अदृष्ट्वा ger. without seeing.
अदेय a. not to be given.
अदेव, f. ई not divine, godless, impious; m. not a god, an Asura.
अदेश m. wrong place.
अदेशकाल m. wrong place and time.
अदेश्य a. not on the spot, not present, not a witness.
अदैव a. unconnected with the gods.
अदोष a. guiltless, sinless; m. no guilt or sin.
अदोषज्ञ a. not knowing faults.
अदोषवन्त् a. faultless, unblamable.
अद्म n. stalk, stem, cane.
अद्धा adv. indeed, truly; superl. **अद्धातमाम्** most truly.
अद्भुत (**अद्भुत**) a. invisible, secret, mysterious, wonderful; n. wonder, portent.
अद्भुतैनस् a. in whom no fault is visible.
अद्भुतोपमा f. a kind of comparison.
अद्मन् n. food.
अद्मसद् m. commensal, fellow, friend.
अद्य & **अद्या** adv. to-day, now. — **अद्य पूर्वम्** & **°यावत्** till now. **अद्य प्रभृति** & **अद्यारभ्य** from now, from to-day.
अद्यतन, f. ई to day's, present.
अद्यदिव n., **°दिवस** m. the present (lit. to-day's) day.
अद्रव्य n. not the (right) thing or person.
अद्रि m. rock, stone, esp. bruising or hurling stone; mountain, cloud.
अद्रिदुग्ध a. extracted (lit. milked) with stones.
अद्रिजा a. mountain-born.
अद्रिबुध्न a. founded on rocks.
†**अद्रिवन्त्** (only voc. **°वस्**) hurler (lit. having a hurling stone).
अद्रुह् (nom. **अध्रुक्**) a. deceitless, artless, true.
अद्रोघ or **अद्रोघ** a. the same.
अद्रोघवाच् a. whose word is true.
अद्रोह a. harmless, kind; m. kindness.
अद्रोहचेतस् a. of harmless mind.
अद्वय a. without a second, unique.
अद्वयत्व n. non-duality, unity.
अद्वयन्त् & **अद्वयस्** a. free from duplicity; simple, sincere.
अद्वयानन्द m. N. of a philosopher, lit. whose joy is the unity (of the divine essence).
अद्वयाविन् & **अद्वयु** a. = **अद्वयन्त्**.
अद्वार् & **अद्वार** n. not the door.
अद्विज a. destitute of Brahmans.
अद्वितीय a. = **अद्वय**.
अद्विषरागिन् a. free from hatred and affection.
अद्विषस् a. free from hatred, benevolent.
अद्विष्ट m. not an enemy, or friend; abstr. **°त्व** n.
अद्वैत a. = **अद्वय**, n. = **अद्वयत्व**.
अध & **अधा** (cf. **अथ**) then, so, and, but, therefore, accordingly (esp. after a rel., temp., or condit. clause). **अध-अध** & **अध-अध वा** either—or.
अधन a. having no wealth, poor.
अधन्य a. the same; miserable, unhappy.
अधन्यता f. misery, misfortune.*
अधम a. undermost, lowest, worst of (—°).
अधमचेष्ट a. of meanest conduct.
अधमधी a. of weak understanding.
अधमयोनिज a. born of lowest origin.
अधमर्ण & **अधमर्णिक** m. debtor.
अधर a. lower; **अधरं कृ** subdue, **अधरः पद्** be subdued. m. the lower lip, coll. the lips.
अधरारणि f. the nether Araṇi (v. **अरणि**).
अधरोत्तर a. lower and higher, inferior and better, losing or winning; confuse, topsy-turvy. n. state of confusion; address and answer.
अधरोष्ठ & **अधरौष्ठ** n. (adj. —° f. ई) nether-lip, coll. the lips.
अधर्म m. unrighteousness, injustice, demerit (often personif.).
अधर्मज्ञ a. not knowing the law.
अधर्मदण्डन n. unjust punishment.
अधर्मभीरु a. afraid of injustice.
अधर्मिष्ट & **अधर्म्य** a. unrighteous, unlawful.
अधश्चरणावपात m. prostration at the feet of a person.
अधःशय & **अधःशय्य** a lying low, i.e. on the ground.
अधःशय्या f. lying or sleeping on the ground.
अधःशाख a. having the branches below.
अधःशायिन् a. = **अधःशय**.
अधस् adv. below, down; **अधोऽधस्** deeper and deeper. With **कृ** put low, despise; w. **पत्** sink down. As prep. under, below, w. acc. (also **अधोऽधस्**), gen., abl., & —°.