अन्वय m. posterity, race, family; connexion, relation; **°वत्** adv. before one's eyes, openly (lit. in connexion with).
अन्वयिन् a. related, connected, consecutive.
अन्वर्थ a. answering to the matter, having an obvious sense; **°र्थाभिध** a. having a name of obvious meaning.
अन्वष्टका f. the day after the **अष्टका** (q.v.).
अन्वहम् adv. daily.
अन्वाधेय n. a gift subsequent (j.).
अन्वायत्त a. partaking of, connected with, dependent on, being in or at (loc. or acc.).
अन्वालभन n. handle.
अन्वाहार्य n. a cert. sacrificial gift (lit. to be offered after, sc. the cakes); the monthly funeral repast.
अन्वाहार्यपचन m. one of the sacrificial fires, serving to cook the Anvāhārya (v. prec.).
अन्वित a. followed; accompanied by, endowed, filled, connected with (instr. or —°).
अन्वेष m., **°षण** n., **°षणा** f. searching, investigation.
अन्वेषणीय & **°ष्य** a. to be searched or investigated, questionable, dubious.
अन्वेषिन् & **अन्वेष्टृ** a. searching, seeking.
1**अप्** s. work.
2**अप्** f. pl. (sgl. only in V.) water, waters.
अप adv. away, off (*as prep. w. abl.).
अपकर्ष m. drawing away, taking off, diminution, deterioration; anticipation (ph.).
अपकर्षक a. detracting, diminishing.
अपकर्षण a. the same; n. = **अपकर्ष**.
अपकार m., **°ता** f. injury, mischief.
अपकारिन् a. injuring, hurting.
अपकृत n., **°ति** f., **°त्य** n. = **अपकार**.
अपकृष्ट a. drawn down, inferior, low, mean.
अपक्रम m., **अपक्रमण** n., **अपक्रान्ति** f. going away.
अपक्रुष्ट a. abused, reviled.
1**अपक्ष** a. wingless.
2**अपक्ष** m. a rival, lit. not belonging to the (right) party.
अपक्षय m. diminution, decrease.
अपक्षलोप & **°साद** m. non-loss of the wings.
अपगम m., **°गमन** n. going away, flying, disappearing.
अपघन a. cloudless.
अपघात m. striking or warding off, driving away.
अपघातक a. the same.
अपचमान a. not cooking for one's self.
अपचय m. decrease, decline.
अपचरित n. misconduct, transgression.
अपचार m. absence, want; also = prec.
अपचारिन् a. deviating from (—°); acting improperly; faithless, false, adulterous.
1**अपचित** a. emaciated, thin, slender.
2**अपचित** a. respected, honoured.
अपचिति f. expiation, vengeance for (gen.); awe, honour, respect.
अपच्छेद m. **°न** n. cutting off, interrupting.
अपज्वर a. free from fever, well.
अपञ्चीकृत & **°भूत** n. having not yet become the five, sc. elements (ph.).
अपटीक्षेप m. the not tossing-up the curtain (d.).
अपटु a. not sharp, blunt, awkward, uncouth.
अपण्डित a. unlearned, ignorant.
अपण्य a. not to be sold; n. such an article.
अपतरम् adv. further away.
अपतित a. not fallen or sunk; not degraded or outcast.
अपतिव्रता f. not devoted to her husband.
अपत्य n. offspring, child; poss. **°वन्त्**.
अपत्यविक्रयिन् m. a seller of his offspring.
अपत्यस्नेह m. love of one's own children.
अपथ n. no or the wrong road; fig. a bad course or wrong place.
अपथ्य a. unfit, unsuitable.
अपद् (f. = m. or **अपदी**) & **अपाद्** a. footless.
1**अपद** n. no or a wrong place.
2**अपद** a. footless.
अपदान n. a glorious deed.
अपदेश m. statement, designation, name, pretence, pretext, excuse, evasion, refusal.
अपद्म a. having no lotus.
अपधा f. concealment, confinement.
अपध्यान n. grudge, envy.
अपध्वंस m. sinking down, concealment, degradation.
अपध्वंसज a. born in consequence of degradation, i.e. of a mixed marriage.
अपध्वस्त a. brought down, degraded, ruined.