इयमपि यातस्तरापि च विवेकः Bv. 1. 68, 66; ज्ञातोयं जलधर तावकी विवेकः 96; विवेकभ्रष्टानां भवति विनिपातः शतमुखः Bh. 2. 10. –2 Consideration, discussion, investigation; यच्छृंगारविवेकतत्त्वमपि यत्काव्येषु लीलायितं Gît. 12, so द्वैत,° धर्म° –3 Distinction, difference, discriminating (between two things); नीरक्षीरविवेके हंसालस्यं त्वमेव तनुषे चेत् Bv. 1. 13; Bk. 17. 60. –4 (In Vedânta phil.) The power of distinguishing between the visible world and the invisible spirit, or of separating reality from mere semblance or illusion. –5 True knowledge. –6 A receptacle for water, basin, reservoir. –**Comp.** –ज्ञ *a.* judicious, discriminative; Pt. 1. 262, 387. –ज्ञानं the faculty of discrimination. –दृश् *m.* a discerning man. –पदवी reflection, consideration.

विवेकिन् *a.* Discriminating, discreet, judicious; Pt. 1. 418. –*m.* 1 A judge, discriminator. –2 A philosopher.

विवेक्तृ *m.* 1 A judge. –2 A sage, philosopher.

विवेचनं-ना 1 Discrimination. –2 Discussion, consideration. –3 Settlement, decision.

विवोढृ *m.* 1 A bridegroom, husband. –2 A son-in-law.

विव्वोक See विब्बोक; विब्बोकस्ते मुरविजयिनो वर्त्मपाती बभूव Ud. S. 43.

विश् 6 P. (विशति, विवेश, आविक्षत्, वेक्ष्यति, वेष्टुं, विष्ट) 1 To enter, go or enter into; विवेश कश्चिज्जटिलस्तरोर्वनं Ku. 5. 30; R. 6. 10, Me. 102; Bg. 11. 29; so दोलायमानेन चेतसा चिंतां विवेश K. 199 'fell a-thinking'. –2 To go or come to, come into the possession of, fall to the share of; कृपदा विविशुः शश्वल्लोत्सिक्ताः कोशलेश्वरं R. 4. 70. –3 To sit or settle down upon. –4 To penetrate, pervade. –5 To enter upon, undertake. –*Caus.* (वेशयति-ते) To cause to enter. –*Desid.* (विविक्षति) To wish to enter.

विश् *m.* 1 A man of the third caste, a Vaisya. –2 A man in general. –3 People. –*f.* 1 People, subjects. –2 A daughter. –3 Ved. Entrance. –4 A family, tribe, race. –**Comp.** –पण्यं goods, merchandise. –पतिः (also विशांपतिः) 1. a king, lord of subjects. –2. a son-in-law. –3. a head-merchant.

विश The fibres of the stalk of a lotus; cf. बिस. –**Comp.** –आकरः a kind of plant (भद्रमुंड). –कंठा a crane.

विशंक् 1 A. 1 To suspect, fear, have doubts or suspicions about; विशंकते भीरु यथाऽऽश्रयं *S.* 3. 14, सखीमपि ज्ञातिकुलैकसंश्रयां जनोऽन्यथा भर्तृमतीं विशंकते 5. 17. –2 To think to be, fancy, imagine, विशंकमाना रमितं कयापि जानाईनं दूरवलेहिनेह Gît. 7.

विशंक *a.* Fearless. –**का** Fear, suspicion.

विशंकट *a.* (टा or टी *f.*) 1 Great, large, big; विशंकटे वक्षसि बाणपाणेः Bk. 2. 50, *Si.* 13. 34. –2 Strong, vehement, powerful. –टं *ind.* Vehemently, intensely.

