liquid (for rinsing the mouth or drinking); draught, gulp. — °पेय a. to be drunk by gulps, to be devoured (fig.).

गंण्य a. consisting in lines (a song); to be counted or calculated, to be taken care or notice of.

गत a. gone, come; arrived at, got to, fallen into, situated, contained, or being in (acc., loc. or —°); belonging or relating to (प्रति or —°); spread, celebrated, known as (loc.); departed, gone away to (dat. or inf.); come forth from (abl. or —°); passed away, disappeared, lost, dead, often adj. °— whose— is gone, bereft of—, free from—, -less; entered, frequented, visited; got, acquired. n. going, motion; disappearance, loss of (—°); extension, divulgation; way, manner.

गतक्लम a. rested, refreshed.

गतजीव & °जीवित a. lifeless, dead.

गतपार a. who has reached his goal.

गतपूर्व a. gone before.

गतप्रत्यागत a. gone and come back.

गतप्राण a. breathless, dead.

गतप्राय a. almost gone or perished.

गतमात्र a. scarcely or just gone away.

गतयौवन & °वयस् a. whose youth has passed away, no more young.

गतरस a. flavourless, insipid.

गतव्यथ a. free from pain or anxiety.

गतसङ्ग a. free from attachment.

गतसंदेह a. free from doubt.

गतसार a. worthless, vain.

गतागत a. going and coming; n. sgl. & pl. the same as subst.

गतागति f.=prec. n.

गताध्वन् a. who has gone or made his journey (also of the moon).

गतानुगतिक a. moving always in the same ruts (lit. going after the gone).

गतायुस् a. going to die or dead (lit. whose life is gone).

गतासु a. lifeless, dead.

गति f. going, flying, motion i.g.; going on, progress; course, path, way, manner; getting to, obtaining, acquirement (gen., loc. or —°); going out, event, issue; starting point, origin, root, cause; expedient, means, remedy, refuge; success, happiness; transmigration, metempsychosis; lot, fate, condition.

गतिपथ m. path (to go).*

गतिभङ्ग m. a broken or uncertain gait (lit. interruption of the gait).

गतिभेद् m. the same.

गतिमन्त् a. having motion, moving.

गतोदक a. waterless.

†गत्वन् v. पूर्वगत्वन्.

गत्वर, f. ई going to (dat.); perishable.

गद्, गदति (°ते), pp. गदित speak, pronounce, recite, tell (acc. of pers. & th.), enumerate, name, call. — नि=S.; P. be called, pass as (nom.). प्रणि teach, assert. विनि speak to, address (acc.); P. be called.

1गद् m., आ f. speech, sentence.

2गद् m. disease, sickness.

गदन n. speaking, reciting.

गदा f. mace, club.

गदाधर, गधाभृत्, & गदिन् a. bearing a mace (E. of Kṛṣṇa).

गद्गद् a. & n. stammering; abstr. °ता f., °त्व n.

गद्य a. to be spoken; n. speech, prose.

गध्, only गंध्य to be taken hold of, to be seized. — Cf. आगधित & परिगधित.

गंन्तवै & गंन्तवै dat. inf. to go.

गन्तव्य n. to be gone (n. impers. w. instr. of subj.); to be walked (a way), to be approached (esp. sex.); to be undergone or begun; to be reached, got, acquired; to be understood, intelligible.

गंन्तु m. way, course.

गन्तुकाम a. willing to go.

गंन्तृ going or coming to (acc., loc. or *dat.), used also as fut. pp. (f. गन्त्री).

गन्ध m. (n.) smell, odour, fragrance, fragrant substance, perfume (mostly pl.); the mere smell i.e. a bit of, some likeness with (—°).

गन्धक, f. इका smelling of (—°).

गन्धगज m. scent-elephant (i.e. an elephant in rut).

गन्धगुण m. the quality of smell.

गन्धद्विप & गन्धद्विरद m. = गन्धद्वज.