विशिख *a.* Crownless, crestless, pointless. —**खः** 1 An arrow ; माधव मनसिजविशिखभयादिव भावनया त्वयि लीना Gît 4 ; R. 5. 50 ; Mv. 2. 38. –2 A kind of reed. –3 An iron crow.

विशिखा 1 A spade. –2 A spindle. –3 A needle or pin. –4 A minute arrow. –5 A highway. –6 A barber's wife.

विशित *a.* Sharp, acute.

विशिपं 1 A temple. –2 An abode, a house. –3 A palace.

विशिष् 7 P. 1 To particularize, individualize, specify, define. –2 To distinguish, discriminate. –3 To aggravate, heighten, enhance, intensify ; पुनरुक्तवदाभासो विभिरहो विशिनष्टि मनोरुजं Mál. 4. 7 ; U. 4. 15. –4 To surpass, excel ; विशेषको वा विशिशेष यस्याः श्रियं त्रिलोकीतिलकः स एव *Si.* 3. 63 —*Pass.* 1 To be different from ; R. 17. 62. –2 To be better or higher than, surpass, excel, be preferable or superior to (often with abl.); तस्माद्वुर्गं विशिष्यते H. 3. 50 ; Mv 7. 39 ; मौनात्सत्यं विशिष्यते Ms. 2. 83 ; 3. 203 ; (also with instr and gen.); सर्वेषामेव दानानां ब्रह्मदानं विशिष्यते Ms. 4. 233. —*Caus.* 1 To distinguish, particularize. –2 To surpass, excel ; मदनमपि गुणैर्विशेषयन्ती Mk. 4. 4 ; M. 3 5.

विशिष्ट *p. p.* 1 Distinguished, distinct. –2 Particular, special, peculiar, distinctive. –3 Characterized by, endowed with, possessed of, having. –4 Superior, best (of all), eminent, excellent, choice; विशिष्टाया विशेषेण संगमो गुणवान् भवेत् Mb. —**ष्टः** N. of Vishnu. –**Comp.** —**अद्वैतवादः** a doctrine of Râmânuja which regards Brahman and Prakriti as identical and real entities. —**बुद्धिः** *f.* a distinguishing knowledge, differentiation. —**वर्ण** *a.* of an eminent or excellent colour.

विशिष्टता 1 Distinction, speciality. –2 Excellence, superiority.

