तोयधि m. the sea (receptacle of water).
तोयपात m. rain (fall of water).
तोयमय, f. **ई** consisting of water.
तोयमुच् m. cloud (pouring out water).
तोयराज् m. the sea (king of the waters).
तोयराशि m. sea or lake (mass of water).
तोयवाह m. cloud (bearing water).
तोयाञ्जलि m. two handfuls of water (r.).
तोयाधार m. water reservoir, pond.
तोयालय m. sea (receptacle of water).
तोयाशय m. pond, river (lit. = prec.).
तोरण n. arch, arched doorway, portal.
तोलन n. lifting up, weighing.
तोल्य a. to be weighed.
तोश् & **तोशस्** a. trickling, streaming; granting, abundant.
तोष m. satisfaction, contentment, joy in (loc., gen., or —°).
तोषण a. (f. **ई**) & n. satisfying, pleasing.
तोषणीय a. to be pleased or pleasant.
तोषयितव्य a. to be satisfied or pleased.
तोषिन् a. satisfied with, delighting in (—°); satisfying, pleasing.
तौग्र्य m. patr. of Bhujyu.
तौर्य n. music; **°त्रय** & **°त्रिक** n. the musical triad, i.e. instrumental music, song, and dance.
तौल्य n. weight.
तौषार a. snowy, dewy.
त्मन् m. the vital breath; one's own person or self. Instr. **त्मना** (f. **त्मन्या**) & loc. **त्मन्** yet, really, even, indeed; used as an emphatic particle, esp. after **अध**, **इव**, & **उत**, before **च** & **न**.
त्य (pron.-st.) that (person or thing); o. = the defin. article; n. **त्यद्** (q.v.).
त्यक्तजीवित a. prodigal of life; **°योधिन्** fighting with peril of life.
त्यक्तव्य a. to be abandoned, removed, given up or sacrificed.
त्यक्ताग्नि a. having forsaken the sacred fire.
त्यक्तुकाम a. desirous to abandon.
त्यक्तृ a. abandoning, prodigal of (gen. or acc.).
त्यक्त्वा ger. having left, i.e. excepting, with exception of (acc.).
1**त्यज्**, **त्यजति** (°ते), pp. **त्यक्त** (**त्यजित**) leave, abandon, let alone, spare, avoid, shun, dismiss, shoot off, cast away, put off, get rid of (also P. **त्यज्यते** w. instr.); disregard, neglect, renounce, give up; w. **तनुम्**, **जीवितम्**, **प्राणान्** = set aside or risk body or life, also = die. C. **त्याजयति** cause to leave or abandon, deprive of (2 acc.), expel, turn out (± **बहिस्**). — **अभि** quit. **समभि** give up, renounce, risk (**जीवितम्**). **परि** leave, abandon, expel, reject, put off, give up, disregard, neglect, set aside, risk (cf. S.). **सम्** leave, abandon, reject, shun, avoid, withdraw from (acc.), deliver, give up, etc. (= **परि**). C. deprive of (2 acc.). – Cf. **त्यक्त्वा**, **नित्यक्त**, **परित्यक्त**, **परित्यज्य**, **संत्यज्य**, **संत्यक्त**.
2**त्यज्** a. leaving, giving up (—°).
त्यजन n. abandoning.
1**त्यजस्** n. abandonment, distress.
2**त्यजस्** m. offspring, descendant.
त्यद् (n. adv. of pron. st. **त्य**) indeed, you know (always preceded by **ह** or **यस्य**).
त्याग m. leaving, abandoning, rejecting, avoiding, giving up; donation, sacrifice (also fig. of one's life); also = seq.
त्यागिता f. liberality, prodigality.
त्यागिन् a. leaving, abandoning, rejecting, dismissing, sacrificing, renouncing, liberal, prodigal; w. **आत्मनस्** giving up one's life, dying voluntarily.
त्याजक a. leaving, dismissing, rejecting.
त्याजन n. abandoning, renouncing.
त्याज्य a. to be left, abandoned, rejected, removed, avoided, given up or away.
त्रदं m. who opens or lets free.
त्रप्, **त्रपते** (°ति) become perplexed or ashamed. C. **त्रपयति** make perplexed or ashamed. — **अप** & **व्यप** turn perplexed away.
त्रप (m.), **त्रपा** f. perplexity, shame.
त्रपु & **त्रपुस्** n. tin.
त्रय, f. **ई** triple, threefold; n. a triad; f. **त्रयी** the same (esp. the three Vedas); **त्रयी विद्या** the threefold knowledge (r.).
त्रयःपञ्चाशत् f. fifty-three.
त्रयधा = **त्रेधा**.
त्रयपाल्य a. to be guarded or protected.
त्रयस्त्रिंश, f. **ई** the thirty-third.