**औद्वेत्त** & **°त्तिय** n. = prec.
**औद्वाहिक** a. relating to marriage, given at marriage.
**औन्नत्य** n. height.
**औन्मुख्य** n. longing, ardent desire.
**औपकार्य** n. or **°र्या** f. royal tent.
**औपच्छन्दसक** & **°सिक** n. N. of a metre.
**औपधिक** a. deceitful; m. deceiver, extorter of money.
**औपनायनिक** a. relating to the initiation.
**औपनिधिक** a. forming a deposit (j.).
**औपनिषद**, f. **ई** contained or taught in the Upanishads.
**औपमन्यव** m. patron. to **उपमन्यु**.
**औपम्य** n. likeness, similitude, comparison.
**औपयिक**, f. **ई** answering to a purpose, suitable, fit, proper.
**औपल** a. stony, of stone.
**औपवसथिक** & **°वसथ्य** a. belonging to the fast-day.
**औपवाह्य** a. used for driving or riding (carriage, elephant, etc.).
**औपासन** m. (sc. **अग्नि**) the fire used for domestic rites.
**औम** a. flaxen or relating to Umā.
**औरग** a. relating to serpents, serpentine.
**औरभ्र** a. belonging to or coming from a ram or sheep.
**औरभ्रिक** m. shepherd.
**औरस**, f. **ई** produced from the breast or the (own) body; innate, natural, own; self-begotten, legitimate; m. & f. **ई** a legitimate child.
**औरस्य** a. = prec. a.
**और्ण** & **और्णिक** a. woollen.
**और्णासूत्र**, f. **ई** consisting of woollen threads.
**आर्ध्वदेह** n. the future life.
**आर्ध्वदेहिक** a. relating to the future life; n. funeral solemnities.
1**आर्व**, f. **ई** relating to the earth.
2**आर्व** m. Aurva, patron. of sev. Rishis.
3**आर्व** a. relating to Aurva (v. prec.); m. the submarine fire (supposed to come from A.).
**आर्वशेय** a. descending from Urvaçī.
**आर्वाग्नि** & **आर्वानल** m. = 3**आर्व** m.
**आर्वाय्**, **°यते** be like the Aurva fire.
**औलूखल** a. belonging to the mortar; m. du. mortar and pestle.
**औशनस**, f. **ई** a. & patron. to **उशनस्**.
**औशिज** a. eager, zealous.
**औशीनर**, f. **ई** belonging to the Uçīnaras; f. N. of the wife of Purūravas.
**औशीर** a. made of the Uçīra root; n. such an unguent.
**औषध** a. consisting of herbs. n. a herb or herbs (collect.); simples, medicine.
**औषधविक्रयिन्** a. selling medicine.
**औषस** a. early, matutinal; f. **ई** daybreak.
**औष्ट्र** a. derived from a buffalo or camel.
**औष्ट्रक** n. a multitude of camels.
**औष्ठ** a. lip-shaped.
**औष्ण्य** n. warmth, heat.

## क

1**क** stem of the interr. pron. (n. **कद्** older than **किम्** q.v.) who, what, which? Used as subst. or adj. in direct & indirect questions, often connected w. **इव**, **उ**, **नाम**, **नु**, **वा**, **स्विद्**, also w. a demonstr. pron., e.g. **को ऽयमायाति** who comes here? **किमिदं कुरुषे** what are you doing there? Used also as indef. pron. = some, any, whoever, whatever, whichever, esp. after **य** & **मा**, before **च**, **चन**, **चिद्**, & (later) **अपि**; **कश्च**, **कश्चन**, etc. w. neg. = nobody, none, n. nothing. **कश्चित्-कश्चित्** the one-the other; pl. some-others.
2**क** m. the god Who (E. of Prajāpati, Brahman, etc.); n. joy, water, head.
**कंवन्त्** a. salutary, pleasant, lovely.
**कंस** m. a vessel made of metal; metal, brass (also n.); N. of a myth. king slain by Kṛṣṇa.
**कंसनिषूदन**, **कंसशत्रु**, & **कंसारि** m. E. of Kṛṣṇa (v. prec.).
**ककार** m. the sound **क**.