-कर्मन् *m.* 1. N. of the architect of gods; cf. त्वष्टृ. -2. an epithet of the sun. -3. one of the seven principal rays of the sun. -4. a great saint. -5. the supreme being. °जा, °सुता an epithet of संज्ञा, one of the wives of the sun. -कार्यः one of the rays of the sun. -कृत् *m.* 1. the creator of all beings. -2. an epithet of Visvakarman. -केतुः an epithet of Aniruddha. -गः N. of Brahman. -गंधः an onion. (-धं) myrrh. -गंधा the earth. -गोप्तृ *m.* 1. N. of Vishnu. -2. Indra. -ग्रंथिः the plant called हंसपदी. -चक्रं a kind of valuable gift (महादान) of pure gold. -चर्षणि *a.* Ved. all-pervading, world-wide, extending everywhere. -जनं mankind. -जनीन, -जन्य, -जनीय *a.* good for all men, suitable to all mankind, beneficial to all men; Bk. 2. 41, 21. 17. -जित् *m.* 1. N. of a particular sacrifice; R. 5. 1. -2. the noose of Varuna. -3. N. of Vishnu. -देव see under विश्व *m.* above. -धारिणी the earth. -धारित्र *m.* a deity. -धेना Ved. the earth. -नाथः lord of the universe, an epithet of *Siva*. -पा *m.* 1. the protector of all. -2. the sun. -3. the moon. -4. fire. -पावनी, -पूजिता holy basil. -प्लवस् *m.* 1. a god. -2. the sun. -3. the moon. -4. an epithet of Agni. -5. N. of Visvakarman. -बोधः a Buddha. -भावनः N. of Vishnu. -भुज् *a.* all enjoying, all-eating. (-*m.*) an epithet of Indra. -भेषजं dry ginger. (-जः) a universal remedy. -मूर्ति *a.* existing in all forms, all-pervading, omnipresent; Mâl. 1. 3. (-र्तिः) 1. the supreme being. -2. N. of *Siva* -योनिः 1. an epithet of Brahman. -2. of Vishnu. -राज् *m.* -राजः a universal sovereign. -रुची one of the seven tongues of fire. -रूप *a.* omnipresent, existing everywhere. (-पः) an epithet of Vishnu. (-पं) agallochum. -रेतस् *m.* an epithet of Brahman. -वाह *a.* (विश्वौही *f.*) all-sustaining. -वेदस् *a.* 1. all-knowing, omniscient. -2. a saint, sage. -व्यचस् *f.* N. of Aditi. -व्यापक, व्यापिन् *a.* all-pervading. -सहा 1. the earth. -2. one of the tongues of fire. -सारकं the prickly pear. -सृज् *m.* an epithet of Brahman, the creator; प्रायेण सामग्र्यविधौ गुणानां पराङ्मुखी विश्वसृजः प्रवृत्तिः Ku. 3. 28; 1 49.

विश्वंकरः The eye (*n.* according to some).

विश्वतस् *ind.* On all sides, all round, everywhere; Bv. 1. 30. -**Comp.** -मुख *a.* having a face on every side; Bg. 9. 15.

विश्वथा *ind.* Everywhere.

विश्वदानीं *ind.* Ved. At all times.

विश्वंभर *a.* All-sustaining. -रः 1 The all-pervading being, the Supreme Spirit -2 An epithet of Vishnu. -3 Of Indra. -रा The earth; विश्वंभरा भगवती भवतीमसूत U. 1. 9; विश्वंभराप्यतिलघुर्नरनाथ तवांतिके नियतं K. P. 10.

विश्वयुः Air, wind.

विश्वह *ind.* At all times. -हा *ind.* Everywhere.

