Cf. अपकृष्ट, अवकृष्ट, उत्कृष्ट, निकृष्ट, प्रकृष्ट, विकृष्ट, विप्रकृष्ट, संनिकृष्ट.

कृषक m. ploughman, husbandman; f. **कृषिका** agriculture.

कृषि f. ploughing, agriculture, husbandry; field (also **कृषी**); harvest.

कृषिकर m. plougher, husbandman.

कृषिकर्मन् n. ploughing, agriculture.

कृषिकृत् m. = **कृषिकर**.

कृषिजीविन् m. the same (lit. living by agriculture).

†**कृषीवल** m. plougher, husbandman.

कृष्ट s. a ploughed field.

कृष्टज a. grown on tilled ground.

कृष्टि f. (lit. drawing, ploughing) pl. the (ploughing) people, the races of men (supposed to be 5).

†**कृष्व्योजस्** a. conquering men.

कृष्ण a. black, dark. — m. (± **पक्ष**) the dark half month, the black antelope (mostly **कृष्ण**); N. of an ancient hero and teacher, later as the god Kṛṣṇa identified with Viṣṇu; du. **कृष्णौ** = Kṛṣṇa and Arjuna. f. **कृष्णा** a black kind of leech. N. of sev. plants, E. of Durgā and Draupadī; f. **कृष्णी** night. n. blackness, darkness.

कृष्णचतुर्दशी f. the fourteenth day of the dark half of the month, i.e. new moon's day.

कृष्णजन्माष्टमी f. the eighth (of a cert. month, thought as) Kṛṣṇa's birth-day.

कृष्णता f., **°त्व** n. blackness, darkness.

कृष्णनयन & **कृष्णनेत्र** a. black-eyed.

कृष्णपक्ष m. = **कृष्ण** (± **पक्ष**).

कृष्णभूम m. black soil.

कृष्णमुख, f. **ई** black-mouthed.

कृष्णयजुर्वेद m. the black Yajurveda.

कृष्णल (m.) n. a kind of black berry (used as a weight or a coin).

कृष्णवर्ण a. black-coloured.

कृष्णवर्त्मन् m. fire (lit. having a black way).

कृष्णवाल a. black-tailed.

कृष्णश a. blackish.

कृष्णसर्प m. a very venomous black serpent.

कृष्णसार, f. **ई** essentially black, spotted black; m. (± **मृग**) the spotted antelope.

कृष्णाजिन n. the skin of the black antelope.

कृष्णाय्, **°यति** behave like Kṛṣṇa, **°यते** make black.

कृष्णायस् & **°यस** n. iron.

कृष्णिमन् m. blackness.

कृसर m. n., **आ** f., a dish of rice and sesamum.

कॢप्, **कल्पते**, pp. **कॢप्त** (q.v.) be in order or right, succeed; answer or correspond to, accord or agree with (instr.); be fit or serve for, help to (dat.); get at, partake of (dat.); fall to the share of, be partaken by (loc., dat., or gen.), become, be (nom. or dat.); happen, occur. C. **कल्पयति**, **°ते** put in order, arrange, prepare, dispose, distribute; furnish with (instr.), help to (dat. or loc.); bestow on (acc. of th. & gen. of pers.); make, fabricate, compose, perform, accomplish; fix, settle; declare or regard as (2 acc.); put to (loc.), use, employ. — **अभि** answer or correspond, being adequate to (acc.). **अव** be in order or right, answer, serve, be fit for (dat.). C. prepare, arrange, employ. **उप** the same; C. also procure, fetch; assign, destine for or to (dat. or loc.); assume, state. **परि** C. fix, settle, determine, choose, contrive, arrange, distribute (with a num. in **धा**), invent, imagine, believe, suppose, regard as (acc.). **प्र** proceed well, succeed; be right or in order. C. arrange, prepare, fix, settle, appoint to (loc.); choose for (acc.), contrive, effect. **वि** shift, change; fluctuate, balance; be doubtful or optional (g.). C. make, form, compose, distribute; choose, select; consider as doubtful, state as optional or arbitrary (g.); suppose, imagine, invent. **सम्** be all right, succeed, prosper. C. join together, produce, create; assign, destine, settle, determine, intend, imagine, appoint to (loc.); consider or regard as (acc. w. **इव**). **उपसम्** put down, appoint, select. — Cf. **अभिकॢप्त**, **उपकॢप्त**, **प्रकॢप्त**, **संकॢप्त**.

कॢप्त a. put in order, arranged, prepared; finished, accomplished; fixed, settled, ready, all right; being, existing.