अचिवर्ष a. not yet three years old.
अत्वर & **°रन्त्** a. not speeding, slow.
अत्वरा f. want of haste, slowness.
अथ & **अथा** adv. then, now; therefore, accordingly; further, also; however, but (often merely expletive). At the beginning of books or sections of books = now beginneth (opp. **इति** q.v.). Often followed by **अतस्** (**अथातस्**), **अपि** (**अथापि**), **उ** (**अथो**), **घ**, **तु**, **पुनर्**, etc. — **अथ वा** (r. **अथ** alone or **वाथ**) or, or rather, but, however, or if, even. **अथ वा—अथ वा** either or. **अथ किम्** how else?, i.e. of course. **अथ किमु** so much the more.
अथरी f. point (of an arrow).
अथर्वन् m. fire-priest, esp. the first fire-priest; pl. his race or = seq. (then also sgl.).
अथर्ववेद m. the Atharvaveda.
अथर्वशिरस् n. T. of an Upanishad.
अथर्वाङ्गिरस् m. pl. the races of Atharvan and Aṅgiras, also = **अथर्वतेद**.
अद्, **अत्ति** eat, feed on, consume, devour. C. **आदयति**, **°ते**. — **आ**, **प्र**, **वि**, **सम्** = S.
अदंष्ट्रिन् a. not having tusks.
1**अदक्षिण** a. left (not right), undexterous.
2**अदक्षिण** a. giftless, i.e. not bestowing or not accompanied by sacrificial gifts.
अदक्षिणता f. want of courtesy or kindness.*
अदण्डयन्त् a. not punishing.
अदण्डय a. unpunishable.
अदत्त a. not given; f. **अदत्ता** an unmarried girl; n. not-giving, avarice.
अदत्तदायिन् m. thief (lit. who takes what is not given).
अदत्तपूर्वा f. not yet given (in marriage).
अदत्तफल n. reward for avarice.
अददत् n. not giving.
अदन n. eating, food.
अदन्त् a. toothless.
अदब्ध a. unhurt, unbroken; harmless.
अदभ a. harmless, faithful.
अदभ्र a. not scanty, much.
1**अदम्भ** a. deceitless, honest.
2**अदम्भ** m. non-deceit, honesty.
अदम्भित्व n. = prec.
अदय a. merciless; n. adv. violently.
अदरिद्र a. not poor.
अदर्प a. having no pride, humble.
अदर्शन a. invisible; n. not-seeing, not-examining or trying, disregard, neglect; not being seen, not appearing, absence.
अदर्शयन्त् a. not showing or producing.
अदर्शयित्वा ger. without showing or paying.
अदस् (n. pron.) that, yonder (also **°—**); adv. there.
अदातृ a. not giving (esp. in marriage); avaricious, stingy.
1**अदान** a. being eaten.
2**अदान** n. not-giving, withholding.
3**अदान** a. giftless and juiceless (of an elephant).
अदानव m. not a Dānava, i.e. a god.
अदाभ्य a. uninjurable, infallible.
अदायाद, f. **ई** (**आ**) not being an heir.
अदारुण a. not harsh, meek, mild.
अदास m. not a slave, a free man.
अदाह्य a. incombustible.
1**अदिति** f. want, indigence.
2**अदिति** a. boundless, unlimited, infinite; f. infinity, person. as the mother of the gods.
अदित्सन्त् & **अदित्सु** a. not willing to give.
अदीन a. not distressed, cheerful.
अदीनमनस्, **°नसत्त्व**, & **°नात्मन्** a. of cheerful mind.
अदीयमान a. not being given or married.
अदीर्घ a. not long.
अदुष्ट a. not bad or wicked.
अदुष्टत्व n. goodness, virtue.
अदुष्प्राप a. not difficult to be attained.
अदून a. unharmed, uninjured.
अदूर a. not far, near; **°रे**, **°रात्**, & **°रतस्** adv. near, not far from (abl. or gen.).
अदूषित a. unvitiated, blameless, virtuous.
अदृढ a. not firm, inconstant.
अदृपित & **अदृप्त** a. not arrogant or proud; prudent, discreet.
अदृश्य a. invisible, insignificant, ugly; abstr. **°ता** f., **°त्व** n.
अदृश्यमान a. not being seen, invisible.
अदृष्ट & **अदृष्ट** a. unseen, invisible, unforeseen, unexpected; unprecedented, unlawful; n. the invisible power, fate, destiny.
अदृष्टपूर्व a. not seen before.