विश्वस् 2 P. 1 To confide in, trust, rely on, place confidence in (usually with loc.); पुंसि विश्वसिति कुत्र कुमारी N. 5. 110; न जानामि केनापि कारणेनात्महस्तितसकलसखीजनं त्वयि विश्वसितिति मे हृदयं K. 233; Ku. 5. 15; (sometimes with gen. also). -2 To rest secure, be fearless or confident; विशश्वसे पक्षिगणैः समंतात् Bk. 2. 25. -*Caus.* To cause to believe, inspire confidence in; ऋते क्रौर्यात्तमायातो मां विश्वासयितुं तु किं Bk. 8. 105; Pt. 1. 192.

विश्वसनीय *pot.p.* 1 To be relied upon, trustworthy, reliable. -2 Capable of inspiring confidence; अहो दोषिमतोऽपि विश्वसनीयतास्य वपुषः *S* 2; M. 3. 2.

विश्वस्त *p. p.* 1 Believed in, trusted, relied on. -2 Confiding, relying on. -3 Fearless, confident. -4 Trustworthy, reliable. -स्ता A widow.

विश्वासः 1 Trust, confidence, faith, reliance; दुर्जनः प्रियवादीति नैतद्विश्वासकारणं; *S.* 1. 14; R. 1. 51, H. 4. 103. -2 A secret, confidential communication. -**Comp.** -घातः, -भंगः breach of faith, treachery, perfidy. -घातकः, -घातिन् *m.* a treacherous fellow, traitor. -पात्रं, -भूमिः, -स्थानं an object of confidence, a reliable or trusty person, a confidant.

विश्वासनं Producing confidence.

विश्वाधायस् *m.* A god, deity.

विश्वानरः An epithet of Savitṛi.

विश्वामित्रः [विश्वं मित्रं यस्य, विश्वस्य मित्रं वा पृषिदर्धीः; P. VI. 3. 130] N. of a celebrated sage. [He was originally a Kshatriya, being the king of Kanyakubja and son of Gadhi. One day while out hunting, he went to the hermitage of the great sage Vasishtha, and seeing there the cow of plenty, offered him untold treasures in exchange for it, but being refused he tried to take it by force. A long contest thereupon ensued, in which king Visvamitra was signally defeated; and so great was his vexation, and withal so greatly was he impressed with the power inherent in Brahmanism that he devoted himself to the most rigorous austerities till he successively got the titles *Rājarshi*, *Rishi*, *Maharshi*, and *Brahmarshi*, but he was not contented till Vasishtha himself called him by the name *Brahmarshi*, which, however, took place after several thousands of years. Visvamitra several times tried to excite Vasishtha—for example by killing his one hundred sons—but the great sage was not in the least perturbed. His power, even before he finally became a Brahmarshi, was very great, as was seen in his transporting Trisanku to the skies, in saving *Sunahsepha* from the hands of Indra, in creating things after the style of Brahman &c. &c. He was the companion and counsellor of young Rama to whom he gave several miraculous missiles].

विश्वाराज् *m.* [विश्वस्य राजा] A king of the universe, universal monarch.

विश्वावसुः N. of a Gandharva.

विष् I. 3 U. (वेवेष्टि, वेविष्टे, -विष्ट) 1 To surround. -2 To spread through, extend, pervade. -3 To embrace. -4 To accomplish, effect, perform. -5 To eat. -6 To go to, go against, encounter; (not generally used in classical literature). -II. 9 P. (विष्णाति) To separate, disjoin. -III. 1. P. (वेषति) To sprinkle, pour out.

विष् *f.* 1 Feces, excrement, ordure. -2 Spreading, diffusion. -3 A girl, as in विट्पति. -**Comp.** -कारिका (विट्कारिका) a kind of bird. -ग्रहः (विड्ग्रहः) constipation. -चरः, -वराहः (विट्चरः, विड्वराहः) a tame or village hog (eating ordure). -पतिः a son-in-law. -लवणं (विड्लवणं) a kind of medicinal salt. -संगः (विट्संगः) constipation. -सारिका (विट्सारिका) a kind of bird.

विषं [विष्-क] 1 Poison, venom (said to be *m.* also in this sense); विषं भवतु मा भूद्वा फटादोषो भयंकरः Pt.