विशेष *a.* 1 Peculiar. –2 Copious, abundant; आसीद्विशेषा फलपुष्पवृष्टिः R. 2. 14. —**षः** 1 Discrimination, distinguishing between. –2 Distinction, difference; निर्विशेषं विशेषः Bh. 3. 50. –3 Characteristic difference, peculiar mark, special property, speciality, differentia; oft. in comp. and translated by 'special' 'peculiar' &c.; *S.* 6. 5. –4 A favourable turn or crisis in sickness, a change for the better ; अस्ति मे विशेषः *S.* 3 'I feel better'. –5 A limb, member; पुपोष लावण्यमयान् विशेषान् Ku. 1. 25. –6 A species, sort, variety, kind, mode (usually at the end of comp.); भूतविशेषः U. 4 ; परिमलविशेषान् Pt. 1 ; कदलीविशेषाः Ku. 1. 36. –7 A different or various object, various particulars (pl.); प्रासादास्त्वां तुल्यमेतुमलं यत्र तैस्तैर्विशेषैः Me. 64, 57. –8 Excellence, superiority, distinction ; usually at the end of comp. and translated by 'excellent', 'distinguished', 'pre-eminent', 'choice', &c.; अनुभावविशेषात्तु R. 1. 37 ; वपुर्विशेषेषु Ku. 5. 31; R. 2. 7, 6. 5 ; Ki. 9. 58 ; so आकृतिविशेषाः 'excellent forms', अतिथिविशेषः 'a distinguished guest' &c. –9 A peculiar attribute, the eternal distinguishing nature of each of the nine *dravyas* ; अयमस्माद् व्यावृत्त इति व्यावृत्तिबुद्धिनिमित्तहेतुर्विशेषः Tarka K. (these viseshas are said to inhere in the atoms of the Earth, Water, Light, and Air and the five eternal substances, Ether, Time, Space, Soul and Mind.). –10 (*a*) Individuality, particularity. (*b*) A particular instance ; उक्तिरर्थांतरन्यासः स्यात्सामान्यविशेषयोः. –11 A category, predicament. –12 A mark on the forehead with sandal, saffron &c. –13 A word which limits or qualifies the sense of another ; see विशेषण. –14 N. of the mundane egg. –15 (In Rhet.) A figure of speech, said to be of three kinds ; it is thus defined by Mammata:–विना प्रसिद्धमाधारमाधेयस्य व्यवस्थितिः । एकादेका गुणपद्वृत्तिरेकस्यानेकगोचरा । अन्यस्यकृतिः कार्यमशक्यान्यस्य वस्तुनः । तथैव करणं चेति विशेषोऽष्टविधः स्मृतः ॥ K. P. 10. –**Comp.** —**अतिदेशः** a special supplementary rule, special extended application. —**उक्तिः** *f.* a figure of speech in which an effect is represented as not taking place though the usual necessary causes exist ; विशेषोक्तिरखंडेषु कारणेषु फलावचः K. P. 10; *e.g.* हृदि स्नेहक्षये नाभूत्स्मरदीपे ज्वलत्यपि. —**गुणः** 1. a special or distinguishing property. –2. (in phil.) such guna as is not produced (like संयोग, पृथक्त्व &c). by the union of two things. —**ज्ञ** —**विद्** *a.* 1. knowing distinctions, critical, connoisseur. –2. learned, wise ; Bh. 2. 3. —**लक्षणं, -लिंगं** a special or characteristic mark. —**वचनं** a special text or precept. —**विधिः, शास्त्रं** a special rule.

विशेषक *a.* Distinguishing, distinctive. —**कः, -कं** 1 A distinguishing feature or characteristic, an attribute. –2 A discriminative or distinguishing quality. –3 A mark on the forehead with sandal, saffron &c. ; M. 3. 5. –4 Drawing lines of painting on the face and person with coloured unguents and cosmetics ; स्वेदोद्भेदः किंपुरुषांगनानां चक्रे पदं पत्त्रविशेषकेषु Ku. 3. 33, R. 9. 29, *Si.* 3. 63, 10. 84. —**कं** A group of three stanzas forming one grammatical sentence; द्वाभ्यां युग्मामिति प्रोक्तं त्रिभिः श्रीकविशेषकम् । कलापकं चतुर्भिः स्यात्तदूर्ध्वं कुलकं स्मृतम् ॥.

विशेषण *a.* 1 Attributive. –2 Distinctive. —**णं** 1 Distinguishing, discrimination. –2 Distinction, difference. –3 A word which particularizes, qualifies, or defines another, an adjective, attribute, epithet (opp. विशेष्य) ; उपपन्नमिदं विशेषणं वायोः V. 3 ; विशेषणैर्वैस्साकूतैरुक्तिः परिकरस्तु सः K. P. 10. (विशेषण is said to be of three kinds व्यावर्तक, विधेय, and हेतुगर्भ). –4 A distinguishing feature or mark. –5 Species, kind. –6 Surpassing, excelling ; अस्य काव्यस्य कवयो न समर्था विशेषणे Mb.

विशेषतस्, विशेषेण, विशेषात् *ind.* Especially, particularly.

विशेषित *p. p.* 1 Distinguished. –2 Defined, particularized. –3 Distinguished by an attribute. –4 Superior, excellent.

विशेष्य, विशेषणीय *a.* 1 To be distinguished. –2 Chief, superior. —**ष्यं** The word qualified or limited by an adjective, the object to be defined or particularized by another word ; a noun ; विशेष्यं नाभिधा गच्छेल्लक्षणशक्तिर्विशेषणे K. P. 2.

विशील *a.* Ill-behaved, immoral, wicked.

विशुध् 4 P. To be purified. —*Caus.* To purify.

विशुद्ध *a.* 1 Purified, cleansed. –2 Pure, free from vice, sin, or im-