bury; w. मौलौ esteem highly; w. मनसि or हृदये reflect, ponder; w. मनो मनसि consent (lit. put mind to mind). C. cause to deposit or to put in (loc.). अधिनि lay upon, bestow, impart. अपनि put aside, remove, drive away. अभिनि lay on, impose; approach, touch. उपनि place near, put before (dat.); lay down, bury (a treasure); deposit, commit, entrust (loc.); bring about, effect. प्रणि lay down, prostrate (the body); put on or in (loc); touch, approach with (instr.), turn or fix (eyes or mind) on (loc.); be intent upon or attentive to (acc.); stretch forth, send out (esp. spies, ± चरान्), explore, search; find out to be (2 acc.) प्रतिनि put instead, substitute; order, command. विनि lay apart, distribute, take off or down; put in, fix on, appoint to (loc.). संनि lay down (together) in or at (loc); place near or aside; keep, preserve, heap up, collect; M appoint, assign; w. दृष्टिम् fix on (loc.), w. हृदयम् concentrate, collect; M. P. be near or present. C. bring near, fetch. निस् find out. परि A. M. lay or set around, put on, don (± वासस् etc.); surround, clothe, dress; A. conclude the recitation (r.). C. cause to put on (2 acc.), surround or clothe with (instr.). विपरि change, esp. clothes (± वासस्). पुरस् M. (A.) put before, place in front or at the head, prefer, choose, be intent on or eager for (acc.); appoint (esp. to priestly functions); commit, entrust to (dat. or gen.). प्र present, offer; set forward, send out (spies). प्रति put instead, replace; adjust (the arrow), take aim; put to the lips, set the foot upon (loc.), stride out; present, offer, restore; M. commence, begin. वि distribute, divide; impart, procure, grant; appoint, arrange, settle; destine, design; exhibit, show, betray; find out, produce, found, form, cause, effect, make (in various mgs & w. various nouns = 1कृ q.v.); make, render (2 acc.); lay, place, put, fix in or on (loc.); set forward or send out (spies). D. (धित्सति, °ते) wish to impart, fix, settle, find out, procure, make or render (2 acc.); intend or purpose i.g. अनुवि M. appoint or regulate (in due order); cause or effect (after another), bring about, perform; P. be regulated according to, i.e. obey, follow (acc. or gen.). प्रतिवि arrange, prepare, make ready; counteract, take measures against (loc.). संवि M. dispose, arrange; settle, direct, order, appoint; hold up, carry on, manage, employ, use; make or render (2 acc.). सम् put together, connect, compose, unite; close, collect (lit. & fig.); repair, restore; lay down, put in or on (loc., esp. शरम् ± धनुषि, also absol. = aim, shoot); impart, grant, bestow (together) on (loc.); M. bring together, unite; make peace or agree with (instr., r. acc.); stand out against (acc.), rival, vie. P. be united with = get possessed of (instr.); be held or contained in (loc.). अनुसम् add, connect; follow (lit.* & fig.), observe, explore, ascertain. अभिसम् snap at (loc.), unite or join, esp. the arrow with the bow (instr.); bring about, beget; aim at (dat. or loc.), purpose, intend (acc. or dat.); call to mind, ponder; consent, agree about (acc.); win over, take in, cheat, deceive. उपसम् add, increase; join or connect with (instr.); aim at, keep in view; cheat, deceive. प्रतिसम् put together (again), readjust; M. put on (esp. the arrow on the bow), restore, return. — Cf. अत्याहित, अन्तर्हित, अपिहित, अभिहित, अवहित, आहित, उद्धित, उपसंहित, उपहित, उपाधाय, उपाहित, तिरोहित, निहित, परिहित, पुरोहित, प्रणिहित, विनिहित, विहित, व्यवहित, व्याहित, संहित, संनिहित, समाहित.

2धा a. & f. putting, placing, etc. (— °).

3धा, धयति, pp. धीत suck, drink, imbibe. C. धापयते suckle, nourish. — उप C. M. = S. C. निस् suck out.

धाटी f. assault, attack.

1†धातु m. layer, part of a whole, ingredient,