M. for one's self; make or begin something (acc., esp. किम्) with something (instr.); make something (acc.) of something (instr. or abl.); make (into), render 2 acc. or acc. & adj. or adv. in ई, ऊ. — With the acc. of an abstr. कृ answers to a verb of kindred mng, e.g. w. प्रवेशम् = enter, w. मरणम् die, w. राज्यम् reign; esp. in the periphr. perf., e.g. विदां चकार he knew. We often use a more special verb, e.g. perform or offer (यज्ञम्), prepare or till (क्षेत्रम्), fix (समयम्), wait (क्षणम्), utter (वाचम् or शब्दम्), exert (वीर्यम्), show, betray, feel (कृपाम्, भावम्, स्नेहम्), enjoy (सुखम्), marry (दारान्), violate, dishonour (कन्याम्) etc.; put, set in or on (पाणौ, स्कन्धे), take to (हृदि), ponder, deliberate (चेतसि, मनसि, हृदये), turn, direct (मनस्, w. loc.), call, name (नाम्ना) etc. Note also द्विधा कृ divide into two, भस्मसात् ° reduce to ashes, तृणवत् ° value like straw. For other phrases cf. the corr. adj. or adv. C. कारयति, °ते cause to act or do (2 acc. or acc. of th. & instr. of pers.), have something put in (loc.), also = S. D. चिकीर्षति, °ते wish to act or do. I. करिक्रति (3 pl.) do repeatedly. — अधि put before or over, place at the head, appoint to (loc.); make a thing the chief matter or main point; be entitled to (A. w. loc., M. w. acc. or inf.). अनु do afterwards, imitate, equal (acc. or gen.). अप put off, remove; injure, offend, do wrong (acc., loc. or gen.). अभि do in behalf of (acc.); effect, make. आ bring or call near; bring about, perform, prepare; serve a god (gen.), sacrifice. C. call near; ask for (2 acc.). अपा keep off, remove, pay (a debt); reject, desist. उदा expel, select. उपा bring near, fetch; grant, present; acquire, get; invite, prepare, undertake, begin (r.). निरा separate, select; push, away, keep off, reject, destroy; refuse, contradict. व्या divide, separate from (instr.), analyse, explain. समा bring together, collect, unite; make ready, prepare. इस् (= निस्) arrange, make ready, prepare. उप bring near, impart, grant, offer, render a service (gen. or loc. of pers.); further, support; w. स्कृ M. prepare, cultivate (land), adorn, enchase; think of, care for (acc. or *gen.); deform, corrupt. प्रत्युप return a service. तिरस् put aside, remove, cover, conceal; cut out, supplant, surpass; contemn, despise, blame, abuse. नि bring down, humiliate. विनि wrong, injure, offend. निस् bring forth from (abl.); drive away (also w. स्कृ), dispel, exclude; accomplish, arrange, settle, prepare, bring together; restore, requite. परि prepare (food); w. स्कृ make ready, fit out, adorn. पुरस् put before or at the head, place in front, introduce, appoint to (loc.); show, betray. प्र perform, effect, cause, make, render (2 acc.); take, marry; appoint to (loc.); undo, destroy, kill; violate, deflower; M. induce, move, cause to do; direct or turn (मनस्, बुद्धिम्) upon (dat. loc.), resolve; gain, acquire, effect; put before, mention. पिप्र hurt, wrong, injure, disappoint (Caus. the same*). प्रति do against, return, repay, revenge (acc. of th., gen., dat., loc. of pers.); counteract, withstand (act. of th. and gen. of pers.); restore, requite, repay. D. wish to requite or revenge (acc. of th., acc. or loc. of pers.). वि make different, change, alter, divide, detail, specify; deform, spoil, destroy; develop, produce; M. (P.) become different, alter, become hostile, unkind, or faithlesss (w. gen. or loc.); contend, fight. सम् (कृ & स्कृ) put together, join, compose, prepare, arrange; consecrate, invest, initiate, marry; refine, embellish, adorn. अभिसम् (स्कृ) arrange, perform. M. render (2 acc.); consecrate, dedicate. उपसम् (स्कृ) prepare, adorn. प्रतिसम् restore, repair. — Cf. अधिकृत, अधिकृत्य, उपस्कृत, निकृत, परिष्कृत, पुरस्कृत, पुरस्कृत्य, प्रकृत, विकृत, संस्कृत.

2कृ, I.-st. चर्कृ (3 sgl. M. चर्कृषे w. act. & pass. mg.) commemorate, mention, extol (gen.).