1धर्व m. N. of a plant.
2धव m. man, husband, master, lord.
धवल (f. आ & ई) white; abstr. °ता f., °त्व n.
धवलगिरि m. N. of a mountain.
धवलय्, °यति make white, illumine.
धवलाय्, °यति become or shine white.
धवलिमन् m. whiteness, white colour.
धवितव्य or °तव्य a. to be fanned.
धवित्र n. fan, brush.
धवीयस् (compar.) running, hastening.
1धा, दधाति, धत्ते; दधति, °ते (धाति, धायते), pp. हित (q.v.) & धित (only —°) put, set, lay; put upon, bring to, direct towards (loc. or dat.), fix (esp. the mind) upon, think of (loc. or dat.); resolve, determine to (dat., loc., acc. w. प्रति, or infin.); establish, constitute, appoint (2 acc.); create, produce, cause, do, make; hold, keep, wear, bear, maintain; M. take to one's self, receive, obtain, get, win, conceive (गर्भम्); w. आकम् & चनस् enjoy, delight in (loc. or dat.); assume, incur, show, betray (M. & A.). C. धापयति (only —°). D. दिधिषति, °ते wish to give; M. wish to win or get, w. अवद्यम् bid defiance (gen.); धित्सति wish to put or place upon (loc.). — अधि A. set upon (esp. the fire); bestow on (dat. or loc.), grant, impart; M. acquire, get, exhibit. अनु put on additionally; induce to (dat.). व्यनु unfold, exhibit. अन्तर् A. M. put into (loc.) or between, separate, exclude; hide, conceal, cover; A. receive or contain within; keep from (abl.), withhold; P. be covered or hidden, disappear. अप A. take or drive away. अपि or पि put in (loc.); offer or present to (dat.), bestow on (loc.); cover, shut up, hide, conceal; P. be hidden, become invisible, disappear in (loc.). अभि put on or to, surround or cover with (instr.), give up to (dat.), deliver; practice, apply, commit; name, designate; tell (2 acc.); P. be called. प्रत्यभि draw back, reabsorb; answer, consent. अव put down or in, immerse (in water), shut up or enclose in (loc.); be immersed in (loc.), be attentive. C. cause to be laid in. व्यव put asunder, place between, separate, interrupt; P. be separated or interrupted. आ put on (esp. wood on the fire), lay, set, place in or on, direct towards, fix upon (loc. or dat.), lay down, deposit; impart, grant, bestow, offer (dat., loc., or gen. of pers.), bring to (dat.), employ at (loc.); produce, cause, effect; M. seize, take, receive, conceive (गर्भम्), appropriate to one's self. अत्या place above, extol. अध्या place upon. अन्वा put on (esp. wood), i.e. set up or kindle (the fire). अभ्या the same. उपा put on, place upon (loc.); M. seize, take. निरा take out or away. पर्या lay about, surround. व्या P. be divided, be separated from (abl.); be uncomfortable or ill. समा put on (wood), set up or kindle (fire); lay, set, place on or in (loc.), turn or fix (the eyes or mind) upon (loc.), collect or concentrate the mind (± आत्मानम्); impose, adjust, apply; unite, keep together, reconcile, restore, settle, arrange, cause, produce. M. put on (a garment), conceive (of women), accept, appropriate to one's self, manifest, betray, devote one's self entirely to (acc.); establish, state, concede, agree. उपसमा = अन्वा + put a thing in its place. प्रतिसमा adjust (the arrow), put in order, restore. उद् shut up, erect; cast away, expose. उप put on or in, w. अधस्तात् under; put on the fire, put (the horse) to the yoke, put to mind (हृदि); lie down upon (acc.), (g.) precede immediately (only P.); commit to (dat.), impart, teach; add, join; use, employ. तिरस् set aside, remove, drive back, overwhelm; hide, conceal. M. be hidden from (abl.), vanish, disappear. नि lay down, take off, put, set, place in or on (loc. ± अन्तर् or अन्तर् —°), put before one (dat.), turn (the eyes) to (loc.), set the mind i.e. resolve upon (dat.); deposit, keep, guard; appoint, commit, entrust; keep down, suppress, remove, finish. With क्रियाम् take pains with (loc.); w. भूमौ or अवटे