गन्धन m. a sort of rice; n. smelling.
गन्धमादन m. N. of a mountain and forest.
गन्धमाल्य n. du. & pl. fragrances and garlands.
गन्धयुक्ति f. preparation or application of perfumes.
गन्धर्व m. N. of a genius, connected with Soma and the Sun; w. **अपाम्** = **गर्भ**; later mostly pl. the heavenly singers.
गन्धर्वराज m. the king of the Gandharvas.
गन्धर्वलोक m. the world of the Gandharvas.
गन्धवन्त् a. smelling, odoriferous.
गन्धवह & **°वाह** m. the wind (bearer of odours).
***गन्धसार** m. sandal-wood.
गन्धाढ्य a. rich in odours, fragrant.
गन्धार & **गन्धारि** m. pl. N. of a people.
गन्धि, गन्धिक & **गन्धिन्** a. smelling of, perfumed with; having the mere smell of a thing, being— only by name.
गन्धोद्दाम a. perfumed, odoriferous.
गर्भ m. vulva.
गर्भस्तल n. N. of a hell.
गर्भस्ति m. arm, hand, ray.
गर्भस्तिमन्त् a. having rays, shining; m. the sun.
गभीर deep, profound, impervious, inscrutable, secret; °— & n. adv.
गम्, गच्छति, °ते, गमति, गन्ति, pp. (—° w. act. & pass. mg.) **गत** (q.v.) go, move; go or come to, get at, fall into or upon, undergo, incur, reach, acquire (acc. ± **प्रति**, loc., or dat.); approach sex. (acc.); move on, wander; keep on (with a pp.); approach mentally, perceive (± **मनसा**), guess, understand (P. be understood or meant); go away, pass, set out, depart, die. — With the acc. of an abstr. often = become or be w. adj. or pp., as **हर्षं गच्छति** he becomes glad, **उपालम्भनं गच्छति** he is censured (cf. 2ड). C. **गमयति, °ते** cause to go or come, lead or bring towards (acc., dat., or loc.); put a person into a condition (2 acc.); grant, impart (gen. of pers. & acc. of th.); cause to go away i.e. send forth; pass, spend; overcome; *cause a person (acc.) through some other (instr.) to go; make understood, explain; convey the idea of (acc.), mean, denote. D. **जिगमिषति** & **जिगांसति** wish to go, be going. I. **गंगोगन्ति** approach, visit. — **अच्छ, अच्छा** go to, meet with. **अति** pass away, pass over (acc.). **अधि** get at, meet with, obtain, acquire; commence, undertake, accomplish; approach (sex.), take to wife, marry; find out, invent, discover; perceive, learn, study, read. **समधि** come near, get at, obtain, acquire; learn, study, read. **अनु** go after, follow, accompany (also C.); seek, look for; approach, arrive, visit, enter; observe, obey, imitate, answer to; go out, be extinguished, die. **समनु** go after, follow; penetrate, pervade. **अन्तर्** step between, exclude from (abl.). **अप** go away, depart, cease, disappear. **व्यप** the same. **अपि** go into, join, approach (sex.); get, obtain. **अभि** come near, approach, visit; go after, follow; find, meet; approach (sex.); undertake, take to (acc.), get, acquire; perceive, understand, learn (also C.). **अव** come down, descend; come to, approach, visit; fall into, incur; get, obtain; undergo, undertake; learn from (abl.), perceive, guess, understand; be of opinion, know; take for, consider as (2 acc.). C. bring near, procure; cause to know, make acquainted with, teach (2 acc. or gen. of pers. & acc. of th.). **आ** go near, approach, come to (acc. or loc.), come back (± **पुनर्**); meet with (instr.); reach, obtain, get at, undergo, incur; befall, betide. C. bring near, convey; procure, ascertain (acc.), learn from (abl.). D. wish to come to (acc.). I. approach repeatedly (acc.). **अध्या** meet with, encounter, find. **अन्वा** go after or along. **अभ्या** come near, approach, visit; fall into, incur. **उपा** & **समुपा** the same. **न्या** come down to (acc.). **पर्या** go or come round. **प्रत्या** come back, return from (abl.) to (acc.); return to life, revive, recover. **समा** come together, associate, meet, encounter (instr. ± **सह** or **सार्धम्**); come near, approach, come to (acc. or loc.),