अनुत्पाद्य ger. without having begotten (sons).
अनुत्सुक a. unpresumptuous, modest; abstr. °ता f.
अनुत्सेक m. non-haughtiness, modesty; poss. °किन्.
अनुदक a. waterless.
अनुदय m. not coming forth.
अनुदर्श m. admonition, exhortation.
अनुदर्शन n. regard, consideration.
अनुदात्त a. not elevated or high, low; spoken with the low accent. m. the Anudātta or low accent; °तर m. the lower accent (before an Udātta or a Svarita).
अनुदासीन a. not indifferent.
अनुदित a. unspoken or not risen.
अनुदिन (°—) & अनुदिनम् adv. daily.
अनुदिवसम् adv. the same.
अनुदेश m. instruction, advice; the mutual reference of a latter to a former element (g.).
अनुद्घात m. no jolt or jerk.
अनुद्घाट्य ger. without opening.
अनुद्धत a. not haughty; m. a low place.
अनुद्धृत a. not taken out, not deducted.
अनुद्विग्न a. not perplexed or frightened.
अनुद्वेग m. freedom from anguish, tranquillity, ease.
अनुद्वेगकर a. not causing fright.
अनुद्वेजयन्त् a. not frightening.
अनुधावन n. running after, pursuit.
अनुनय m. conciliatory behaviour, friendliness, prepossession.
अनुनासिक a. nasal (g.).
अनुपकारिन् a. not assisting.
अनुपक्रम्य or °क्राम्य a. incurable.
अनुपघ्नन्त् a. not damaging or impairing.
अनुपथ a. walking along the path.
अनुपदम् adv. upon the foot, immediately after (gen.); at every step, i.e. repeatedly.
अनुपदेष्टव्य a. not to be commended.
अनुपपत्ति f. not taking place, failing, impossibility.
अनुपपन्न a. unsuitable, improper, unworthy of (loc.).
अनुपभोग्य a. unfit to be eaten or drunk.
अनुपम a. incomparable, excellent,
अनुपयन्त् a. not approaching (a wife).
अनुपयुक्त a. useless, unapplicable, unsuitable.
अनुपरोध m. non-hindrance or prejudice; instr. & °तस् without detriment or prejudice to, with the consent of (gen.).
अनुपलब्धि f. °लम्भ m. non-perception.
अनुपसर्ग a. not compounded with a preposition.
अनुपस्कृत a. unprepared, unfinished; simple, plain.
अनुपहित a. unconnected, independent, absolute.
अनुपाकृत a. not consecrated.
अनुपालिन् a. preserving, guarding.
अनुपूर्व a. following in one's turn, successive, orderly, regular. °—, अनुपूर्वम् & °र्वशस् in due order, successively, further.
अनुपृक्त a. mixed with (—°).
अनुपेत a. not yet having gone (to the teacher).
अनुपेतपूर्व the same.
अनुपेय a. not to be married.
अनुप्रमाण a. proportionate, adequate.
*अनुप्रवचन n. the reciting or learning of the Veda; —°नीय a. belonging to the learning of the Veda.
अनुप्रविष्ट a. fled to (acc.), entered (act. & pass.); hidden, concealed.
अनुप्रवेश m. entry, entering.
अनुप्रास m. alliteration.
अनुबन्ध m. binding, attachment, connexion; (also °न n.); continuance, uninterrupted series; consequence, result; cause, motive, intention; appendage, esp. indicatory letter (g.); indispensable element (ph.).
अनुबन्धिन् a. reaching far, lasting long; connected with, resulting in (—°).
अनुबोध m. perception, observation; *reviving a faded scent.
अनुभर्तृ a. supporting or refreshing.
अनुभव m. apprehension, perception.
अनुभाग m. subdivision.
अनुभाव m. power, dignity.
अनुभाविन् a. perceiving, knowing.
अनुमत a. allowed, permitted, approved, liked, agreeable, pleasant; n. assent, permission.