गौड, f. ई made of sugar or belonging to the Gauḍas. m. n. N. of a country; m. pl. N. of a people; f. ई rum made of sugar.
गौण, f. ई secondary, subordinate, also = seq.
गौणिक, f. ई relating to or depending on the qualities.
गौतम, f. ई descending from Gotama. m. N. of sev. men; f. N. of a river and sev. women.
गौतमारण्य n. N. of a forest.
गौर, f. ई white, yellowish, reddish; brilliant, beautiful. m. = गौरमृग or = गौरसर्षप, N. of a teacher; f. ई a female buffalo, a young girl before puberty, E. of the wife of Çiva, N. of sev. women.
गौरमुख m. N. of sev. men.
गौरमृग m. a kind of buffalo (Bos Gaurus).
गौरव a. relating to a Guru or teacher; n. weight, heaviness, (prosodical) length; importance, gravity, authority, respect, reverence.
गौरसर्षप m. yellow mustard or the seed of it (considered as a weight).
गौरीगुरु m. the father of Gaurī, i.e. the Himālaya.
गौरीनाथ & गौरीपति m. the husband of Gaurī, i.e. Çiva.
गौरीपूजा f. the adoration of Gaurī, a cert. festival.
गौरीभर्तृ & गौरीश m. the lord of Gaurī, i.e. Çiva.
गौरीव्रत n. the vow of Gaurī (a kind of rite).
ग्रा f. a superhuman female, a kind of goddess or female genius; poss. °वन्त्.
ग्रास्पति m. the husband of a divine wife.
ग्रास्पत्नी f. a divine wife.
†ग्रमन् v. पृथुग्रमन्.
ग्रमा f. the earth (only abl. gen. ग्रमस्).
ग्रथ्, ग्रन्थ्, ग्रथ्नाति, pp. ग्रथित tie or string together, arrange, compose, write. — उद् tie up, fasten, wind; also = C. उद्ग्रथयति unbind, loosen. वि & सम् bind together, connect. — Cf. संग्रथित.
ग्रथन n., ग्रा f. tying, binding, connecting.
ग्रथिन् a. playing tricks, artful.
ग्रथ्य m. bunch, tuft.
ग्रन्थ m. arranging of words, composition, text, chapter, section.
ग्रन्थकार & °कृत् m. the author of a work.
ग्रन्थन n. = ग्रथन.
ग्रन्थि m. knot, tie, joint (also of the body); N. of sev. plants.
ग्रन्थिक m. relater, fortune-teller, astrologer.
ग्रन्थिच्छेदक m. purse-cutter, pick-pocket.
ग्रन्थिन् a. versed in books, learned.
ग्रन्थिभेद m. = ग्रन्थिच्छेदक
ग्रन्थिमन्त् a. tied, bound.
ग्रन्थिल a. knotted, knotty.
ग्रप्स s. bunch, tuft.
ग्रभ् or ग्रह्, गृभ्णाति, गृभ्णीते, गृह्णाति, गृह्णीते (गृह्णति, °ते), pp. गृभीत & गृहीत (q.v.) grasp, seize, catch; take (in various mgs, e.g.) gather, pluck, collect, take up or draw (a fluid); take away, rob, occupy, buy, chose, marry, esp. w. पाणिं or पाणौ take (by) the hand (acc.); accept, receive; assume, use, put on or in; undertake, undergo, begin; gain over, win; get, acquire, keep, hold; take into the mouth, mention, name; take in with the mind, perceive, observe, understand, learn; admit, approve, obey, follow; take for, consider as (2 acc.); ger. गृह्य having taken i.e. accompanied by, furnished with, with (acc.); P. गृह्यते be meant by (instr.). C. ग्राहयति cause to grasp, seize, take etc. (पाणिं the hand, see above); cause to choose or marry (2 acc.), cause a person (acc.) to be occupied with (instr.), make learn, teach (2 acc.). D. जिघृक्षति, °ते be about to seize or take, strive to perceive or understand. — अनु follow in taking etc., accept, admit, approve, support, uphold; favour (आसनम् the seat = deign to sit down), oblige, make happy, esp. अनुगृहीतोऽस्मि I am happy or satisfied = thanks for (instr.). अप take away, tear off. अभि seize, catch, take hold of, take up, put together, put on, set (a blossom or fruit), accept, receive. अव let loose; stop, keep from (abl.); separate, divide (g.); perceive, notice, feel. आ grasp, seize, draw tight (the reins); take in, learn.