जोष m. satisfaction, pleasure. जोषम् after one's satisfaction, sufficiently, abundantly (also अनु ° or ° आ); w. अस्, आस्, or स्था be silent, keep quiet.
जोषण n. satisfaction, delight in (—°).
जोष्टृ & जोष्टृ a. loving, fostering.
जोहूच a. calling aloud, neighing.
ज्ञ a. knowing, versed in, conversant or familiar with (gen., loc. or —°); intelligent, wise.
ज्ञता f., ज्ञत्व n., ज्ञप्ति f. abstr. to prec.
ज्ञप्तिक (adj. —°) = ज्ञप्ति (v. prec.).
1ज्ञा, जानाति, जानीते (जानति, °ते), pp. ज्ञात know, be or get aware of (acc., r. gen.), recognize, ascertain, investigate, acknowledge, approve, perceive, observe, notice (acc.), remember (gen.); consider or regard as, understand or suppose that— (2 acc.), know how to (infin.); *M. have to do with, deal with (gen.) With न know nothing of (acc.). C. ज्ञापयति, °ते & ज्ञपयति, °ते, pp. ज्ञप्त & ज्ञापित inform, teach; announce, notify; make a person acquainted with (2 acc.); M. beg, request (acc.). D. जिज्ञासते (°ति) wish to know, try, examine; ascertain, suppose. D. C. ज्ञीप्सति wish to make a person acquainted with (2 acc.); pp. ज्ञीप्स्यमान wished or intended to be informed. — अनु permit, grant, approve, forgive, pardon (gen. of pers.); empower, authorize to (dat. or *प्रति w. acc.); dismiss, bid farewell (acc.), be gracious or kind to (acc.). C. ask for permission or leave, take leave of (acc.). अभ्यनु & समनु the same. अभि perceive, notice, understand, know; acknowledge as, think that (2 acc.), concede, grant; agree, approve. प्रत्यभि recognize again, notice, understand, come to one's self, recover one's consciousness. समभि know, recognize. अव despise, surpass. आ attend to, notice, hear, learn, understand. C. command, appoint a pers. (acc.) to (dat. or loc.). समा perceive, notice. C. bid, appoint. उप & समुप think out, invent. निस् & विनिस् discern, find out. परि observe, understand, ascertain, know thoroughly, know as (2 acc.). प्र understand, distinguish, discern, be clever or wise, perceive, become aware of, find out. प्रति acknowledge, recognize, approve, consent, agree, promise (dat., gen., r. loc. of pers., acc. of th.); M. state, affirm, answer; perceive, observe, become aware of. संप्रति consent to, promise. वि perceive, find out, observe, notice, hear from (gen.); consider as, understand or know that (2 acc.); distinguish, discern, know thoroughly, become or be wise; विज्ञायते it is well known or recognized (a rule, dogma, etc.); मा विज्ञायि this (prec. nom.) is not to be understood (g.). C. make known, report, communicate, say that (2 acc.); make one understand, apprise, teach; interrogate, beg, ask for (dat., प्रति, अर्थम्, or निमित्तम्*). अभिवि become aware of, notice. सम् M. be of one mind, agree together, harmonize with (loc., *instr. or *acc.), obey (dat.); direct, appoint (acc.), understand, know. C. cause to agree together, unite; appease, satisfy; make understood, make signs or hints to (अन्येन्यम्), order, command. अभिसम् agree (acc.), acknowledge. — Cf. अनुज्ञात, अभ्यनुज्ञात, परिज्ञात, प्रजानन्त्, प्रज्ञात.
2ज्ञा (—°) knowing, acquainted with.
ज्ञात a. known, understood, learnt, noticed; thought to be (nom.). — आ ज्ञातम् Ah! I know; मया ज्ञातम् I was of opinion.
ज्ञातव्य a. to be learnt or understood.
ज्ञाति m. near relation, kinsman.
ज्ञातित्व n. abstr. to prec.
ज्ञातिप्रभुक a. powerful among the relatives.
ज्ञातिप्राय a. destined chiefly for the paternal relations.
ज्ञातिभाव m. relationship.
ज्ञातिभेद् m. dissension among relatives.
ज्ञातिमन्त् a. having near relations.
ज्ञातृ m. knower; acquaintance, witness.
ज्ञात्र n. capacity of understanding, intelligence.
ज्ञान n. knowing, understanding, knowledge,