**निःस्नेह** a. having no grease or oil; loveless, unfeeling; unloved, hated.

**निःस्पृह** a. desireless, not wishing or caring for (loc. or —°); turning away from (abl).

**निःस्फुर** a. not throbbing (heart).*

**निःस्व** a. having no property, indigent, poor.

**निःस्वन** a. soundless, v. also **निस्वन**.

**निःस्वाध्यायवषट्कार** a. neither studying nor sacrificing.

**निःस्वामिका** f. having no lord or husband.

**निहन्तव्य** a. to be killed or destroyed.

**निहन्तृ** m. killer, destroyer.

**निहांका** f. whirlwind.

**निहित** a. laid (down), situated, deposited, hidden, kept, turned, placed, fixed, given, delivered.

**निह्नव** m. denial, concealment, contradiction, excuse, expiation.

**निह्नुत** a. denied, disowned, concealed, secreted, hidden, covered, falsely represented.

**निह्नुति** f. denial.

1**नी**, **नयति**, °**ते**, pp. **नीत** lead, guide, conduct, direct (l. & f.); carry away, remove; draw near, attract; bring to or into (acc., esp. of an abstr., **प्रति**, dat., or loc.); M. (A.) lead home, i.e. marry (a wife); pass or spend (time); make out, ascertain, settle. — With **अग्रम्** take the lead, head (gen.); w. **दण्डम्** bear the rod, i.e. inflict punishment; w. an adv. in **सात्** reduce to or change into, e.g. **भस्मसात्**; w. **शूद्रताम्** make a person (acc.) a Çūdra; **समताम्** make equal; w. **दुःखम्** make unhappy. pain; w. **परितोषम्** gratify; w. **क्षयम्** destroy (cf. **इ** & **गम्**). C. **नाययति** cause a pers. or th. to be led or carried away by (instr.) to (acc.). D. **निनीषति**, °**ते** be willing to lead etc., to carry off, to bring into (acc.); to find out or ascertain. I. **नेनीयते** lead away as a captive, have power of (acc.). — **अच्छ** lead near or towards (acc.). **अति** lead over or beyond (acc.); I. bring forward. **अनु** bring near or towards (acc.); try to win, conciliate; ask, request. **प्रत्यनु** conciliate, deprecate, ask pardon for (acc.). **अप** lead or take away, put off, remove. **व्यप** the same. **अभि** lead near or towards (acc.); fetch, procure; represent, act, perform (d.). **अव** lead down, push or put into (acc. or loc.); pour down, off, or over. **अभ्यव** lead down or pour into (acc.). **व्यव** pour out singly. **समव** lead or pour together, mix, unite. **आ** lead or bring near, fetch, cause; lead or bring towards or into (acc., w. **वशम्** subject, subdue), lead or bring back (± **पुनर्**); pour in, mix; offer, sacrifice. **उदा** lead up or out (esp. out of the water). **उपा** lead or bring near, draw towards (acc.); get or cause to (gen. of pers. & acc. of th.); lead away, carry off. **पर्या** lead round or near. **प्रत्या** lead or bring back, recover; pour to, fill up by pouring in. **समा** conduct together, gather, collect; lay together (the hands); conduct towards, unite with (instr. ± **सह**); pour together, mix; lead or bring near; carry away, lead home; offer, sacrifice. **उद्** lead upwards, bring up, erect; lead out, deliver, rescue; draw out (water), fill up by drawing; lead off (**वधाय** to death); find out, investigate, infer. **समुद्** lift up, raise (lit. & fig.), investigate, ascertain; pay off (a debt). **उप** lead near, bring to, present, offer, communicate; carry off, lead away, take to one's self, receive (esp. as a pupil); bring or put into a state or condition, **आत्मानम्** betake or expose one's self to (acc. or loc.*); bring about, cause, produce. C. cause a person (acc.) to be received as a pupil. **समुप** draw near, admit, lead to (acc.), present, offer; lead away, take to one's self; bring about, cause. **नि** lead to (dat. or loc.), cause to (dat. inf.); bend, incline; pour out or in; offer, sacrifice; perform, accomplish. **निस्** lead or take away; find out, settle, decide. **परा** lead away or back. **परि** lead or carry round, esp. lead a bride round the fire, i.e. marry; lead away, carry off, lead near, bring to