विशद् *a.* 1 Clear, pure, pellucid, clean, spotless; योगिनेद्रांतविश्रांतपवनैरवलोकितैः R. 10. 14, 19. 39; 8. 3 प्रणयविशदां दृष्टिं वक्त्रे वधाति न शंकिता Ratn. 3. 9, Ki. 5. 12. –2 White, of a pure, white colour; निर्वैतडारपुलिनावतिशुद्धं हिमांभः R 5. 70; Ku. 1. 44 6. 25, *Si.* 9. 26, Ki. 4. 23. –3 Bright, shining, beautiful; Ku. 3. 33; *Si.* 8. 70. –4 Clear, evident, manifest. –5 Calm, free from anxiety, at ease; ज्ञातो मयार्थो विशदः प्रकामं (अंतरात्मा) *S.* 4. 21, V. 3. –**दः** The white colour. (विशदीकृ 8 U. 'to explain make clear, illustrate').

विशयः 1 Doubt, uncertainty, the second of the five members of an Adhikaraṇa, q. v. –2 Refuge, asylum.

विशरः 1 Splitting, bursting. –2 Slaughter, killing, destruction.

विशल्य *a.* 1 Free from trouble or anxiety, secure. –2 Free from thorns or darts. –**ल्या** N. of several plants: –दंती, गुडूची, अजमोदा &c.

विशस् 1 P. 1 To cut up, kill; U. 4. –2 To immolate, sacrifice.

विशसनं 1 Killing, slaughter, immolation; तस्यास्त्वं दुहितुस्तथा विशसनं किं द्रक्ष्यसेऽमुष्यथाः U. 4. 5. –2 Ruin. –**नः** 1 A sabre, crooked sword. –2 A sword in general.

विशस्त *p.p.* 1 Cut up, hacked. –2 Rude, ill-mannered. –3 Praised, celebrated.

विशस्तृ *m.* 1 An immolator. –2 A Chândâla.

विशस्त्र *a.* Weaponless, unarmed, defenceless.

विशाखः 1 N of Kârtikeya; Mv. 2. 38. –2 An attitude in shooting (in which the archer stands with the feet a span apart). –3 A beggar, petitioner. –4 A spindle. –5 N. of *Siva*. –6 N. of a god, frequently mentioned by Pâṇini and Patanjali along with *Skanda*; *e. g.* see Mbh. on P. VI. 3. 26, VIII. 1. 15. –**Comp.** –ज्ञः the orange tree.

विशाखल See विशाख (2).

विशाखा (usually in the dual) N. of the 16th lunar mansion consisting of two stars; किमत्र चित्रं यदि विशाखे शशांकलेखामनुवर्तते *S.* 3.

विशातनं 1 Rending asunder, cutting off. –2 Setting free, delivering, releasing.

विशायः Sleeping in rotation, the rest enjoyed in rotation by the sentinels on watch.

विशारणं 1 Splitting, rending. –2 Killing, slaughter.

विशारद *a.* 1 Clever, skilful or proficient in, versed in, conversant with (usually in comp.); मधुदानविशारदाः R. 9. 29, 8. 17. –2 Learned, wise. –3 Famous, celebrated. –4 Bold, confident. –**दः** The Bakula tree.

विशाल *a.* 1 Large, great, extensive, spacious, broad, wide; गृहैर्विशालैरपि भूरिशालैः *Si.* 3. 50; रथ्याचरणविशालश्रोणिलोलेक्षणेन 11. 23, 17. 47; R. 2 21, 6 32, Bg. 9. 21. –2 Rich or abounding in; श्रीविशालां विशालां Me. 30. –3 Eminent, illustrious, great, noble, celebrated. –**लः** 1 A kind of deer. –2 A kind of bird. –**ला** N. of the town Ujjayinî; पूर्वोद्दिष्टामनुसर पुरीं श्रीविशालां विशालां Me. 30. –2 N. of a river. –**Comp.** –अक्ष *a.* large-eyed. (–क्षः) 1. N. of Vishṇu. –2. of Garuḍa. –3. an epithet of *Siva*. (–क्षी) an epithet of Pârvatî.

विशालता -त्वं 1 Greatness, magnitude. –2 Eminence.