तत्स्थ a. standing or dwelling there.
तत्रान्तरे (loc. adv.) meanwhile (lit. in that interval).
तत्सख m. his (her, their) friend.
तत्संख्याक a. being in that number, counting so much.
तत्सम a. equal, of equal meaning to (—°).
तत्समक्षम् adv. before his (her, their) eyes.
तत्संबन्धिन् a. connected with that (pers. or th.).
तत्सहाय a. joined with that (those).
तत्स्पृष्टिन् a. touching that (—°).
तत्स्वरूप a. having the nature of that.
तथा adv. so, thus; also, likewise (± **च** or **अपि**); as well, as truly (in asseverations, correl. **यथा**); well, surely, certainly. — **तथापि** (± **तु**) even thus, nevertheless, yet (mostly after **यद्यपि** or **कामम्**). **तथा हि** for thus (it is), for instance, namely. **तथैव** (± **च**) just so. **न तथा** = **अन्यथा** (q.v.). **यथा तथा** howsoever, anyhow; w. neg. by no means. **यथा यथा—तथा तथा** in what manner or degree, the more—in that manner etc.
तथागत a. being in that condition, of such a quality or nature; m. a Buddhist.
तथागुण a. having such qualities or virtues.
तथाभाव m. the being so.
तथाभाविन् a. who will be so.
तथाभूत a. being so, of such a kind or nature.
तथारूप & **°रूपिन्** a. of such a form or shape.
तथाविध a. of such a sort or kind.
तथावीर्य a. of such strength or power.
तथाव्रत a. observing such conduct.
तथ्य a. real, true; n. truth, reality; instr. & **°तस्** according to truth.
तद् n. sg. of **तत्** (°— used also as stem), as adv. there, then; therefore, accordingly; now, and; often connecting two sentences & correl. to **यद्, येन, यतस्, यदि,** or **चेद्**. — **तदपि** nevertheless, even; **तद्यथा** for instance.
तदनन्तर a. nearest to that, immediately connected with (gen.); n. adv. immediately upon that, thereupon.
तदनु adv. thereupon, then.
तदनुकृति adv. accordingly (to that).
तदनुगुण a. answering or corresponding to (—°).
तदन्त a. ending with that.
तदन्तर्भूत a. being among or within (that).
तदपत्य a. having offspring by that (woman); abstr. **°ता** f.
तदर्पस् a. doing that work, used to do that.
तदर्पेक्ष a. having a regard for that.
तदभिमुखम् adv. towards or against that.
1**तदर्थ** m. the meaning of that (those).
2**तदर्थ** a. having that purpose or meaning; n. adv. therefore, on that account.
तदर्थिन् a. wishing for that (those).
तदर्थीय a. having that object.
तदर्धिक a. half of that.
तदवस्थ a. being in that state or condition; being unaltered or safe.
तदा adv. at that time, in that case, then; sometimes redundant, esp. before **अथ** & after **ततस्** & **पुरा**. Often strengthened by **एव** (**तदैव**); correl. to **यदा, यत्र, यद्, यदि,** & **चेद्**. — **तदा प्रभृति** thenceforward. **यदा तदा** at every time, always.
तदात्मन् a. having that nature.
तदात्व n. present state (opp. **आयति**).
तदानीम् adv. at that time, then.
तदाश्रय & **°यिन्** a. relating to that (those).
तदीय a. belonging to or coming from that (those); his, her, their; such.
तदुपकारिन् a. helping to that, conducive.
तदुपहित a. dependent on that.
तदून a. diminished by that.
तदोकस् a. delighting in that.
तद्गत a. directed towards that, pertaining to (—°).
1**तद्गुण** m. the quality or virtue of that (those).
2**तद्गुण** a. poss. to prec.
तद्द्विगुण a. double of that.
तद्धित m. a kind of suffix & a word formed by it (g.).
तद्बुद्धि a. having that mind.
तद्भव a. originating in that, i.e. coming from Sanskrit (g.).
तद्भागिन् a. responsible for that.