considerate, n. adv. — f. आ lightning, a wanton woman, N. of two metres.

चपलगण m. wanton troop, goblins.

चपलता f. (&°त्व n.*) nimbleness, fickleness, wantonness.

चपेट m., आ & ई f. slap with the open hand.

चम्, चामति & **चमति** sip, drink. — **आ** sip, rinse the mouth, lick up, absorb, cause to disappear. C. **आचमयति** & **आचामयति** cause to sip. — Cf. **आचान्त, पर्याचान्त.**

चमत् adv., only w. **कृ** utter or excite surprise; pp. **चमत्कृत** surprised, astonished, infatuated, proud, arrogant.

चमत्करण n., °**कार** m., °**कृति** f. astonishment, amazement, surprise, wonder.

चमन n. sipping.

चमर m., **ई** f. the Yak (Bos Grunniens); m. n. the chowrie, a long brush made of the tail of the Yak.

चमस m. vessel for drinking, a wooden cup.

चमू f. the bottom of the Soma-press; squadron, army.

चमूगति f. movement of an army, march.

चमूनाथ, चमूप, °पति, & °**पाल** m. leader of an army.

चम्प m. N. of the founder of **चम्पा** f. a town.

चम्पक m. N. of a tree, n. its fruit; f. **आ** a town.

चम्पकवती m. N. of a forest and a town.

चम्पावती f. = **चम्पा.**

चम्पू f. a kind of composition, prose and verse mixed.

1**चय** m. layer, heap, pile, wall; troop, multitude, collection.

2**चय** a. revenging, punishing (—°).

चयन n. heaping up, gathering; heap, pile.

चर्, चरति (°ते), pp. चरित (q.v.) & **चीर्ण** move, go, drive (w. instr.), walk, roam, wander through or along (acc.), pervade, explore (only pp. **चरित**); behave, conduct one's self, act or deal with (instr. or loc.), be engaged or busy with (instr.), have sexual intercourse with (instr.); continue doing or being (pp., adj., ger., or adv.); exercise, perform, produce, cause, effect, do, make, render (2 acc.); consume, eat, feed, pasture. — C. **चारयति** cause to move, walk, roam, eat, pasture, approach sexually, set in motion, impel; cause to do (2 acc.). D. **चिचरिषति** or **चिचर्षति** try to go, be willing to approach sex. (instr.). I. **चर्चरीति** or **चर्चूर्यते** (w. act. & pass. mg) move quickly or repeatedly, wander, roam (acc. or loc.). — **अनु** move towards (acc.). **अति** escape, go past (acc.), transgress, also = seq. **व्यति** commit offence against (acc.). **अधि** move on or over. **अनु** move along or through, follow; move towards, strive after, endeavour to, keep or take to, behave, conduct one's self. C. cause to be pervaded or explored by (instr.). **अन्तर्** move between or within, be inside (acc., loc., or gen.). **अप** depart, also = seq. **अभि** act wrongly towards (acc.). **व्यभि** the same; M. bewitch, practise sorcery. **अव** descend. **आ** come near, approach, enter, visit; use, employ, treat (like—**वत्**), apply to (acc.); behave, conduct one's self; deal with, have intercourse with (instr. ± **सह**), undertake, practise, perform, accomplish, effect, do, make. **समा** proceed, deal or converse with (instr.), perform etc. = prec. **उद्** rise (l. & f.); emit, esp. the excrement, also = C. **उच्चारयति** utter, pronounce. **अभ्युद्** rise over (acc.). **प्रोद्** cause to sound. **व्युद्** go forth in different directions; be unfaithful to (acc.), commit adultery with (instr.); perform, accomplish. **उप** come near, approach, wait on (acc.), attend, treat with (instr.), undertake, begin. **निस्** & **विनिस्** go or come forth. **परा** go away, depart. **परि** walk about, circumambulate; wait upon, serve. C. be attended by (instr.). **प्र** come forth, appear, succeed, thrive; go towards, arrive at, reach, visit; proceed, undertake, begin; be active or busy with (loc.); perform, do. **संप्र** begin to move, go on, take place, happen. **वि** go asunder, open, spread, be diffused; fall on, attack; walk about, roam, wander, go through, pervade; have intercourse with (instr.); go astray, fail,