दशरूप n. the ten forms of Viṣṇu, also = seq.
दशरूपक n. the ten forms of the drama, T. of a rhet. work.
दशर्च m. a strophe of ten verses.
दशलक्षणक a. having a tenfold character.
दशवर्ष & **°र्षीय** a. ten years old.
दशवार्षिक, f. **ई** the same; lasting ten years or happening after ten years.
दशविध a. of ten kinds, tenfold.
दशशत a. & n. 110; n. also = f. **ई** 1000.
दशशतकरधारिन् a. having a thousand rays (the moon).
दशशिरस् & **दशशीर्ष** a. ten-headed; m. E. of Rāvaṇa.
दशसाहस्र a. consisting of 10000, n. 10000.
दशस्य्, **°स्यति** serve, obey, honour, worship; grant, bestow (dat. of pers. & acc. of th.), help to (dat.). — **आ** = S. **सम्** pardon, forgive.
दशस्वर्ण n. ten Suvarṇas.
दशा f. fringe of a garment, wick of a lamp; fig. state or condition of life; situation, circumstances i.g.
दशाक्षर a. containing ten syllables.
दशाङ्गुल a. ten fingers long.
दशानन a. = **दशमुख**.
दशान्तरुष्य n. a distance of ten stations.
दशार्ण a. ten-syllabled; m. pl. N. of a people.
दशार्ध a. pl. half of ten, five.
दशार्ह m. pl. N. of a people.
दशावर a. containing ten at least.
दशाविपाक m. the fulfilment of fate.
दशास्य a. = **दशमुख**.
दशाह m. a period or ceremony of ten days.
दशिन् a. consisting of ten parts; m. chief of ten villages.
दशेरक & **°रुक** m. pl. N. of a people.
दशेश m. chief of ten villages.
दशोत्तर a. the eleventh.
दशोनास m. a kind of snake.
दष्ट a. bitten or stung; n. biting.
दष्टमात्र a. just bitten or stung.
दस्, **दस्यति**, pp. **दस्त** suffer want, languish. C. **दसयते** exhaust, consume. — **अप**, **उप**, **प्र**, & **वि** be exhausted, be wanting, fail.
दस m. an inimical demon.
दस्र & **दस्रवन्त्** a. miraculous, extraordinary.
दस्रवर्चस् a. of miraculous strength.
दस्र्य a. = **दस्र**.
दस्यु m. foe, enemy (either a superhuman enemy, an evil demon, or an enemy of the gods, an unbeliever or barbarian, opp. **आर्य**).
दस्युहत्य n. fight with the Dasyus (v. prec.).
दस्युहन् a. destroying the Dasyus.
दस्र a. = **दस्र**; m. du. the two Açvins.
दह्, **दहति** (°ते), pp. **दग्ध** (q.v.) burn, inflame (l. & f.), consume, destroy. P. **दह्यति** (°ति) be burnt, burn (intr.), suffer, pine. C. **दाहयति** (cause to) burn. D. **दिधक्षति**, °ते be about to burn or destroy. I. **दन्दहीति** & **दन्दग्धि** burn completely (tr.); **दन्दह्यते** the same (tr. & intr.). — **अति** burn over, dry up. **अनु** burn over again, burn thoroughly. **उप** kindle. **नि** burn down, P. intr. **निस्** & **विनिस्** burn out, destroy by fire. **परि** burn round (tr.); P. burn, glow. **प्र** burn, consume, destroy. **प्रति** burn against. **वि** burn out, damage or consume by fire; P. be burnt or inflamed, glow. **सम्** A. burn or destroy (together); P. be burnt or tortured. — C. **विदग्धि**.
दहन a. (f. **ई**) & n. burning, consuming, destroying; m. (adj. —° f. **आ**) fire or the god Agni.
दहर a. small, fine.
दह्र a. the same; n. **दह्रम्** adv. little.
1दा, **ददाति**, **दत्ते**, **ददति**, °ते (**दाति**, **दद्मि**), pp. **दत्त** (q.v.) give, grant, bestow, impart (w. acc. or partit. gen. of th., gen. or loc. of pers.), give in marriage (± **भार्याम्**), give back, restore (± **पुनर्**); pay (**ऋणम्**); open *(**द्वारम्**); deliver up, hand over (± **हस्ते**); make over, surrender; concede, allow, permit; give away, sell (instr. of price); offer, sacrifice; communicate, teach, pronounce; put in or on, turn to (loc.); w. **पावकम्** set fire to (loc.); w. **अग्नौ** burn (dat.); do, make, cause, perform, bring about. M. receive, carry, bear, keep, guard from (abl.). C. **दापयति**