 26.

**विवृतिः** *f.* 1 Display, manifestation. -2 Expansion. -3 Exposure, discovery. -4 Exposition, comment, interpretation, gloss.

**विवृज्** 10 U. or *Caus.* 1 To shun, avoid. -2 To make destitute of, deprive of. -3 To exclude. -4 To distribute, give.

**विवर्जनं** Leaving, excluding, abandoning; Y. 1. 181.

**विवर्जित** *p. p.* 1 Left, abandoned. -2 Shunned. -3 Deprived of, destitute of, without (usually in comp); Pt. 1. 34. -4 Given, distributed.

**विवृक्त** *p. p.* Left, abandoned, deserted. —क्ता A woman disliked by her husband; cf. विविक्ता.

**विवृत्** 1 A. 1 To turn round, roll, revolve, move round; Mâl. 1. 40. -2 To turn or move about. -3 To turn aside, bend; कथं विवृत्तविकभिन्नहारः R. 6. 16; *S.* 2. 12. -4 To become. -5 To turn away from, depart from, return. -6 To descend. -7 To attack, fall upon.

**विवर्तः** 1 Turning round, revolving, whirling. -2 Rolling onward, moving about; Mv. 6. 26. -3 Rolling back, returning. -4 Dancing. -5 Alteration, modification, change of form, altered condition or state; शब्दब्रह्मणस्तादृशं विवर्तमितिहासं रामायणं प्राणिनाय U. 2; एको रसः करुण एव निमित्तभेदाद्भिन्नः पृथक् पृथगिवाश्रयते विवर्तान् U. 3. 47; अकांडशुष्काशनिपातरौद्रः क एष धातुर्विषमो विवर्तः My. 5. 57. -6 (In Vedânta phil.) An apparent or illusory form, an unreal appearance caused by अविद्या or human error; (this is a favourite doctrine of the Vedântins according to whom the whole visible world is a mere illusion—an unreal and illusory appearance—while Brahman or Supreme Spirit is the only real entity; as a serpent (सर्प) is a *vivarta* of a rope (रज्जु), so is the world a *vivarta* of the real entity Brahman, and the illusion is removed by *Vidyâ* or true knowledge; cf. Bhavabhûti:—विद्याकल्पेन मरुता मेघानां भूयसामपि। ब्रह्मणीव विवर्तानां क्वापि विप्रलयः कृतः॥ U. 6. 6). -7 A heap, multitude, collection, an assemblage. **-Comp.** —वादः the doctrine of the Vedântins that the visible world is illusory and Brahman alone is the real entity.

**विवर्तनं** 1 Revolving, revolution, whirling round. -2 Rolling about, turning round; शय्याप्रांतविवर्तनैर्विगमयत्युन्निद्र एव क्षपाः *S.* 6. 4; Ve. 2. 8, 5. 40; Mv. 7. 5. -3 Rolling back, returning. -4 Rolling down, descending. -5 Existing, abiding. -6 Reverential salutation. -7 Passing through various states or existences. -8 An altered condition; पुनरकांडविवर्तनशरुणो प्रविशिनष्टि विधिर्मनसो रुजं U. 4. 15; Mâl. 4. 7.

**विवर्तित** *p. p.* 1 Turned or whirled round, revolved. -2 Moved round or about, rolling; विवर्तितभ्रूरियमद्य शिक्षते *S.* 1. 23. -3 Mangled, hacked, cut to pieces; Mâl. 3. 17. -5 Unfolded. -6 Distorted, bent down.

**विवृत्त** *p. p.* 1 Turned round. -2 Turning round, revolving, rolling, whirling.

**विवृत्तिः** *f.* 1 Turning round, whirling, revolution. -2 (In gram.) A hiatus.

**विवृध्** 1 A. 1 To grow, increase. -2 To thrive, prosper. -3 To spring up, arise. —*Caus.* 1 To increase, augment. -2 To promote, advance, further. -3 To raise, elevate. -4 To gratify, exhilarate. -5 To congratulate (one) upon.

**विवर्धनं** 1 Increasing. -2 Increase, augmentation, growth. -3 Enlargement, aggrandisement. -4 Cutting, dividing.

**विवर्धित** *p. p.* 1 Increased, augmented. -2 Advanced, promoted, furthered. -3 Gratified, satisfied. -4 Cut, divided.

**विवृद्ध** *p. p.* 1 Grown up. -2 Increased, augmented, heightened, enhanced, intensified (as grief, joy &c.). -2 Copious, large, plentiful.

**विवृद्धिः** *f.* 1 Growth, increase, augmentation, development; ययुः शरीरावयवा विवृद्धिं R. 18. 49; विवृद्धिमत्राद्भुतते वसूनि 13. 4; so शोक°, हर्ष° &c. -2 Prosperity.

**विवेकः** 1 Discrimination, judgment, discernment, discretion; का-